THE DOMINION PRESBYTERIAN

dents. But aside from the cathedral and the college, the most interesting place in Geneva "Salle de la Reformation" (Hall of the Reformation) near the Quai des Eaux Vives. Here have been gathered in Calvinium, or a Calvin Museum. There are some very interesting pictures and photographs in There are pictures of the three great Reformers of Geneva, Farel, Calvin, and Beza There is a picture of Froment, the forerunner of Calvin in Geneva, preaching in the open square of the Place Molard, when as yet none of the churches were open to the Protestant gospel. Some of the pictures in connection with Calvin's life is a picture of Calvin preaching in the church of St. Peter; another of Calvin refusing the com-munion to the Libertines, when they rushed forward in the church threatening to take the sacred elements by force. There is a handsome picture of Calvin in his study giving probably the most satisfactory face of Calvin. The picture of Calvin bidding farewell to Farel, his co-laborer, is quite pathetic, as these two Reformers, Farel bowed with the weight of years, and Calvin pale and haggered with disease, bid each other goodbye, never to meet again until at the throne of God. Finally comes the familiar picture of Calvin's death-bed, when he bade farewell

to the councillors of Geneva, the original of

which is in the Music Rath, Geneva. Besides the pictures and photographs of Calvin and the early Reformers, there are a number of their books, as of Farel (concerning the true use of the cross); Firet Beza Bullinger (Commentary on Daniel, printed in 1565, and Revelations, in 1570); Peter Martyr (Commentary on Romans). There are also works by later Swiss theologians, as Gualther, the successor of Bullinger at Zurich; Musculus and Aretius, professors at Berne, and Turretin, at Geneva. There are still later works, as by Pictit, D'Aubigne (his works in all languages), and a recent book containing the portraits and lives of the present ministers of Geneva. One of the most interesting books there is the Italian Bible (second edition), translated by Prof. Diodati, of Geneva; for Geneva was not only the center of French Protestantism, but also of that of Italy, too. The Italian Bible used that of Italy, too. to-day is the one translated by Diodati about the end of the sixteenth century. The last will and testament of Agrippa D'Aubigne, the French statesman who was driven out of France for his Reformed faith and who found a refuge in Geneva, is there. Also a letter of Isabean Menet, who had the terrible fortune to be kept a prisoner in that fearful French prison, the Tower of Constance (1736-1750), for the sake of her Reformed In addition to these books there are several interesting medals, one commemo rative of the Edict of Nantes, another a satirical medal on Calvin.

The Philadelphia Presbyterian regards the intimation of the Interior that the Presby-terian doctrine of God's sovereignty drives people into infidelity as worthy of rebuke and protest. It says:

It is worthy of note that the Interior's radical utterances in rega d to revision, the new creed and the doctrines of our Church are awakening alarm in many quarters and causing a reaction to set in against the entire movement to change our Confessional Standards. . . The radicalism represented by the Interior and the ultra-liberals of the Church is doing much to defeat the end aimed at. Many who would favor a few verbal changes are beginning to see that this is hardly possible at the present time, and that it is far safer and wiser to let the Standards alone than to allow those who are seeking to lead the movement in the direction of radical revision or of a new creed, to carry the day.

Canada Atlantic Railway TIME CARD

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Two hours and twenty minutes,

MODERN EQUIPMENT

Trains lighted by Pintsch Gas.

Trains leave Ottawa, Central Depot (daily except Sunday)

6.10 a.m.—Local stops at all stations, arrives Montreal 9.50 a.m. Rockland Branch.

9.00 a.m.-Limited, stops at Montreal and Coteau Junction only. Arrives at Montreal 11.20

 $8,\!00~\mathrm{a.m.}$. Sunday stops at all stations, arrives 11.00

4.20 p.m.—Limited, stops at Glen Robertson and Coteau Junction only, arrives Montreal 6.40 p.m. All points south of St. Lawrence River, New York and Boston, etc.

7 00 p.m.—Local stops at all stations, arrives Montreal 10.10 p.m. Between Ottawa and Amprior, Renfrew, Pembroke.

Madawaska and Parry Sound :

8,15 a.m.—Express, for Pembroke, Parry Sound and Intermediate points. 1.00 p.m.-Mixed, for Madawaska 'd intermediate

4.40 p.m.—Express, for Pembroke and intermediate points.

Trains arrive Ottawa from Montreal at 11.39 a.m., 1.25 p.m., 7.35 p.m., 10.15 p.m. and 9.10 p.m., on Sunday, FromNew York, Boston and all points south of St. Lawrence River at 11.39 a.m.

awrence triver as the West, from Parry Sound and Pembroke at 5.55 p.m. From Pemfroke at 11.10 a.m. From Madawaska (Mixed) at 2.50 p.m.

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5 45	Leave	Aylmer	Arrive	9 45
6 00	**	†Breckenridge		9 21
6 12	**	t*Eardley	44	9 06
6 18	**	Parker's Crossing	**	8 58
6 26	**	t*Mohr's		8 50
6 37	**	Quyon	**	8 40
6 47	**	Wyman's	**	8 22
6 56	**	t Tank	**	8 14
6 58	**	Bristol	**	8 08
7 04	**	McKee's	**	8 02
7 26	**	hawville		
7 45	44	Clark's	**	7 52 7 31 7 18
8 00	44	Campbell's Bay	**	7 18
8 03	**	†Tank	**	7 16
8 12	**	t*Vinton	**	. 0
8 30	**	Coulonge	**	6 54
8 45		"Mellon's	**	6 39
8 55	.1	Waltham	**	6 30
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