## THE WEEKLY ONTARIO, THURSDAY, MARCH 18, 1915.



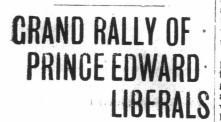
Peterboro, March 12th .- An inquiry into the cause of the death of Mr. John Seeney, who passed away in Nicholls Hospital on Saturday morning last, is to be commenced at four o'clock this afternoon in Com-

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stack's Undertaking parlours. This was ordered by Coroner Greer, the circumstances in connection with certain injuries from which death resulted, being brought to his attention Detective Meagher went to Havelock for the body, returning this forenoon

The late Mr. Seeney was brought to this city on the afternoon of Sunday, February 21st, suffering from several injuries and from exposure. He arrived here about 4.30 p.m. He had been found at the mile post east of Norwood alongside the Canadian Pacific Railway tracks by a couple o. men who happened to be passing near at that time. He was suffering so much and so badly frozen that he was almost unconscious. His arn was bent back and irozen stiff, and was broken in two places. His leg was broken, also his collar bone There were cuts about the head and his face was frozen. A passing

freight train was flagged and the in- death-has long been a fixed rule jured man brought to this city where with some Christian people. Al-he was taken to the hospital under though not of Divine command and the directions of Dr. Cameron, C.P.R like every other good thing, it is Practically no hopes misunderstood and perverted by the physician. were held out for his recovery at any majority, because they are not spirittime and he passed away on Saturday ually minded. To many of these it morning last. As the body was taken is a command, the neglect of which to Havelock for burial, it-being nec- would bring upon them the disapessary to have it here for the inquest probation of friends, and the observ-Dectective Meagher was sent to ance of which would bring them Havelock last evening.



A grand rally of the forces of the Fast. He made some kind of com-Liberal party was realised at the an- which he got his coffee in a bowl. mual meeting at licton, on the 6th He got the same amount of coffee as instant. The President, W. J. Gerow. when he took two cups, but thought ex-warden of the county of Prince the Lord would not notice the cheat, Edward, called the meeting to order and would reward him for such hyand immediately proceeded with the pocritical fasting. organisation.

The officers elected are-W. J. Gerow, Bloomfield, Pres. T. G. Wright, Hallowell. 1st Vice- who would be pleasing to God must

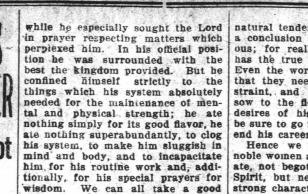
President Curtis Stanton, Bloomfield 2nd Vice President.

C. B. Allison, Treasurer A. M. Platt, Picton, Secretary

on the calendar-perhaps as much The president spoke of the conduct of the Liberal party and felt sure their lesson with Christians, with everyof the Liberal party and left sure then stand would appeal strong to the people should the government preci-in monetary affairs, but in every-in monetary affairs, but in everypeople should the government is in monetary anally, but in pitate an election while the war is thing, including words and thoughts. still in progress.

Although nothing in the Bible sug-Mr. C. B. Allison referred to the conduct of our present member of the gests a Lenten season, the Apostles Ontario Legislature, in making hin- commend fasting. St. Paul wrote, self heard and fearlessly expressing "Approving ourselves in fastings," ent in the Lorus service. The service and again, "in fastings often." (2) highest ideal seems impossible or un-his views on the floor of the House Commissions 6:4 5: 11:27.) Evi-

Rousing addresses were then de- dently fasting is in the nature of livered by Dr. J. M. Platt.  $M_{\Gamma}$ . H. H. self-sacrifice—not a thing ccmmand-to this as seems possible—not of Divine command, for there is none, Pettet ex-M.P., Dr. Morley Currie, ex. soul to God, with a view to greater



esson fron this Scriptural example. Jesus did not teach His disciples to follow the custom of fasting. The Right and Wrong Views of Fastingmatter was remarked, some saying, The Bible's Teaching-The Spirit "John the "aptist and his disciples of Fasting-Spiritual Feasting at fast," and the Pharisees, etc., fast, the Same Time-Hygienic Value "but Jesus' disciples fast not." In answer to the question, Why not? of Fasting-Spiritual Advantages. Jesus replied that it was not the ap-

Hypocritical,"

propriate time. Instead of a fast, Nashville they were having a feast. The Bride-Tenn., March 14 groom was with them. They knew -Pastor Russell no sorrow, no care. All their wants gave two adwere provided for; they were drinkdresses here toing at the Fountain of Divine Truth day. We report and grace; they were eating freely of the one or the wonderful words of eternal life, Matthew 6:16 and accordingly they did not fast, "When ye fast, be not of a sad counas others This does not mean, however, that tenance." He

they lived sumptuously; for we resaid in part: member that on two occasions, after The Lenter Jesus had fed a multitude on plain season-the forty bread and fish, miraculously increasdays' fast preced-PASIOR RUSSELL) ing the annivered. He directed His disciples to gather up the fragments; and these they sary of Jesus' carried with them as their own food supply for many days. This was a practical fasting, though not an outward one. Jesus declared that the days would come when the Bridegroom would be gone; and He said, "In those days they shall fast." (Matthew 9:15.) Their days of fasting and prayer began as soon as the Lord was crucified, and have continued ever since, whether outwardsome favor from God or some relaxly observed in a Lenten fashion, or ation from proper punishment for whether known only to themselves in their own hearts. All the followtheir sins-they know not exactly ers of Jesus have practiced fasting, what, but hope that it will mean ulself-denial; else surely they would

timate gain somehow not have prospered in spirituality. Of such perfunctory fasting, dis-It is a mistake to suppose that pleasing to God and valueless to the individual-hypocritical fasting-we fasting applies merely to food; it really applies to everything. In its give an illustration. An acquaintance who professed to observe Lent broadest sense, it signifies self-denial was instructed that he should drink but one cup of coffee during the of the desires of the flesh, to the intent that the spiritual nature may be the more thoroughly strengthened. The Apostle clearly shows this

in his suggestion that husbands and wives occasionally live apart, that they may give themselves the more thoroughly to prayer and the consideration of spiritual things. Corinthians 7:5.) The true Christian will really live a life of self-Nothing is more contemptible in denial every day. He will remember the Lord's sight than a hypocrite. Honesty is the one quality which all the Apostle's words, "If ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the depossess, no matter how weak or fallen they may be by heredity. In sires of the flesh ye shall live." Such

His preaching Jesus condemned mortification of the flesh, such selfhypocrisy more than any other sin denials of the various appetites or inclinations of the flesh in the interest of the new nature, are all fastings. The ideal condition for Christians,

of course, would be to maintain a perpetual fast-to live always in so abstemious a manner as would keep them spiritually in the best condition and make them the most efficiorder would be as close an approach

ing with them as with sons whom He is educating, fitting, polishing, and testing, preparatory to receiving them to the Heavenly glory, Divine command, for there is none. but of his own free will—sacrificing think. Theirs is the peace of God

Christ.

natural tendencies of sin. But such a conclusion would be very errone-ous; for really the Christian alone At Wallbridge & Clarke's has the true secret of a happy life. French Saruine Even the worldly recognize the fact Philippe & Canands, &c. that they need to practice self-re-Finest Sugar-Cured Hams straint, and that whosoever would sow to the flesh and live after the desires of his fallen nature would Jam Finest quality 4 lb. tins ... 750 be sure to go from bad to worse, and Maple Syrup Imperial Quart tins...45c Lyle's English Syrup large tins ....20c end his career ignobly. Hence we find noble men and Crown Golden Syrup 51b. (ins. C& B Cocceanut tins..... noble women amongst the unregener C & B Cocoanut Flavoring Extracts-Rcyal --all kinds 15c ate, not begotten again of the Holy Spirit, but nevertheless manifesting C & B Pickles Quart Bottles..... Jireb Breakfast Food pkgs..... strong characters and great moderation in the affairs of life. They prac Roman Meal | large pkgs .... tice self-restraints not toward God. H. O. Steam-Cooked Oats pkgs.-15c but for self-interest, learning by ex-California Peaches tins . perience and observation the neces-**California Thin-Sliced Peaches** tins 20c sity for this if life would be made a California Apricots large tins ..... 300 lessing to themselves or to others. Snider's lomato Soup Quart tins. 15c Such characters should be, and are, White Clover Comb Honey highly respected, honorable. But California Asparague (tips) tins. the unfavorably-born, unfavorably Blue Label Tomato Ketchup Bots. 30c environed are not so likely to reach Snider's Tomato Ketchup Bots. 20c.30c noble standards as are the betterborn, better-environed.

Genuine Vostizza Ourrants (tart and flavory) Hence those who become Christians of the true type have an advan-Finest Sultana Raisins tage every way over others. They Cake Colors do all as unto the Lord. Although they also perceive the advantages Minute Tapioca Grated Nutineg tins ... coming to themselves along natural Dromedary Dates pkgs. lines through self-restraints, they see Shelled Pecan Nuts and appreciate still more the life everlasting beyond and the Divine

favor leading thereto. This Message, coming to all who have ears to hear it through the Bible, has a powe and gives encouragement to the weak as well as to the strong, to the naturally mean as well as to the nobler It assures them of Divine mercy and interest in their welfare-that God's love has provided a satisfaction for His justice on behalf of all, so that the merit of Christ, imputed to each according to need, makes it possible to respond to the Gospel Call-onward and upward as New Creatures. So great is the joy, the peace, the happiness, which comes with the realization that we have been accept ed into God's family and are joint heirs with His Son, our Lord Jesus Christ, that nothing else can compare with it. No wonder St. Paul describes such, saying that to them "old things have passed away, and all things have become new"! Corinthians 5:17.) Instead of earthly hopes for earthly wealth, name and fame, they have Heavenly hopes for Heavenly riches, glory and honor Instead of aspirations of but a tem porary kind for political preferment and honor of men, these have before their minds God's promises-exceed ing great and precious. These assure them that faithfulness in present (1 trials and difficulties, and the proving of their loyalty to God and the principles of His righteousness, will through Christ bring them eventualto glory, honor and immortalityparticipation with Jesus in His Millennial Kingdom.

tionship to God, and that He is deal-

James Lynch Office 77 South Front St. Telephone 409 McCrodan & Sills We are now offering the balance of our vei-With such hopes, such prospects vet hats, trimmed and such promises, life is worth living; untrimmed, at 20 per all things are indeed new. . Those cent discount. This inattaining this vantage-ground can, cludes everything with with the Apostle, count all earthly things comparatively valueless. To exception of osprey and these, fastings, self-denials, selfostrich feather trimmrestraints, even privations and perseings cutions, have no terror. They re joice in these, assured by the Bible DB&C Corsets from \$1.50 to that they are signs of their rela-\$5.00 per pair.

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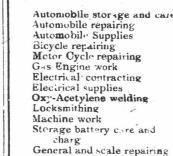
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Keep in Mind

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BELLEVILLE

**LEADING B** 



e at Bridge Street terday sang a solo merit,-"The Golden ( This solo bears add from the fact it is the two Belleville boys. M wrote the words and R. Hinchey, the music



ing an artistic quart it was dedicated, the Smith, pastor, presidin cclesiastical furnitur Mr. James 6. Peck of of the standard size i ture style. The four co ed in eak leaves in ha the carved chairs w workmanship of the lace. The pulpit was ished by Mr. George It is fitted with re cupbeard at the rear

BELLEVILLE D PLEASES (

J. S. McKeown, dru reports customers with the QUICK a buckthorn bark, gly mixed in Adler-i-ka. remedy drains the o from the bowels so that ONE SPOONFUI ANY CASE of cons gassy stomach. It is it is used successfully Adler-i-ka never grit

STANT action is surp



bodies in the interests of our spirit-Windsor

A resolution was passed authoriz- ual new nature. ing the officers to call a mass meeting Indeed, much may be said in favor the selection of a candidate for of fasting during the Lenten season. the Dominion Parlia nent, to be held On hygienic grounds alone it would His followers should not make a in the Town Hall. Picton. Saturday, be of advantage, particularly to all show of their fasting-should not in the Town Hall. Picton. Saturday, well-to-do and well-fed, if during the boast of their self-sacrifice and self-March 20

## MARRIED AT BUCKINCHAM best derangements, fevers and doctor bills would be greatly lessen-

From Saturday's Daily. The marriage of Mr. Henry Hutton which may have had to do with the Ponton, son of Li-Col. W. N. Ponton and Mrs. Ponton. to Miss Hilda Ca-custom. therine Williams of Buckingham. Que,

took place today at St. Stephen's vantageously take a much deeper, Church. Buckingham.

## DO LONG BRFATHS HURT ?

DANGEROUS PLEURISY ALWAYS ion that Jesus instituted the Lord's Supper, and indicated that date as being the proper one for its annual BEGINS THIS WAY.

Speediest Cure is Nerviline.

ers, as was the custom in the early Ouch, that stab-like pain in the Church. He may remember symside is like a hot knife blade in the pathetically the Redeemer's trials at ribs!

this season of the year, and also re-Probably got over-heated--cooled member that all the followers of too fast-now there is congestion, Jesus convenant, agree, to share His tightness, such soreness you can't Cup of suffering, of ignominy, of mis-draw a long breath. understanding, of abuse, of death.

This is the beginning of Pleurisy. He may remember that, as this was Pleurisy is far too serious to neg- the special time of trial for Jesus, lect a single instant.

so it seems also to have been from Quickest relief will come from a the very first a time of special trial, vigorous rubbing with Nerviline. This testing, sifting, amongst His follow-

trusty old pain reliever will fix you up ers. in no time-will take away the con-All these various considerations gestion—make you well just as it did might well move the true people of Mr. Samuel St. Johns, of Stamford, God to the observance of a fast durwho says: -- "In running to catch a ing a period preceding the anniverwho says:—"In running to catch a train last week I became much over-heated. I put up the train window and rode that way in order to get cooled off. In an hour my side was so full of pain and my breathing hurt so much that I thought I had pneumonia. I always carry Nerviline in my grip and at destination I rubbed my side thoroughly three times. The warm thoroughly three times. The warm "Draw nigh unto penetrating effect was soon noticepenetrating effect was soon notice able and I quickly got relief. Nervi-line I consider saved me from a seri-quantity that should be eaten. We

Any sort of a cold can be quickly believe that there are people in such broken up with Nerviline which is a physically weak condition that it marvel for reducing inflammation, for would be absolutely wrong for them relieving congestion in the throat and to abstain from such nourishments chest, for curing stitch in the side, as they may be able to assimilate. lumbago, neuralgia, sciatica or rheu- Heart and head should combine in Nothing more soothing or determining this matter of fasting. matism. powerful. The 50c. large family size Daniel the Prophet gives us a hint is the most economical. Small trial when he tells us that for three whole size 25c. at dealers everywhere.

own spiritual development and that since they have come into God's of his service of the Lord. "Appear not unto men to fast." Our Lord's instructions were that spring-time they would fast, or re- denials. Those matters should be strain themselves from eating as between God and themselves. Instead liberally of meats, sweets, pastry, of making their countenance sadetc., as they were inclined to eat dur- looking and appearing to men to ing colder weather-eating less than crave sympathy, they should contheir appetites crave. Boils, pim- trariwise take special care that none might notice outwardly—washing their faces, anointing their heads ed if this course were pursued. This and generally looking cheerful, happy. Indeed, the true Christian, is the practical side of the question. who fasts in the proper manner and with the proper sentiment, will not

need to feign happiness; for his por-The Christian, however, may adtion will be the joy of the Lord, and "the peace of God, which passeth all spiritual meaning out of Lent. He understanding will rule in his may remember the Saviour's experiheart.' ences for the forty days preceding The Scriptural proposition seems

His crucifixion. He may remember that it was just before His crucifixto be that the Lord's people will fast, or practice self-restraint, along the lines of physical conditions, food, etc., in order that they may feast along the lines of spiritual concommemoration amongst His followditions and refreshments. The whole tenor of Scripture is to the effect that the followers of Christ are spiritually advantaged by allowing the mind of the Spirit, the holy mind, the Holy Spirit of God, to rule in their mortal bodies-to the restraining of their natural inclina-

tions, tastes, preferences, appetites, which the Scriptures declare are all vitiated more or less by heredityby our share in the alignation from God and the curse, in which we share naturally.

Paul voices this sentiment in the words, "The flesh desires against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other, so that ye cannot do the things that ye would." Thus, as the Bible tells us, the Christian is the sight of God and discreditable continually at warfare, not with car-nal weapons, and not with his neighbors or family, but with himselfhis new nature warring a good warfare against his old nature. In this conflict he is to come off an over-

comer: and his victory will not be complete until he is actually dead according to the flesh, until, as a New Creature, he shall have experienced the blessings of the resurrection to the perfection of the spiritual nature. The unregenerate might not un-

tian's life would be a very unhappy one-continually battling with himself, continually watching, practicing dorker in color and less tasty in weeks he ate no pleasant bread, self-denial and striving against the flavor.

of God may be completed in them. **Notice to Farmers** In conclusion, we recommend true fasting, true disciplining, true coer-On account of the enlistment o cion of the will of the flesh, on the nany of our young men, and the inpart of all men, as necessary for terruption of immigration caused by their mental, moral and intellectual the war, farm help is going to be maintenance and development. And scarce the coming season. Farmers especially do we commend abstinin need of help are therefore advised to leave their names with the Immiences, self-denials, restraints, to gration Agent or with Mr. John El-liott ,Standard Bank. The Agent will those who have consecrated their lives to God, to wark in the footsteps of Jesus. But we reprehend all hybe at the said bank daily from 10 a.m. pocrisy and sham, whether associatto 12 a.m. and from 2 p.m. to 4 p.m. D. J. FAIRFIELD, Canadian Gov. ed with Lent or fasting or any other matter, as being an abomination in ernment Employment Agent 223 Cole

to noble men and women, and particularly inappropriate to those who would follow the Lamb of God-the Saviour

man street, Belleville. 'Phone 460.

There was a large amount of hay suit borrowers. offered for sale this morning on the market. Seventeen dollars per ton was the price asked. Considerable sold Corner Front and Bridge Sts., Belleat this figure. . ville, over Dominion Bank



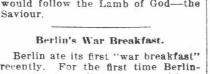
down low in price. War times with low prices. Our stock of Wall Papers is the finest in the city, our prices the lowest. Our present Wali

Paper Sale makes for even better prices - lower prices. while our picture framing should tempt you to have every upframed picture' now framed. Bring in that roll of preserved pictures and get the good of them by having suitable framemade, It will not cost much

> The New Scantlebury Up-treet Wall Paper Store

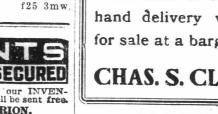
C. B. Scantlebury Decorator. Sign Writing and Automobile

Painting our newest additions



ers were compelled to go without their freshly-baked coffee Brodcher (rolls). The new "war bread" laws prohibit the baking of fresh bread rolls or cakes, so that householders easonably gain the impression that have to content themselves not only if this presentation be true, a Chris- with "stale" goods, but also with Brodchen baked of a composition of wheat, rye, and potato flour. which

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