student, who cared nothing for the rude attrition of public life; but to speak with him or hear him speaking you would find him a natural organizer, keen to see the best course, and able to take advantage of circumstances. Two more interesting or able national representatives never visited America than these two young and trusted Irishmen.

THOSE who have, in their simplicity, been under the impression that the Catholic heirarchy are not true and loyal citizens of Canada will perhaps have their anxieties quieted by the following utterance of the venerable Archbishop of Toronto. The Catholic church knows what liberty and equal rights are, and they never fail to appreciate them at their full value: "The question of annexation, which is now occupying public attention in this country as well as in the United States, is a very serious one, and as I have been a missionary priest for a long time in the Union, and travelled through that country in all directions, I feel it a duty which I owe to my people to warn them against any project of the kind. After love of God comes love of country, and teachers as well as parents and guardians should imbue the minds of the rising generation with this feeling. Our system of Government is the best in the world; therefore retain it by every means in your power. Should you be suicidal enough to voluntarily become subject to another nation your doom is irrevocably sealed."

A GOOD story comes to us from a town not a thousand miles from London. The janitor of one of the churches of this town has been for some time considerably annoyed by the complaints of the organist who finds fault with him for the imperfect manner in which he supplies the organ with wind. Some weeks ago this unsophisticated organ blower determined that these complaints should cease, and to the astonishment of those who witnessed it gravely ascended to the organ-loft on Saturday evening, and spent a considerable time in pumping into the huge organ. On being asked his reason for this extraordinary conduct he replied, that as he was not able to supply enough on Sunday without great effort he was determined to lay in a stock of wind on Saturday, so that his labor might be the lighter. We understand that the complaints, instead of ceasing, have only increased, owing to the fact that two of the pipes have disappeared under the influence of his extraordinary effort.

A NOTABLE quarrel is on foot between Sir Garnet Wolseley, commander-in-chief of Her Majesty's forces in South Africa, and Dr. Russell, formerly correspondent of the *Times* and now of the *Telegraph*. Sir Garnet charges the famous scribe with falsehood and exaggeration in the letters written by him from the Cape. Dr. Russel had denounced the conduct of some of the British soldiers in the Transvaal. He repeated the statement of an inhabitant of Herdelberg that they had cleared out all the poultry-yards, broken into all the stores, ransacked the houses and stolen even the church clock. He said that though Sir Evelyn Wood, when at Utrecht, ordered all the liquor shops closed, the law officers did not sustain his action, and if a Dutch sutler refused to sell spirits to soldiers they ransacked his supplies. Sir Garnet Wolseley declares these assertions infamously untrue. Dr. Russel is now on his way home, and the discussion promises to be serious. The correspondent is no mean antagonist. The quarrel is much relished at the Horse guards, where Sir Garnet is anything but a favorite. A large military faction is envious of his sudden rise, and would be greatly rejoiced at his discomfiture.

ANOTHER pillar of the Protestant Church gone wrong! In 1844 an organization, called "The Priests' Protection Society," was started in Ireland. Its object was daring enough; but idiotic, indeed, must those persons have been—if there were any—who thought for a moment that such a society would ever take root in Ireland. The proselytism of the clergy of the Catholic Church, or of the young men being educated for the priesthood, was the chief aim of this organization. Like many other obnoxious institutions which have been forced upon the people of the sister isle, the existence among them of this society had to be borne for years. Though for attractiveness and strength, from an Exeter Hall point of view, the programme of the society was all that could be desired, the requisite funds failed to come in, and two Protestant clergymen had to appear before the Master of the Rolls in Dublin recently to an information laid by the Attorney-General for Ireland charging them with having misapplied the endowment fund of the said society of which they were the surviving trustees. An order was made for the payment of the money. Comment would be superfluous.

LOCAL NEWS.

EDUCATIONAL.—Lord Lorne's medal given to Lindsay Convent is to be awarded to the highest in mathematics.

BISHOP CRINNON.—His Lordship Bishop Crinnon, of Hamilton, accompanied by Rev. Father Maginn, was the guest of His Lordship Bishop Walsh, for some days this week.

CONFERENCE.—The clergy of the counties of Kent and Essex, will meet His Lordship the Bishop of London on Wednesday, 21st inst., at Windsor, for the purpose of holding the usual January Theological Conference.

HYMENIAL.—Mr. Gregory A. Bobier, of the firm of Auger & Bobier, Ridgetown, was married by Rev. Father McGrath, pastor of Bothwell, to Miss Nestirie Auger, of Thamesville, on Wednesday, 7th instant. We wish the couple long life and happiness.

SERIOUS ACCIDENT.—Last night as Mr. Coombs, sr., of Byron, was driving home, the buggy was upset at the corner of Dundas and Center streets. Mr. Coombs, was thrown out, breaking his left leg. He was carried into a neighboring house and Dr. Waugh sent for. That gentleman quickly arrived and set the injured member.

BROKE HIS LEG.—On Saturday evening Mr. Jonas Fortner, of Byron, was driving down the hill on the other side of Westminister Bridge, when his horse started to run away. Mr. Fortner was thrown out, and in the fall broke the small bone of his leg and injured his side. He was removed to the store of Mr. Thomas Nagle, York street, and his injuries attended to

PERSONAL.—We had the pleasure of a visit from our esteemed friend, T. Gleeson, Esq., merchant, Sarnia, last week, and were glad to see him look so hale and hearty. Mr. Gleeson was for many years a resident of London in its early times, and has hosts of warm friends in the Forest City.

ST. PATRICK'S SOCIETY.—The election of officers took place on Friday at their hall for the year 1880. The following gentlemen were elected: Dr. J. B. Phelan, President; Thos. Gould, 1st Vice-President; John Ranahan, 2nd Vice-President; Arch. McNiel, Treasurer; Jas. Spereman Secretary; Chas. Regan, Financial Secretary; Thos. Morkin, Librarian; Con. Lane, Tyler; Edward Dibbs, Marshall; James Spereman, Delegate. The Treasurer's report showed the Society to be in a prosperous condition.

DR. BRENNAN'S TRANSLATION OF THE NEW LIFE OF CHRIST, is published under special approbation of the Right Rev. Dr. Walsh, Bishop of London. Sold only by subscription. Parties desirous of representing this magnificent work in the town and villages within the diocese of London will please communicate with Mr. Hargrave, 59 Carling Street, London, Ont., enclosing reference and stating personal qualifications as to fitness for the appointment. Exclusive rights for each district will be given to suitable individuals, as long as the canvass is pushed to the satisfaction of the publishers, who take the present opportunity of returning thanks for liberal patronage already accorded to the work in this diocese.

ST. PATRICK'S BENEVOLENT SOCIETY ENTERTAINMENT.—The above society hold another of their pleasing entertainments in the Opera House on Wedneseay next, 21st inst., and, if we may judge by the programme which the committee have prepared, promises to be one of the best the society have yet given. The entertainment is under the direction of Mrs. Cruickshanks, the programme consisting of songs, recitations, glees, etc., and is of a first class order. Chadwick's orchestra have consented to be present on this occasion. As the admission is only ten cents we hope there will be a large attendance, and feel satisfied that all who attend will be well pleased with the evening's entertainment.

POSTPONED.—The grand promenade concert and drawing of prizes which was to take place at Ridgetown on the 20th of Jan., has been postponed to the 24th 25th and 26th of February. This promises to be one of the best concerts held in this part of the country for a long time. The Catholics of Ridgetown, small in number, deserve great credit for the energy and preseverance they have displayed in building a place of worship in this section. We hope our friends at a distance will also lend a helping hand in this matter. The villagers have done their part nobly and deserve every encouragement from Catholics at a distance, and not only the Catholic people have done their share, but the thanks of priest and people must also be extended to kind Protestant friends who have evinced a great degree of liberality in helping the erection of the sacred edifice.

ST. PATRICK'S SOCIETY, ST. THOMAS.—At a regular meeting of St. Patrick's Society, Branch No. 13, I. C. B. U., of St. Thomas, Ont., on Tuesday evening, Jan. 6th, the following officers were duly elected for the ensuing year, viz.: President, Thos. Power; 1st Vice, John Clark; 2nd Vice, John Butler; Recording and Corresponding Secretary, Michael Mulvey; Financial Secretary, Peter Reath; Treasurer, John Magenn; Chaplain, Rev. Father Gahan; Stewards, Stephen Corbett, John Rellis and John Lahey. This Society is growing in membership very fast of late. They have a large sum of money deposited in the Merchants' Bank ready to be used in case of sickness or death, $3 per week being paid for sickness, and $25 at death, for funeral expenses. The initiation fee is $1 from the age of 18 to the age of 40, and the monthly dues 25 cents. They have fine a hall in the centre of the town laid with Brussels carpet and ornamented with costly pictures. A reading room is in connection, where the members often spend a social evening.

TRANSEPT WINDOWS FOR THE R. C. CHURCH.—The Toronto *Telegram* says: it is not often we have in Canada an opportunity of inspecting stained glass windows of any great merit, the sole production of a Canadian establishment. Mr. McCausland, of this city, exhibits at the Mechanics' Institute two immense transept window's executed for the R. C. church in Sarnia. The windows are of the Perpendicular period, the most superior style as applied to glass, admitting as it does of a considerable quantity of tinted whites, which with their golden stain lend great richess to the work. In the centre light of the north transept is the child Jesus; on either side are lifesize figures of the Virgin Mary and St. Joseph, upon a background of diapered curtain, with a very pleasing treatment of foliage, surmounted by handsome canopies, also on richly diapered grounds. Beneath the group of the Holy Family occur three panels of symbolical foliage, reading thus: under the Saviour, the passion flower; beneath the Virgin, the lily; under St. Joseph, the grapevine, beneath which is the inscription, "Presented by the people of Point Edward." In the south transept is the subject of the crucifixion, occupying the three centre compartments, with figures of the Virgin Mary, St. John and the Magdelene. This window is of somewhat different treatment, yet harmonizing in every way with its companion. The bases are the same as those of the north window, the inscription here reading, "In Memoriam, R. Baby, by Mrs. R. Baby." We have not sufficient space to show the tracery above, which is composed of three angels to each window, with spandrils and monograms, altogether forming windows of fine proportions, measuring about 10x30 feet each. The colouring of these windows is highly creditable to the designer, Mr. Robert McCausland. The custom has been to send abroad for windows of this description, but from the samples shown this seems quite unnecessary.

THE DISTRESS IN IRELAND.

The following letter from his Grace the Archbishop of Toronto, appeared in the morning papers of Saturday last.

SIR,—Permit me to assure the public that, from personal observation, there is a widespread distress in Ireland, and in the counties mentioned in the letter of her Grace the Duchess of Marlborough starvation stares the people in the face if they are not succoured. The Bishops of Ireland testify to the general distress in those counties. There appears to be a vague notion in the minds of some that there is no destitution in Ireland unless the people there die of starvation. There are at least a million of people in that unhappy country who do not get the nourishing food of peasants of their class in the other nations of Europe, and they are certainly worse clothed. I have seen more women and children bare-footed in Ireland than in England, Germany, France and Italy together. I visited the schools in more than one city in Ireland, and found the children miserably clad, the majority bare-footed, and hunger clearly depicted on their otherwise interesting countenances, and this is the state of the majority of the poor schools in Ireland. The nuns who taught those schools have assured me that it sickens them to enter the classrooms to teach the children disheartened with hunger. They curtail their own means to share with them. One said, "Our children are very good; they always share their lunch with their poorer companions, but it shames us to see those poor little ones devour the little bread they get." This want is so general that, in a fertile country, it is a disgrace to a civilized nation. Such a state of things cannot last long in the 19th century. It is quite true, as has been said, that the lay leaders of the people refuse to beg, but I know it to be rather from national pride and sullenness than because there is no grievous distress.

Yours, &c.,
JOHN JOSEPH LYNCH,
Archbishop of Toronto.

St. Michael's Palace, Jan. 2nd.

COMPLIMENTARY.

THOMAS COFFEY ESQ.,

DEAR SIR,—Enclosed you will find $4.00, which entitles me to THE CATHOLIC RECORD until the 1st January, 1881.

I avail myself of this opportunity to give expression to the high estimate I have set on your weekly. It is well conducted in every sense. It is Catholic and Roman in the original and selected matter, it is Canadian in the true patriotic sense; and it is Irish enough (without exaggeration) to please the best and truest lovers of the old Island of Saints. Wishing the "RECORD" every success, I subscribe myself.

Yours truly,
JOHN CANON WOODS.

Dartmouth, 9th Jan., 1880.

LIVELY SCENE IN A BRANTFORD CHURCH.

Brantford, Jan. 12.—Last evening the Congregational church was thrown into a state of great excitement. On Sabbath, the 4th Jan., the Rev. S. P. Barker resigned his pastorate of the Congregational church, and last evening preached his farewell sermon to a crowded house. Before commencing his sermon the rev. gentleman gave as his reason for resigning that his congregation were guilty of duplicity and meanness towards him, and turning on the choir made a rather personal attack on them, when some retired. This caused one of the gentlemen in the choir to stand up, and request the rev. gentleman to stop his insult. The rev. gentleman requested the speaker to sit down, when the gentleman threatened to start the organ, and drown his voice. At this stage a lady in the church fainted. The rev. gentleman continued his attack, but when a number were leavng he requested them to be seated, as the objectionable part of the sermon was over. He then proceeded with his sermon.

REV. MR. CONNOLLY:—The appearance in town yesterday morning, to attend Monsignor Cazeau's celebration, of Rev. Father John Connolly, now of the diocese of Londeon. Ont., was a source of the highest pleasure to his many warm friends in the Ancient Capital.—*Quebec Chronicle, January 9th.*

The death is announced of Rev. Jos. Benton Hubley, of Champion, Diocese of Marquette. He was found dead in his bed. May his soul rest in peace.

The Ville Maria Bank has applied for Parliamentary powers to close up its affairs.

The Three Flowers.

BY ANGELA.

A stranger from a far-off land,
Within my garden, waste and dried,
Planted a plant with wounded hand,
Molstened it with his blood—and died!

And from one stem three branches grew,
Of diverse fashion, wondrous fair,
From which the summer sunbeams drew
Three lovely blossoms rich and rare.

As ardent as the morning light,
That melts the stars like flakes of snow,
So did one flower's intensest white
A lake of light translucent glow.

Another like a sapphire sky,
And in its heart a star of white,
That shone and mirrored in the eye
A depth of color infinite.

The third was like a kindling eye,
And smiled with heart's blood warmly drawn,
Or clouds of pearl and rosy dye,
That sail and kindle in the dawn.

To grace the garden of my heart
They caught the sunbeams from above,
And wove their tints with heavenly art
In one devive—"Faith, Hope, and Love!"

Enfant de Marie, Hamilton, Ontario, Dec. 26, 1879. *Pilot.*

IRISH RELIEF MOVEMENT.

PUBLIC MEETING AT ALMONTE.

At a special general meeting of the Irishmen of Almonte, held in the F. M. T. A. Hall, on Sunday evening last, the 4th inst., the Rev. Father Coffey in the chair, the following resolutions were put and carried unanimously:—

Moved by James Dondall, Esq., seconded by John O'Reilly, Esq., That this meeting, deeply moved by the statements concerning the threatened famine in Ireland recently made by his Grace Archbishop Lynch on his return from Europe, and the news daily transmitted from the old land itself, conveying intelligence of existing distress of the severest character in a large portion of that devoted country, earnestly hopes that the threatened famine may be averted, extends its hearty sympathy to the suffering people of Ireland, and records, on behalf of the Irishmen of Almonte, their purpose to assist to the best of their ability in alleviating the distress actually afflicting the Irish people. That this meeting views with satisfaction the measures adopted and the steps already taken by the Catholic clergy and laity in various parts of the United States and Canada to extend relief to the famine-stricken districts of Ireland, and would learn with pleasure of the inauguration of any joint action on the part of the Irish Catholic body of the Ottawa Valley to assist in the same noble and humane undertaking, pledging itself to earnest co-operation in the furtherance of any such action.

That meantime a committee composed of Rev. Father Coffey, Dr. Lynch, Henry Stafford, John O'Hearn, M. McAuliffe, E. Letang, Patk. Delaney, Patk. Slattery, John Stafford, and the mover and seconder, be appointed to devise such means as may seem most fitting to convey practical assistance to our suffering countrymen in Ireland.

That copies of the foregoing resolutions be transmitted to the Almonte *Gazette*, the daily press of Ottawa, and the Catholic press of Ontario, for publication.

A SENSATION IN ENGLAND.

ATTEMPT TO ASSASSINATE A PRIEST.

London, Jan. 10.—Intense excitement was created in that portion of the city lying between High Holborn and the district commonly known as Hatton Garden, by the shooting of a priest while saying mass at the altar of the well-known church of St. Peter, in Hatton. The church of St. Peter, which was established in 1863, is one of the largest and most remarkable of the Catholic churches in London. It is built in the Italian style of architecture, and is very spacious. It contains a magnificent high altar, from which extends a gorgeous canopy, or *baldichino*, and twelve other altars arranged along the sides and at the ends of the edifice. The church is in charge of the Italian order known as the "Pious Society of the Mission." The rector is Rev. Raphael Venci, D. D., and there are several other priests. The church is open all day long, and until 10 o'clock at night. The fathers of this church visit the Holborn Union workhouse at Clerkenwell, the Infirmary in Gay's Inn road, the House of Correction, and the House of Detention. The church is situated in a locality containing a large proportion of Italian residents. Many of these are in well-to-do circumstances, while others are very often harassed by poverty. While one of the fathers, this morning, was conducting low mass at one of the side altars in the church an Italian, whose subsequent action justified the opinion that he was insane, approached the altar rail and, drawing a pistol, discharged it. The priest was unharmed, save by a slight wound, but the would-be-assassin again fired, and on this occasion approached so near the altar that the blaze from the pistol set fire to the drapery, and the flames, extending to some ornamented work and to some pictures above the altar, spread rapidly. The fire was extinguished within a short time, but not until damage to the extent of £1,000 had been caused. There are always policemen in attendance, and one of them rushed in the midst of the crowd to arrest the miscreant, and after a severe struggle succeeded in handcuffing him and removing him from the building, first, however, wrestling a stiletto from his hand, with which he was threatening to renew the attack upon the priest. Examination of the prisoner will take place at Bow street on Monday morning.

FITZPATRICK'S PREMIUM STAINED GLASS FOR CHURCHES.—Costs less than inferior Works. Received Prizes at London, England, 1871, and Centennial, Philadelphia, 1876. Sent everywhere. Address—Box 226, Stapleton, Richmond County, N. Y.

Those having a horse and desirous of a good business should notice the U. S. Mop Wringer Company's advertisement in another column.

The recent sudden death of James Wickham in the Township of Gloucester, and the hasty burial of his remains, has excited suspicion, and an investigation is in progress.

CANADIAN NEWS.

James Hollis was instantly killed on the Port Dover & Lake Huron Railway, about a mile from Milbank, on Saturday.

Ald. Harris, of Ottawa, was severely injured by being thrown out of his cutter at McRae's ship yard, in Hull.

Major Lewis, of Windsor, who has been in Ottawa for several weeks past, is down with the small-pox.

The Prince of Wales' two sons, who are on H. M. S. Bacchants, are expected at Quebec during the latter part of January.

A sensation in Ottawa at present is the arrest of one Latramonille, a License Commissioner, for running an illicit still. Trial next week.

A man named Wickham died recently in the township of Gloucester, under suspicious circumstances, and an investigation is to be made.

A newsboy named John Gilbeault fell opposite the Notre Dame Cathedral, Ottawa, on Sunday, and received severe injuries, from which he died.

One of the sons of the late Charles Dickens, Francis J. Dickens, is an inspector in the Canadian Northwest Mounted Police, and is now stationed at Fort Walsh.

Kidd's Opera House in Dublin, Ont., was opened on Friday evening. Jas. Fahey, of the Stratford *Herald*, made the opening speech. The concert was a success, and a handsome sum was realized, and will be sent to Irelnd to assist the distressed.

Capt. Smith, of Ottawa, the man who fell heir to an estate worth two millions by the death of an uncle in Australia, had to borrow money to pay his passage. He sails on Thursday and takes with him letters from the Mayor and prominent citizens.

A man named O'Levique, in the employ of Hardman Bros. of Ottawa was recently injured very severely whilst felling a tree. His skull was split open and his body badly crushed. The unfortunate man was removed to Pembroke Hospital, where he lies in a precarious state.

Out of a lot of 205 swine shipped by Dan. Coughlin, of St. Thomas, for the British market, 156 died on the passage out, and the Inspector for the Privy Council pronounces the disease to be malignant typhoid fever or hog cholera. The hogs were said to be perfectly healthy when inspected at Point St. Charles, and it is thought that the disease was contracted by exposure and rough weather at sea.

At Pentanguishene, Ont., on Saturday last, a boy nine years old, son of Mr. Isaac Blondin, of Lafontaine, P. Q., French Settlement, drank over a pint of whiskey in the absence of his parents, and consequently was not discovered until some time after. When first seen he was in a fearful state of intoxication, from the effects of which he died on Sunday evening.

BUSINESS ITEMS.

Mr. Thos. Payne, of Guelph, and Mr. W. Walsh, are fully authorized to do business for the CATHOLIC RECORD.

SPECIAL NOTICE.—J McKenzie has removed to A. J. Webster's old stand. This is the Sewing Machine repair part and attachment emporium of the city. Better facilities for repairing and cheaper rates than ever. Raymond's celebrated machines on sale.

J. TURNER, dealer in fruit, fish and game of all kinds in season, Dundas street, near Strong's Hotel. Goods delivered promptly at the lowest rates.

REMOVAL.—Wm. Smith, machinist and practical repairer of sewing machines, has removed to 253 Dundas street, near Wellington. A large assortment of needles, oils, bobbins, shuttles, and separate parts for all sewing machines made, kept constantly on hand.

It will pay you to buy Boots and Shoes at Pocock Bros. They keep a full line of ladies' and gentlemen's fine goods. No trouble to show goods. Written orders promptly attended to.

A MOUNTJOY, importer and wholesale dealer in foreign and domestic fruits, smoked fish, game, oysters, etc., City Hall buildings, Richmond street, London, Ont.

New Advertisements.

—AT—

W. GREEN'S

New Brocaded Velvets,
New Brocaded Velveteens,
New Striped Velvets,
New Silk Fringes,

JUST RECEIVED

THESE ARE THE

LATEST NOVELTIES

—IN—

DRESS TRIMMINGS.

138 DUNDAS STREET,
LONDON.

51-1y

SPECIAL CHEAP SALE

—OF—

STAPLE AND FANCY

DRY GOODS

—AT—

J. J. GIBBONS

In order to effect a Clearance before Spring the Entire Stock has been marked down in Price, and all Dress Materials, Cloaks, Jackets, Shawls, Blankets, Flannels, &c., will be sold at cost price for cash.

BAZAAR!

The Roman Catholic ladies of Lindsay will hold a

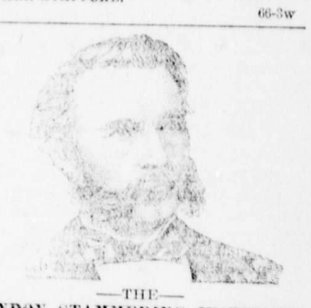
BAZAAR

FIRST WEEK IN

February Next.

Contributions gratefully received by REV. FATHER STAFFORD.

66-3w



—THE—

LONDON STAMMERING INSTITUTE,

No. 131 MAPLE STREET.

LONDON, - - ONT.

TESTIMONIAL.

I have been an inveterate stammerer for 40 years. I am now 45 years old. I never saw a worse stammerer than I was. I have tried all sorts of cures, but without success, until Tuesday last, I placed myself under Professor Sutherland's treatment, and now, after only two days' treatment, I am entirely cured. I can now talk and read with perfect ease, and I know that I will never stammer again. My address is Delaware P. O., Ont.

ANDREW COLVIN.

London, Dec. 4th, 1879.

THE ONTARIO MUTUAL FIRE INSURANCE CO.

THE ANNUAL GENERAL MEETING of the members of this Company will be held at the Company's Rooms, Victoria Buildings, Richmond Street, City of London, on

Wednesday, January 28th, 1880,

At 1 p.m., when the Report of the past year will be submitted, and the election of Directors for the ensuing year proceeded with.

JOHN SMITH, Sec. and Treas.

London, Jan. 13th, 1880. 66-2w

FURNISHED HOUSE OFFERED free to a young Catholic married couple, without encumberance, containing parlor, dining-rooms, bed-rooms, kitchen and cellar; also excellent water and yard accommodation, in a well situated and central part of the city. For further particulars apply immediately by letter only to 59 Carling street, London. 66.

CUSTOM BOOTS AND SHOES

WHERE TO ORDER.

IF YOU WANT A FIRST-CLASS RIDING Boot, walking boot, cork boot, shooting boot, or any other kind in ladies' or gentlemen's, with best leather, best workmanship and newest styles, please call at No. 4 New Arcade. Repairs attended to.

SANDERS & LASHBROOK.

ST. PATRICK'S BENEVOLENT SOCIETY.

AN ENTERTAINMENT

Will be given by this Society,

IN THE HOLMAN OPERA HOUSE,

ON WEDNESDAY, JAN. 21st, 1880,

Commencing at 8 o'clock.

Some of the best musical talent in the city has been secured.

TICKETS 10c. EACH.

To be had of the members of the Society, or at the door on the evening of the Concert. 65-3w

McLENNAN & FRYER.

PLUMBERS

GASFITTERS.

STEAMFITTING, BELLHANGERS, &c.

244 DUNDAS ST.

REMOVAL.

THE LONDON MUTUAL FIRE INSURANCE CO. OF CANADA.

FROM AND AFTER JANUARY 1ST, 1880, the house of business of this Company will be at 428 Richmond street, next door south of *Free Press* office,

D. C. MACDONALD,
Manager.

65.4w

NERVOUS & CHRONIC DISEASES.

Medical and Surgical Electricity a Specialty.

Electropathic Remedial Institute.

241 Queen's Avenue, London, Ont.

Have been a great sufferer from dropsy and nervous debility for a great many years, at times my despondency and depression of spirits were intense, beyond all human thought, so that I gladly would have died to be relieved of the agony. During that time I had tried all the medicines that were advertised for the speedy cure of such complaints, as well as great many doctors, but they failed to give me relief. Two years and a half ago I went to the Sanatarian, at Battle Creek, Michigan, and remained there six weeks, deriving a great deal of benefit from their treatment. Hearing of your institute last fall I concluded to come to you in place of going there for further improvement, and to my joy and satisfaction, improved more in one month than I had in the six weeks in Battle Creek. Now, this is given that all who are afflicted in a manner as I was may seek you for help, as I am sure they will receive it.

WILLIAM ORMISTON,
Strathallan, near Woodstock, Nov. 25th, 1879.

Pamphlet on Consumption, and its treatment by the Natural Remedical agents. By J. G. Wilson, Electropathic and Hygienic Physician, Graduate of the Electropathic College, Philadelphia, and of the Hygienic College, New Jersey. Price ten cents.

We, ascertain from medical reports, that about one-fourth of all the deaths of adults are from pulmonary consumption. Dr. Sydenham states that two-thirds of those who die of chronic disease in Great Britain are victims to consumption.

Laennec states that the proportion of deaths in France from consumption is well known to be one in 4.5.

Drs. Elliston and Zoringe states that one-fourth of the inhabitants of Europe die of consumption.

Flick states that the mortality from consumption in New England to be from one in four to one in eight.

In Canada, as nearly as I can ascertain the mortality ranges from one in five to one in seven

This is a work that should be read by every family in the Province. For sale by all booksellers.