

The Catholic Record

Price of Subscription—\$1.50 per annum. United States & Europe—\$2.00. Publisher and Proprietor, Thomas Coffey, L.L.D.

Advertisement for teachers, situations wanted, etc. Approved and recommended by the Archbishop of Toronto, Kingston, Ottawa and St. Boniface, the Bishops of London, Hamilton, Peterborough, and Oshesburg, N. Y., and the clergy throughout the Dominion.

LETTERS OF RECOMMENDATION

Mr. Thomas Coffey Ottawa, June 13th, 1905. My Dear Sir—Since coming to Canada I have been a reader of your paper.

UNIVERSITY OF OTTAWA

Ottawa, Canada, March 7th, 1900.

LONDON, SATURDAY, AUGUST 9, 1918

THE CATHOLIC RECORD AND THE CATHOLIC PEOPLE

II

We have given some of the reasons why it would be unfair to expect an independent Catholic weekly to be produced at the cost of the weekly or semi-weekly reprints of the dailies.

A widely circulated paper like the RECORD has, at times, to meet other objections. "There is no local news."

The CATHOLIC RECORD bids fair to become the national Catholic weekly of Canada, if, indeed, it has not already attained that standing.

Mr. Lawrence Ginnell, M. P., has been foiled, one way or another, every time he has tried to ventilate the question in the House of Commons.

POLITICS AND THE LIQUOR TRAFFIC

The Globe—"It is ignorant and foolish to talk about keeping the temperance question out of politics."

On every question, and all the time, there is something to be said that will put the Catholic side of any question in a fair and unprejudiced light.

Without taking sides on this or any other question and without questioning the sincerity of Mr. Rowell in the premises, is it not too much to ask that the ordinary voter should make an act of faith in the temperance sincerity of the Liberal party?

OPEN COURT

Not long ago it was decided by the highest court in the Empire that every case must be tried in open court.

Almost every day items reach us which prove beyond question the eminent wisdom of Our Holy Father in proclaiming the Ne Temere decree and the unwisdom of many of the clergy of the sects in their methods of performing the marriage ceremony.

ROMANTIC MARRIAGES

On coming out of the parsonage the pair re-entered the car, which was headed for Port Hope to catch the train there, but the light-hearted bride, seeing a girl friend passing at the moment could not resist the temptation to call out to her the excited words: "We are married!"

SLANDERS ON THE CHURCH

Judging by the number of clippings from the Montreal Star sent us by subscribers, having reference to the Pope and doings in Rome, we should judge that its London correspondent needs a certain lecture from Sir Hugh Graham.

A STORY WITH A MORAL

We were sitting at dinner in the dining-room of one of the summer hotels on the beautiful Muskoka Lakes one evening recently, when two gentlemen and a lady entered and took seats at the table, and presently, without much ceremony, we were engaged in conversation, during the course of which I learned that the lady and gentleman, both prominent residents of a big American city, belonged to the great army of Agnostics.

ever in the mind of the priest. Every Christian should consider this of much greater importance. It is the priest's business to always find out if the parties are eligible. This takes time, and much care is exercised.

BECOMING MORE ENLIGHTENED

Even some of our friends of the Orange Order are now realizing that they have for long been imposed upon by the purveyors of vicious literature printed by soulless knaves with the object of bringing the Catholic Church into disrepute in the minds of the non-Catholic people.

A CASE OF BIGOTRY

In Chatham, N. B., there is a paper called The World, published by Mr. J. L. Stewart. In the issue of the 26th July he made reference to a case of disorderly conduct on the part of some young people in Montreal.

IN BEHALF OF THE LORD EGLINTON

IN BEHALF OF THE LORD EGLINTON a whole volume has been recently published entitled "The Canadian Boat Song," in which the authorship of the poem is searchingly investigated.

WRITING IN THE DUNDEE ADVERTISER

WRITING IN THE DUNDEE ADVERTISER, and commenting upon Mr. Newbigging's book, Mr. Hector MacPherson puts forward John Galt's name as the only legitimate claimant to the authorship of the "Song."

too, some of which my friend noted down, both words and music. He has sent me a translation of one of their ditties—shall I try how it will flourish? Then follows the now famous song.

NOTES AND COMMENTS

The authorship of the "Canadian Boat Song," that exquisite expression in verse of the exile's longing for his "ain country," which has been so variously allotted within the past eighty years, has recently had two fresh claimants for the honor in the persons of the late Earl of Eglinton, and one whose name is, or should be familiar to Canadians, John Galt, the author of "The Annals of the Parish," and a dozen or so other novels which are not so well-known as they deserve to be.

OWING TO THE SONG'S FIRST APPEARANCE

OWING TO THE SONG'S FIRST APPEARANCE in Blackwood's Magazine (1829) in the famous "Noctes Ambrosianae," its authorship is often attributed to Professor Wilson (Christopher North) but beyond the fact that Wilson was a regular contributor to Blackwood's, there is nothing either in his temperament, or the character of the verses, to warrant the association.

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