

Where all delights were blended To beguile the fleeting hours. Sweet Youth pray turn the hither. Said a voice along the way, Ere all these roses wither, And these fair fruits decay ; But the youth paused not to ponder If the voice were good or ill, For. said he, my home is yonder. O'er the hill there, o'er the hill. !

Again, high noon was glowing On a wide and weary plain And there, right onward going, Was the traveller again : He seemed another being Than the morning's rosy youth, But I quickly knew him, seeing His unaltered brow of truth : Rest, stranger, rest till even', Sang alluring voices still; But he cried - my rest is heaven! O'er the hill there, o'er the hill !

The shades of night were creeping A sequestered valley o'er, "Where a dark, deep stream was sweeping By a dim and silent shore ; And there the pilgrim, bending With the burthen of the day, Was seen still onward wending, Through a "straight and narrow way He passed the gloomy river As it were a gentle rill, And rested, -home forever O'er the hill there, o'er the hill !

Ellen Dane: OR THE DAUGHTER'S YOW

BY MARY GRACE HALPINE.

The following touching and affecting instance of a sister's devotion, occurred in a manufacturing town in New Hampshire, not many years ago. It was related to the authe brother of the girl alluded to, now a Minister in an adjoining State, and is as true as affecting : Ellen Dane was the only daughter of a

never faltered.

once flourishing merchant; the idol of a large circle of admiring friends, and the pride of a fond father, who suffered not even the winds of heaven to visit the cheek of his darling too roughly.

Col. Dane was supposed at the time of his death to be in affluent circumstances. But his estate was found heavily mortgaged, and, after paying the debts incurred by his long alley—but she heeded them not. Kepassing first room is the one in which he receives of-first room is the one in which he receives of-ficers, consuls, &c., and is quite large. The floor is of mahogany, ebony, and hildren. Alas, for human nature! There were few Alas, for human nature! There were few and expensive sickness, there was nothing but a bare pittance left to the widow and her children. of the many friends who fluttered around not. them in their prosperity, willing now to step forward to their assistance ; and, after struggling on for three years under the pressure f cares and burdens she was ill-fitted to sustain, Mrs. Dane sunk into the grave, leaving hor two fatherless children to the cold mercy of strangers. A short time before her death she called ing her children to her, and placing the tiny fingers of her son in the hands of her daughter. rit had broken its earthly fetters and soared he solemnly committed him to her care .---" Be a mother to him, Ellen," she said, laying her trembling hand upon the bowed head -up ! up ! on, child of earth ! up farther of the weeping girl: "be a mother to him: still, through the dark ether blue-the re--he will have no one to love him but you. gions of infinite space, to the throne of the Promise me that you will never forsake Eternal. him." By the bedside of her dying mother, amid tears and sobs, Ellen gave the required vow ! promise. "You will not forget, Ellen," re-peated Mrs. Dane earnestly; "you will not Grave and learned doctors met in solemn The call thinking which is but the process of the heart, of many years of disease of the heart, of many years of disease of the heart, of many years of the heart of theart of the heart of the heart of theart of t forget. hour, mother," returned Ellen, solemnly.

long as I live." In the selfishness of his soul he spoke of rusalem, and to give some idea of the present of the Dead Sea on the other. his own blighted hopes, reproaching her for condition of that memorable city and its surgiving pain to a heart so devoted to her. Ellen was strongly moved-the tears those places which are consecrated by the to be the foot-print of our Saviour when he the debt. sprang to her eyes. But firmly repressing narratives of Biblical history : ascended to Heaven. The valley of Jehoshaphat lies between the Mount of Olives her emotion, she calmly said, " You have a ALEXANDRIA, Egypt, June 2, 1853. and the city beautifully described in the Bistrong arm, a pleasant home, and many I wrote to you last from Malta, about the ble as laying "over against the city." The friends. He has only me-I will not leave 15th of April, on our way to Alexandria, Dead Sea appeared to be about ten miles him." And so they parted.

" She is incapable of loving," he exclaimand since that time have had no opportunity from us, but in reality is thirty. On our to communicate with home. Our stay in way back, we passed the tombs of Absalom, ed bitterly to himself, as he turned away, Malta was short, and on the 15th we set Zachariah and David's sons, and came to the utterly heartless," Heartless ! Had he seen that pale brow. sail. In four days after leaving Malta, our Siloam. It is reached by a flight of steps : anchor was let go in Alexandria. A num- the water is very clear but unpleasant to eard that low wail of anguish-the touching prayer that ascended from her lips to the ber of the officers got leave to go to Cairo; taste. I filled a bottle with this water as a Great Father, during the still watches of but I had no desire, having in view a trip to matter of curiosity, but there is nothing rethat night, would he have deemed her heart- Jerusalem, for I knew the ship would soon markable about the looks of it.

go to Jaffa. Alexandria is the dirtiest city We returned to the city about noon, very I ever saw, and, in passing through the much fatigued and awful hungry. After At last, by the most rigid economy, Ellen gained the summit of her ambition, which streets, I did not wonder that the plague, breakfast I went to the church of the Holy small-pox, and other diseases, so often visit Sepulchre; just within the door is the stone was to place her brother at school in a neighboing State. Allowing herse, f no rest, no ed the place. Viewing the city from the sea, upon which Christ was haid and anointed to the right you observe hundreds of wind- after the descent from the cross; there is a relaxation, she surrounded him with every mills, with their long arms continually mov- low railing around it, but many were leanomfort her slender means would allow .-ing, giving you an idea of perpetual motion; ing over and kissing the stone. The holy Denying herself every mental advantage and on the left, the Pacha's palace. Between sepulchre is in the centre of the church and she afforded him every facility for study, the windmills and the palace is the city - has a low stone building over it, in which is carefully concealing from him the toil and All the travel is done on donkeys, and no a narrow door for entrance to it. Before privations they cost her. sooner had we left the boat than we were we could enter we were each sprinkled with The departure of her brother left Ellen, surrounded by donkeys and boys, yelling holy water, and a priest went before waving as it were, alone ; yet she was not alone .-out like fiends, urging us to patronize them. perfume. In the first apartment of the He was still with her, upon whose strong arm We were obliged to mount in self-defence, sepulchre is a piece of the stone the angel she had ever leaned with the confiding trust of childhood. so procuring a guide, we started off to see moved from the mouth of the grave. The the sights. next contains the sepulchre, which we enter-Three, four, five years passed slowly

First, we went to Pompey's pillar, which ed, but three or four could stand inside, and His dust from the gloom of his silent tomb round, yet she still pursued her quiet way. is a granite shaft, some ninety feet high, and the things we wished to have consecrated Shall arise again in immortal bloom :---The report of her brother's rapid progress in his studies, the early talent he exhibited, nine in diameter. The top is carved very were laid upon the tomb. I had a number filled her proud heart with joy, and cheered prettily, and some bold adventurer has writ- of rosaries, my Bible, watch, &cc., consecraten his name just at the top; how he got up ted. The priest sprinkled each one and said her path of toil. And though her pale brow grew still paler, and her slight form more there I can't tell. This is said to have been a prayer in some tongue unknown to me, erected by Julius Cæsar, to the memory of and pronounced the things consecrated. We shadowy in its proportions, the same clear, hopeful light beamed in her eye, the same Pompey, who was killed near the spot where came out to make way for others who were holy smile played around her lips. Though it stands. From the Pillar we went to Cle- waiting. her woman's hand sometimes failed her, her opatra's Needles. They are higher than Within this same church, which occupies

purpose never wavered, her strong heart Pompey's Pillar, and secured at the base by nearly the whole of Mount Calvary, we saw strong bars of brass. We rode down from the hole in which the cross was fixed and a At the close of a long sultry day in Au-gust, wearied by the day's toil, she seated here suit the of stone, or part of a wall which Christ was crucified; here also are here and there standing.

herself by the open window, and resting her There is nothing of much importance to fied and where the soldiers cast lots for the head upon her hand, seemed to slumber._____ be seen in the city; but the Pacha's Palace raiment. The cave in which the cross was The cool summer breeze came softly in, is the most splendidly furnished house I ever concealed and the split rock which was rent

Farewell !" There is also a rude mosque, on the floor

Dirge. BY MRS SARAH T. BOLTON.

Mournfully, mournfully toll for the dead. He pass'd from our side, in his manhood's pride Ere the glow of his rainbow hopes had fled. When his sky was bright with meridian light, Death bore him away to a dreamless night; Mournfully toll for the dead.

" Silently, silently let him sleep or From the hurry and strife of the battle of life, A victor away to his home is gone ; one, gone from the tears, from the

and fears, That come to the heart on the tide of years :----Silently let him sleep on.

"Hopefully, hopefully lay him to rest, Where the dew-bright flowers, in the long still

hours, Will weep o'er the sod on his pulseless breast Where the breeze will sigh, as it wanders by, Where the starlight comes from its home on high, Hopefully lay him at rest.

"Solemnly, solemnly bow and adore ! An angel of light, on a pathway bright Conducted his soul to the viewless shore Solemnly bow and adore."

Thoughts on Popery.

The controversy between Papists and Protestants, though it involves a great many particulars of difference in creed and practice, yet must be determined by the settlement of a few fundamental questions, which are really very easy of solution.

The ultimate dispute is upon the Divine constitution and authoritative teaching of the Romish Church : for it is evident that if the places where the two thieves were cruci-God has established a Church perpetual, endowed with infallibility of knowledge in doctrine, and wisdom in discipline : and if soft dark hair from her wan brow. The saw, and I can hardly begin to describe its asunder, was pointed out to us. We next he has ordained this Church to be the only

has found time to make an excursion to Je- of the city is presented on the one side, and the the account with Him at another day.- lible guides to holiness men who may, the improvement of the poor. The man who while, be wallowing in the sties of sin, and burrows with his family in a cellar, or wal-This operated so effectually on the man's look to the supernatural efficacy of sprinkled lows with them in a shed, hardly fit for a roundings. Jaffa, (ancient Joppa), is one of of which is a stone with a mark upon it, said conscience, that in a few days he discharged water for regeneration, and transubstantiated pig-stye, can have none of the sacred associabread for spiritual aliment; when they bid tions or unspeakable comforts of home. He us pray to dead men and to their bones, to can have no attractions to draw him there good angels and bad pictares; when they -his family can have nothing to induce

tell of God's law dispensed with for money, them to remain there. The Tavern with of sin indulged by printed license, of justi- its comparative cleanliness and comfort must fication without faith, pardon without amend- be the home of every one of the inmates of nent, of a revelation unrevealed ;-when, in such a dwelling, whenever they have the short, they bid us, upon peril of damnation, pittance which purchases, in a glass of whisto forget all that we have learned of God key, a title to its luxury. Besides, when and his salvation, and take for our corrected one or more families are crowded into one opinions doctrines at war with the Bible, apartment, there is no room for refinement and common decency, and common-sense, of mind or modesty of manners. Even comone might think that the arch mocker had mon decency must be neglected. tried his ultimate experiment upon human animalism, in all its disgusting phases, must folly, and hell had its last triumph over the be wholly in the ascendant-and with minds uman understanding. Surely such claims should be sustained worn out with toil, and saturated with filth

by the clearest proots. In a matter so un- -- there can be no desire for the sermon, likely, nothing should be left to doubtful in- the lecture, the book, the newspaper, or in ference. Surely we cannot be expected to a word, for any of the means and appliances abandon our God, our Christ, our Bible, our that elevate man. The only pleasures perreligion, and our manhood, and become de- sons so circumstanced can seek, must be those pendent for a God, and a Christ, and a Bible, of the grossest and most exciting kind. and a religion, upon men, and such men, with- It may therefore, we think, safely be pre-

out evidence utterly irresistible. Where, then, is the evidence upon which dwellings of the poor, there can be no subso tearful pretensions rest ? Has God spok- stantial improvement among them with reen from heaven, and declared himself ano- gard to temperance, morality, or religion. It ther than the God of Abraham, and Isaac, is doubtless true, that where these elevating and Jacob, and forever destroyed his own principles do find a lodgment among them, righteousness, and abrogated his only and they produce a corresponding material elevenerable covenant, and made a league with sin, and established eternal darkness to be religion, or even by such a subordinate agenhis kingdom over men? Have these soi- cy as the Temperance reformation, soon prodisant priests and ministers of the Almighty vides himself a better dwelling ; but it is no startled men with miracles on land and sea? less true that the man who has a better Have they opened a ford through Jordan dwelling, and more cleanliness and comfort. with the holy coat of Treves, or healed the is much more likely to be reached by temsick with the touch of their garments, or perance and religion. Both these agencies

brought the dead to life by the scent of holy then, should be kept in vigorous operation water ? What wonders do these men, save -viz. : efforts to diffuse religion and moral in the cloisters of convents, or in dark corn- ity, and efforts to ameliorate the physical ers where superstition causes its victims to see what is not to be seen? What proof do they bring of their fearful commission from God? Our Lord said to Peter, Thou art a rock,

and upon this rock I will build my Church, and the gates of hell shall not prevail against Speed of Railways.

trations to render familiar the extraordinary

and holy water ? and holy water? The Catholic Church, says the papist, was built on Peter, and, therefore, is Christ's church, and the cates of hell shall not pre-an hour, including stoppages, or fifty-one vail against it. selves to a bondage which will enchain body, to such a charge as this. The fact is, this is soul, and spirit to the utmost extreme of sub-a most gratuitous assumption. There is no To affect to confine its claims to evidence for it, and any quantity against it. common clock. them at all. No man, who feels the mean- a Church with the doctrines and usages of ing of spirit and eternity, probation and the Church of Rome. If he did, it becomes fact as this is impudence beyond all compe-steam in a second. He can think, but dare not, unless that be

thus contaminated and degraded, and bodies dicated, that without an amelioration in the

Dr. Lardner adopts some ingenious illus-

Well, what has this to do with the pope velocity with which our express trains move

Church, and the gates of hell shall not pre-Church, and the gates of hell shall not pre-miles an hour without including stoppages; against against it. But now for the proof that Peter was at hour is adopted midway between some of the the Holy Ghost. When, the Romish Church proposes to the human family to recognize such claims, it simply asks men to submit themequivalent to thirty-five yards per second, or thirty-five yards between two beats of the mission. To affect to comme its claims to evidence for it, and any quantity against All objects near the evidence for it, and any quantity against All objects near the evidence to spiritual concerns, is in truth not to confine Our Lord never authorized Peter to found travelling at this rate will pass by his eve in the thirty-fifth part of a second ; and if thirtying of spirit and eterminy, product and the Church of Rome. If he did, it becomes judgment, can know any interest in life as papists to show the authority. Our Lord separate from the soul's interest. The body did not authorize Peter to become the head the soul's interest. stones initial. The next was the binard and piled them in one spot where they con-room, where the Grand Mogul spends an hour or two in the afternoon. Every room ed to break off a small piece of one of the small piece of one o time. He who yields his right to govern on of hands. If he did, where is the author- with this speed passed each other, the relatime. He who yields his fight to govern on of hands. If he did, where is the attaint, with this speed passed each other, the rear-his moral nature will not claim reserved ity? Peter never taught transubstantiation, two velocity would be seventy yards per and the busy sounds of labor, the wild them. We left, all wishing to be Pachas; the metric busy sounds of labor, the wild them. We left, all wishing to be Pachas; the metric busy sounds of labor, the wild them. We left all wishing to be Pachas; the metric busy sounds of labor, the wild them. We left all wishing to be Pachas; the metric busy sounds of the metric busy sounds of labor, the wild them. We left all wishing to be Pachas; the metric busy sounds of lelegance and splendour; but I can't describe them. We left, all wishing to be Pachas; but since then I have thought a lowly log cabin among those I love would be prefera-ble to all the wealth and splendour of the ble to all the wealth and splendour of the favour. The streets are narrow, badily paved with unhewn stone, and filthy. The stores resemble butchers' stalls at home, the floors are elevated above the street, and re-floors are elevated above the street at a street street at a street street at a street We left Alexandria on the 11th, and at rived at Jaffa, (formerly called Joppa.) It is the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and a the sea port town of the Holy Land, and the sea port town of the Holy Land, and the sea th city of fifteen or twenty thousand inhabi-tants. Camels and donkeys hold full pos-*American paper*. volving servitude the dream of liberty is sin. stience; but to assume such a fundamental there are really twenty puffs or escapes of

OM.

N 10

r. Teff

Lesta pien

and atta

by Calder

An excel

the times

le work,) .

be adder.ce Ascrip. nd less recairg irab'e

libers 1

Il-heads,

k bind

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

Be Polite.

her loving heart plead strongly in his favour,

sacrifice her health and every hope of happi-of politeness is to please, to make happy-bess, to his advancement. Vainly did he flowing from goodness of heart—a fountain best of politeness is to please, to make happy-to four prayed for Jerusalem, and was betray-him that morning. Mr. Harris replied, "Id. portray in glowing colours, the light of a of love. As you leave the family circle for walls around it, and inside are a number of wrote."

said, earnestly. "Your feeble frame will the usual salutations. Wear a hinge on the walks. Near the walls of the garden is also that you said yor h sink under such unremitting toil. You will your neck-keep it well oiled. And, above the tomb of the Virgin. The Catholics be- and the pistles of Paul. lieve she ascended to beaver

guiding or checking their rapid motion. The form of him from whose quick eye The form of him from whose quick eye nothing escaped, passed through her narrow alley—but she heeded them not. Repassing struck by her strang position, and thinking

she answered not. He laid his hand gently upon the bowed head, but it only drooped yet lower. Surprised, he unclapsed the lender fingers from the cold brow-but he might not arouse her. She slept quietly and sweetly, " that sleep that knows no walk-

clamor of that noisy and dusty room, her spiup through the dark wall and rolling drum. out into God's pure air and bright sunshine East. We left Alexandria on the 11th, and ar-

Well and nobly had she performed her city of fifteen or twenty thousand inhabisession of the lower part of the town, while

the people sleep and live upon the tops of

medt is eight or nine feet square, and far be- woods where he had pra' 80s.

Study the graces; not the graces of the as to require a light to find the way "I cannot leave my brother," was her firm reply, as he warmly urged his suit. "Nor can I consent to bring to my husband a double burthen." Study the graces; not the graces of the the foppish infidel efiquette of a Chesterfield; but benevolence, the graces of the heart, and the spot where the Virgin is said to have the formatter. On his but benevolence, the graces of the neart, and the spot where the right is said to have it to his master. On his Vainly he argued that she had done her whatever things are true, honest, just, pure, died. The Garden of Gethsemane was next ing, the man hailed his. duty by him; that it was not right for her to lovely, and of good report. The true secret in order; this is the spot on which our Sa- what he meant by the red-

happy home, the comforts with which he retirement, say good night; when you rise, venerable olive trees, the same under which "But you know, sir happy home, the comforts with which he good morning. Do you meet or pass a good morning. Do you meet or pass a "But your health is failing, Ellen," he friend in the street? bow gracefully, with and flowers are blooming on either side of "True," said $Alr_{w_{2}}$ a 11s. 6d. ab. of that

the Divine organiza obliged to take off our shoes, not on account no Christian allowed to put his foot upon it.

mission. Bending his head, he spoke to her, but Bending his head, he spoke to her, but are of the finest silk, soft as down, and the are of the finest silk, soft as down, and the pilgrimage to the Holy City. The Jews window curtains damask, from the ceiling to the floor. The tables are marble, with rare that formed part of the Temple of Solomon, stones inlaid. The next was the billiard and piled them in one spot where they conin the palace is furnished with the greatest stones and shall keep it as a curiosity.

-American paper.

God bless you. Iny daughter, was the faint response of Mrs. Dane, "you have made my last hour happy; the Almighty bless you." til they fall back senseless, and wike up to when same inter, but not need senseless, and wike up to resume the same luxury. We were quaran-to preach, his soul was so absorbed in the peat the voice of the priest. He has com- & Journal.

produce in proportion. The Government of Costa Rica had it in contemplation to close the port of Punta Arenas, and establish another in its stead at a more Northerly point, as being more convenient for the commerce of the Republic. The project met with considera, July 28. ble opposition, and it is doubtful whether it willbe carried out. It is thought that the incovenience arising from such a change would exceed the advantages derivable from it.

5 Frails Fresh Dates, a good article. 40 half Drums Turkey FIGS.

20 bo 6 bo 20 dr 6 bo

General Commission Merchant General Illingworth died in Guyaquill in the HALIFAX, N. S. April 28. atter end of July.

per second can not be separated by the ear,

198. 7.

Fresh Dates, a good article.	weather.
Drums Turkey FIG5,	March 10, 1868
oxes Sun Raisins, oxes cheap Prunes, at 5 per lb. Irums Sultana Raisins,	CHEAP
oxes Jordan Almonds porc. fc.	WRITING PAPE
For Sale at 44 Hollis Street.	Cards, Visitin
W. M. HARRINGTON.	sermon Paper, (a

W. D. CUTLIP, AUOTIONISEB AND

ANDING this day ex." Thoma-" from New York, 20 bags best Laguyra COFFEE. In Store-Do do best Jamuica uco. N. M. Million (1997). Angust 11. "Institut Warehouse," Angust 11.

steam up the chimney; but twenty coughs

D. J. SMILL

PER, Note Paper, Luvelopes,

T NATIONAL MAGAZINE for sale as above

STATIONERY, idec.

sermon l'aper, (a good article.) HOUM PAPER, in great variety, and very chesp Received and for suie at this Wesleyan Boox 186, Argyle Stroet. Dec

GREEN COFFEE.

Loop as selling at \$10 per quintal, and other
Contrasting of Halitax.
Contrast of the South of t