

The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen."—(Christian is my Name, but Catholic my Surname).—St. Pacian, 4th Century.

LONDON, ONTARIO, SATURDAY, AUGUST 31, 1901.

NO. 1,193.

VOLUME XXIII.

The Catholic Record.
London Saturday, August 31, 1901.

A LONG PROMISED MISSION.

Will the editor of the Presbyterian Review pardon us if we enquire when the long-promised mission to Catholics will take place? Sometime ago he informed us that some of our dogmas were against reason, and we were doomed to fall an easy prey to modern thought, and, furthermore, that Presbyterian divines would take the field and prove it all up to the hilt. We on our part proffered them a respectful hearing and a well-filled Question Box. But so far they have not come to time. Perhaps they are nursing their tired faculties at a summer resort or mayhap elaborating another Confession; but they certainly should not lose sight of the fact that if we cling to unreasonable beliefs and are unable to cope with the times, a golden opportunity to set us right is near at hand. But the editor may have been merely assuring his brethren that his orthodoxy was above suspicion. Yet we wait, and if the editor can demolish the Church of Rome as effectually in public as in his sanctum he may ere long rejoice in the title of Moderator and even vie with the late incumbent in retailing worn-out and antiquated charges. However, we can assure him that the house built on the rock will not be blown down by wind.

METHODIST SOUPERS.

Sometime ago we had something to say about the soupers in Rome. Judging from the latest reports of their doings we are afraid they are forgetting the advice of John Wesley and have fallen heirs to a double portion of the meanness, prevarication and fraud attributed to them by the Rev. Sidney Smith in 1809. However, we have lived long enough to know that a supper will resort to means that would be looked at askance by a low-grade politician in order to further his ends. He simply cannot be decent, and no waters of argument can wash the dirt streak out of his composition. It is bad enough to insult the intelligence with the Amen corner, the shout and jump and fervid declamation, but to insult the Vicar of Christ in his own city, requires a sublime disregard for the most elementary rules of social life. But it does not tax the resources of our Methodist friends.

We append the following quotation from the Tablet.

"The Beast of the Apocalypse"—"The Beast of the Apocalypse" was the cry heard in the streets of Rome the other day from the loud-throated vendors of a cheap pamphlet. The title was meant to describe the venerable occupant of the See of Peter, whom the University of Glasgow recently called "the most holy and most learned Pontiff." This scurrilous publication is full of the vilest abuse of the Papacy and the Church, of monstrous calumny and gross slander; yet it is allowed to be sold in the streets of Rome. It has been in circulation some two or three years, chiefly in Sicily; and is one of the editing books found in the list of the Methodist proselytizers, by which they hope to raise the morals of the Romans."

THE LIBERAL CATHOLIC.

There are some individuals who aspire to be looked upon as liberal by the non-Catholics. We are not going to say much about them just now except that a liberal Catholic, when analysed, invariably turns out to be an ignoble coward. The meanest politicians will render unswerving allegiance to his party, but that given by the liberal Catholic to the everlasting Church is measured by the chances for trade, by the influences of environment or popular opinion, and always of personal aggrandizement. When a Bishop comes out squarely in an issue pertaining to the religious interests of his people that kind of a Catholic will shrug his shoulders and lament that such outspokenness will affect the friendly relations between us and our fellow citizens. Their honored watchword is Keep in touch with everybody. That indeed may mean business and trade, hypocritical praise of our broad-mindedness, and it may also mean that we forget our duty to our prelates, forswear our manhood, and become likepuppets, the toys of the politicians and those who head together at the

polls to vote according to the directions of the ward heeler. We, too, believe in encouraging anything that tends to strengthen the bonds of amity between us and our separated brethren, but it must not be procured by unmanly and un-Catholic conduct.

THE UP-TO-DATE PREACHER.

The ordinary exponent of the popular brand of Protestant piety, a semi-sacred-theistic man who desires to be up to date, rejoices in the possession of privileges that are not accorded to individuals of other professions. He need not be learned nor need his statements be adorned with that accuracy that is the badge of scholarship. He can go far afield for a topic; in fact his auditors will stand anything but the solemn awe inspiring truths of the Gospel.

There are, we admit, some persons who are no friends to pulpit sensationalism, but even they will confess that it has come to stay until the people in the pews who furnish the money and own the minister desire some other kind of Sunday entertainment. This is certainly regrettable, because ordinary mortals will give small respect to the divine who adopts the methods of irresponsible journalism. It also makes him reckless in statement and inclined to defend any theory, however destitute of intrinsic probability, if novel and startling. The usefulness of the sensationalist as an exponent of truth is never more manifested than when he attempts to deal with a subject pertaining to Catholicity. We do sometimes happen upon some of their discourses, and we must say that in unctuous gush and moss-backed platitudes they furnish indisputable proofs that the colleges wherein the orators are trained—if happily they are trained at all—must have some very archaic professors. They should try to recognize the fact that the old calumnies are not countenanced by educated men. They may serve as pabulum for an old ladies' society, and will be accepted by the enlightened followers of King William, but the normal minded man who is not deplorably out of date knows that they never had an existence save in the mind of the unscrupulous partisan. But still we do hear them, though not so frequently as of yore. And we are, therefore, not surprised to learn that Protestantism has championed the rights of women. We have heard that before, and a gentleman will need something more than a white choker and tie to convince us that he is, in that matter at least, a truth speaker. Whatsoever rights woman has to-day she owes to Catholicity. She has defended her, and safeguarded her education, morally and intellectually, throughout the centuries; and to-day when the disintegrating sects are loth, through social and pecuniary reasons to grapple with the divorce evil, she is at the hearstone protecting it from the defiling touch of legalized lust. The historian Von Miller says that if the Pope could hold up no other merit than that which they gained by protecting monogamy against the brutal lusts of those in power, notwithstanding bribes, threats and persecution that alone would render them immortal for all future ages. And if anyone wants to know just what idea Luther and his coopeers had of the rights of woman he can glean some information from their sermons and from the theses affixed to the doors of the University of Wittenberg in 1595. He may, too, if he sit in a refrigerator, look up with profit the record of the founder of that elastic and comprehensive sect yelet Angloianism.

A Holy Family.

A Mass, which was most singular in its circumstances, was recently celebrated in the Church of the Jesuits, Gardiner street, Dublin. The celebrant, the Rev. William Kane, was ordained on the previous day. He has a profound interest and a legal commission in South Africa. The assistant minister was his brother, the Rev. Robert and Patrick Kane, both Jesuits also, and the Mass was served by another brother named John. They are all relations of the late Sir Robert Kane, author of "The Industrial Revolution of Ireland," and of the distinguished Captain Kane, of the warship Calliope, who saved his ship by running her out to the open sea when half a dozen vessels were sunk in the harbor of Apia during a terrific tornado.

THE CONGRESS OF MISSIONARIES TO NON-CATHOLICS AT WINCHESTER, TENN.

Special to the CATHOLIC RECORD.
Winchester, Tenn.—The first congress of missionaries to non-Catholics is in session here.

The delegates have come in twos and threes from distant parts of the country, and are gathered here to discuss the way and means of carrying on an active propaganda among the immense throng of non-church goers in this country. It is a unique gathering of the first of the kind ever attempted among us, and it has been managed with consummate skill and the credit belongs to the Committee of Arrangements of which Father Cusack, of New York, Father Kress, of Cleveland, Dr. Stang, of Providence, Father Xavier, of the Passionist Fathers and one of the Paulist Fathers are members.

The gathering is not only unique, but it is comprehensive. It embraces members of many of the religious orders, as well as of the secular priesthood, and it is presided over by Right Rev. T. S. Byrne, Bishop of Nashville, within whose jurisdiction the congress is held.

The following is a list of the delegates present: Right Rev. T. S. Byrne, D. D., Right Rev. Edward Allan, D. D., Rev. Thos. V. Tobin, Chattanooga; Rev. J. D. Budds and Rev. D. Berburich, Charleston; Rev. Fr. Xavier, Passionist, Rev. Peter McClean, leader of Hartford band; Rev. Edw. Flannery, Rev. Dr. Stang, leader of Providence band; Rev. Walter Elliott, Rev. F. B. Doherty, Rev. B. Conway, Rev. A. P. Doyle, Rev. Fr. Prates and Rev. Michael Irwin, North Carolina; Rev. W. Gaston Payne, missionary, Virginia; Rev. Henry O'Grady, missionary, Alabama; Rev. C. Maho, Lake Providence, La.; Rev. Fr. Kress and Rev. Fr. Nicholas, Cleveland; Rev. Boniface Russ, Superior of C. P. S.; Rev. Thos. Cusack and Rev. Dr. Guinon, New York; Rev. Fr. Busch, Minnesota; Rev. Fr. Punkett, Josephite, Rev. Fr. Drury, Knoxville, Ky.

It may seem remarkable that all these earnest men have left their quiet rest, and have come away down South at this festival time, but what has drawn them are the needs of the Church in the South.

In the North the Bishops have been so busy with their own necessities that they have had little time to study the deplorable needs of the Church in the South. Many of the Bishops and priests have kept up an all but hopeless struggle for years against bigotry, poverty, indifference and sin, and have made as they think but little progress. But to have held the entrenchment against such odds is to have won victories. Now the glad hand of sympathy and the strong hand of support and the ready hand of financial help is stretched out to them by their brethren in the North.

That is why the zealous missionaries of the North have come into the south. It is to study conditions. It is to see for themselves what is to be done so that they may go back and awaken a greater interest in the work of their struggling brethren below Mason and Dixon's line. Incidentally this Congress will give the delegates an opportunity to meet one another and establish closer bonds of brotherhood in their work.

While the non-Catholic mission movement has already achieved much success, still it has been inaugurated here and there by various missionaries and it has been carried on in some places with remarkable success. A others with only mediocre results. A general conference over methods will organize and unify the work.

The Bishops of the country are taking a very great interest in the outcome of this Congress. Their letters to the committee of arrangements were read before the assembled delegates.

Archbishop Corrigan writes: "That he anticipates from the deliberations of the conference most beneficial results to souls."

Bishop McFaul writes: There are thousands of pious souls who are groping for the truth. We must keep the torch of faith so brightly burning that men will be attracted to the light."

Bishop Spalding writes: "That my interest in the work is deep and I trust that your deliberations will result in an increase of zeal and activity for the conversion of America."

Bishop Maes writes: "May God strengthen your ranks with earnest men and zealous apostles, like unto the missionaries who are already garnering the whitening harvest in the promising field of our beloved country, and so with all the others. If one is to judge by the letters presented here there seems to be little short of a profound interest awakened among the best of the clergy and laity in the country in the assembling of this congress."

A Princess Convert.

Landgravine Dowager Anna of Hesse the sister of the "Red" Prince Friedrich Karl of Prussia has become a Catholic and received her First Communion in Faldia. The conversion has made a sensation on account of the strong Protestantism of both the Hohenzollern and Hesse families since the time of the Reformation.

A COMING GREAT JUBILEE.

The Twenty-Fifth Year of the Pontificate of Leo XIII.

Within a few months the Catholic world will celebrate a glorious event, the twenty-fifth year of the Pontificate of the illustrious Leo XIII., whose life has been so long spared, that he might continue to guide the Church throughout the troubled waters that ever seek her destruction. In prolonging the life of the Holy Father, we see another evidence of divine protection for the Church, which is to continue his work until the Angel shall proclaim that time has run its course.

The Catholics of the world will join in this celebration with prayers of supplication and thanksgiving. And the faithful in our own highly favored land will not be slow to show their love for the Sovereign Pontiff, who has on so many occasions given evidence of his affection for our country, and its people. While but few of the millions of American Catholics will enjoy the great pleasure of making a pilgrimage to Rome, to prostrate themselves at the feet of the Holy Father, they will join with the faithful of other lands in observing this jubilee.

The committee in charge of the celebration has just issued the following circular letter:

An extraordinary event approaches to give joy to the Church of Jesus Christ. But a few months, and the Universal Father of the faithful, the Sovereign Pontiff Leo XIII., will be celebrating the twenty-fifth year of a pontificate that will remain glorious in all Christian ages.

To increase the beauty of order, which will naturally be resplendent in the manifestations of so many millions of hearts united, through the charity of Christ, as one heart only, the work of Catholic Congresses, the Primary Roman Society of Catholic Interest and the committee for homage to the Redeemer, have been formed, in fraternal union, into one special committee, under the presidency of His Eminence the Cardinal Vicar of His Holiness. This committee, to which all other Catholic associations will lend their aid, now addresses itself to the brethren of the Eternal City and of the whole world, proposing and recommending with affectionate vehemence the following special marks of honor and congratulation towards the august person of Christ's Vicar on the happy occasion of his Pontifical Jubilee.

The first act to be fulfilled is certainly that of great prayer. The Divine Goodness must be invoked for the Supreme Pontiff, not only in private, but also by means of public prayers. Already to this end, His Eminence the Cardinal Vicar has enjoined for Rome, that during this time there be recited the prayer, *Pro Papa*, at Holy Mass, as also, that in the public recital of the Rosary, there be added the prayer: *Oremus pro Pontifice nostro Leone Dominum conservet eum*, etc. And it is truly touching to hear in the churches of Rome, the pious multitudes uplifting to heaven this filial petition for the longevity, health, happiness and triumph of the Holy Father. Besides this, there has been arranged, for Sunday, the 9th of June, a function in the Church of St. Ignatius, at which the Holy Sacrifice will be celebrated by His Eminence, the Cardinal Vicar, and to which will be invited all the Catholic associations and institutes who ally the faithful will approach the Holy Sacraments. Let this be the principal point, where brother may vie with brother, all aspiring to offer to God these, the best gifts, for the prosperity of the Holy Father.

The desire of comforting the heart of the Holy Father has further guided us to these other designs for which we make a fervent appeal to all the Catholics of the universe who can cooperate with us.

The object of affection for all must be the Cathedral Church of the Roman Pontiff the Arch Basilica of Saint John Lateran, to the vault of which certain repairs are urgently needed. Who ever, in the spirit of faith, has once passed its threshold, can never cease to remember with affection, the Mother and Mistress of all the churches of the world. Now, the four Ministers-General of the Franciscan Order have cordially accepted the proposal to carve from their Tertiaris, an offering, however small, for the necessary repairs to the vault of that magnificent temple. And we trust that all Tertiaris, loving the beauty of God's house and the place where His glory dwelleth, and desirous of giving the Pontiff, who loves them so well, a proof of their gratitude, will extend their hand in this manner, to sustain the glory and decorum of that Lateran Church, which appeared in heavenly vision to Innocent the Third, as upheld by Francis the Poor Man of Assisi.

Here we make a respectful appeal to the pastors of all the dioceses that their priests, yielding to their paternal invitation, would deign to set apart for the same purpose the stipendium of one Mass. This the venerable priests will be able to remit into the hands of the Bishops, who will present, together with the list of subscribers, to the Holy Father for his beloved Cathedral, by means of His Eminence,

the Cardinal Vicar, President of the committee.

To the Sisters, the female institutes, the Catholic ladies of each and every diocese, a very earnest appeal is directed that, by their able and pious work, they prepare in aid of poor churches, a special display of sacred vestments, to be afterwards distributed in the respective dioceses. The number of dioceses in which the work for poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening the eyes of the poor churches, has been established, is consoling; there, the fruit of the jubilee of this Supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take