

Our readers must understand their duty towards those whose "rock is not our Rock, our enemies themselves being judges." Men who have been taught to deny the divinity of the Saviour of mankind and his precious atonement for sinners will feel no compunctions of conscience in calling the Ambassadors of Christ *liars*, and other such names so sweetly bestowed on them by the friends of the "other kingdom."

In relation to our Huron correspondent we would simply say, that the Orange Institution has done great service in the British Empire. For loyalty to the British Crown and fidelity to our Constitution it has no equal, and we are well convinced that we still need it as a very useful and important Association. It never was a religious society nor can it ever be. Its objects being, when and where necessary, to defend our political and religious rights as Protestants, and in the hour of peril to place a forest of Orange bayonets to guard the British throne. We can assure our friends that the large majority of

Orangemen in this Dominion are favourable to the Church of England. The mistaken brethren no doubt meant well in passing their resolutions, and they have simply given the world the evidence that they did not understand the subject at all; and while we cheerfully acknowledge them to be brave, courageous, and true, yet we feel that it is not their province to be teachers of religion; and they must leave that to competent persons who are both able and willing, and have Christ's authority to do it. The world around us is lying in wickedness, our families are influenced by our example; let us labour for their good and the good of our brethren, by inculcating temperance, sobriety, and religion among them. Let Orangemen and every one else be taught that it is simply heathenism to profane God's day, by habitually absenting ourselves from his house and table; while it is highly improper and out of place for those who manifestly neglect these duties to presume, popish-like, to tell us what to think, and how to think it.

#### THE CHURCH ASSOCIATION.

*To the Editor of the Theological Instructor.*

"Sed nonne tibi tales videntur isti, qui ea quæ non intelligunt, aut cur, aut omnino qualia sunt, quamvis jacentibus similia, subtilia tamen intelligentibus atque divina, magno impetu orationis maledictisquæ que lacerantes, quia eis imperiti plaudunt, aliquid se proficere existimant?"—S. Aug. Hippo. De utilitate credendi, Cap. 13.

DEAR SIR,—Pray allow me to make the following statement of facts, bearing on "Occasional Paper No. IV," of the Church Association:—

1. Many months before Paper No. III. was issued, the same man who took the "Path of Holiness" to the officers of the Association brought it to me, and afterwards to Mr. Darling in my presence. Mr. Darling then disclaimed all connection with the circulation of the book (which turns out to have been very limit-