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Channell Chemical Co., Ltd.
369 Sorauren Ave., Toronto,

A STRANGE BATTLE

A STORY AND A TALK.

By Clara A. Alexander.

There was once a king named Jehoshaphat. He was king of Judah, and his father, Asa, who reigned before him, was one of the best of Judah's kings, while Jehoshaphat followed in his steps.

Now, one day, messengers came to the king, telling him that a great army from three nations was coming against Judah. The king immediately sent out word for the people to gather

in the temple. They came—fathers and mothers and children, old people and young; and when they were gathered together, the king prayed to the Lord. A teacher was telling this true story to a class of little street gamins one day. "Instead of rushing for their weapons, when they heard of the army's advance," she said, "the people went to the temple and prayed." "Now what do ye think of that!" exclaimed one of the boys, and that is exactly the way worldly people will look at such things. Instead of fighting an enemy, the king and people prayed. This is what the king said:—

Canada's Strength

TWO years or so of stringent times have washed out of the fabric of Canadian business some things that were marring the fair sheet of our prosperity—speculation in real estate, excessive personal extravagance, venturesomeness in finance and a tendency to imprudent business expansion. To-day Canada's strength is showing itself unmistakably. We have recovered our self-confidence and courage.

Our business men who advertise owe it to themselves and the times to continue their advertising. Advertisements are declarations of purpose, courage and service. An absence of advertising is an indication of faintheartedness, and of energy in a state of collapse or suspense.

Strength shows itself in action — in advertising.

"O, Lord God of our fathers, art not thou God in heaven, and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee? Art not thou our God, who didst drive out the inhabitants of this land before Thy people Israel, and gavest it to the seed of Abraham, thy friend, forever? And they dwelt therein, and have built Thee a sanctuary therein for Thy name, saying, If when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence (for Thy name is in this house), and cry unto Thee in our affliction, when Thou wilt hear and help.

"And now behold the children of Ammon and Moab and Mount Seir, whom Thou wouldst not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; Behold, I say, how they reward us, to come to cast us out of Thy possession, which Thou hast given us to inherit. O, our God, wilt Thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do; but our eyes are upon Thee." (II. Chronicles 20.)

When the king had finished his prayer, with the plea, "We have no might against this great company that cometh against us; neither know we what to do; but our eyes are upon thee," a certain man arose, moved by the Holy Spirit.

"Be not afraid," he said, "for the battle is not your's, but God's."

Then he told Jehoshaphat and the other people to set themselves in battle order upon the morrow. He told the direction from which the enemy would come, "by the cliff of Ziz." Then he told them that they were not to fight—"stand ye still, and see the salvation of the Lord." Again he bade them not to be afraid, "for the Lord will be with you." After this enheartening message, the people again bowed before the Lord, following which the great choir burst into loud songs of praise to God.

The next day the men of Judah, set in battle array, went forth. The king was at their head, and after consulting with his people, he placed a large body of singers at the very front, with orders to advance with singing. As they went forward with their songs of rejoicing, a great fear seized the enemy. Doubtless they began to wonder what it all meant. Confusion came upon them, and in this confusion each man turned against his neighbour. They fought until the great host that had gathered to destroy God's people, "everyone helped to destroy another."

When Judah came to high ground, whence they could look down upon the multitude, "Behold, they were dead bodies fallen to the earth, and none escaped." There was so much gold upon the bodies, and rich clothing, and jewels, that it took the men three whole days to carry it away.

Nine-Tenths Need Pebecco

Pebecco Tooth Paste is a necessity for those who have "acid-mouth"—and they are nine-tenths of the people.

You will like Pebecco. It is keen and refreshing, and it cleans the teeth beautifully.

Even if you are the tenth man who does not absolutely need it, you should use

Pebecco Tooth Paste

It is popular with men who know that their working efficiency largely depends upon the sound, healthy condition of their teeth.



"I'm a Western mining engineer. Striking Pebecco Tooth Paste was the best thing that ever happened to my teeth. They were fast going back on me. 'Brown spots' first appeared. Then came tiny cavities. Thanks to Pebecco, tooth-ills trouble me no more."

Women use it, too, who realize that teeth must be properly cared for if they are to remain beautiful.

Ten-day trial tube and acid test papers to test your mouth for acid—sent free.

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For that is the rule of war, the victorious army despoils the conquered one.

On the fourth day, the people again gathered together and praised the Lord. They saw how He had humbled their enemies; they understood how He had tested their own faith; they rejoiced in the rewards with which He blessed them.

So God to-day stands just as ready to help us as He ever was to help His Chosen People. He says: "Call upon Me and I will answer thee, and show thee great and mighty things that thou knowest not." Our God is not limited in the manner in which He delivers us out of trouble. Sometimes he shows us how to help ourselves, sometimes He sends friends to help us, but at other times we are simply to "stand still and see the salvation of the Lord." But whether working ourselves, or being helped by others, or simply waiting for the Lord and His salvation, when we are in trouble, like Jehoshaphat, let us ever keep our eyes upon the Lord. It is only through Him that any real help can ever come to us.

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