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world and preach the gospel to every creature," and by the appalling wants of those for whom our ministry of mercy is intended. Nor have we labored in vain, for from all the facts which have come within our reach never was it less true than at this present moment that missions in India are a failure. No wiser investment of men and money consecrated to the work of the world's redemption can be found than by sending the gospel to the heathen peoples of the earth. It is true that vast millions are yet sitting in darkness; but from all parts of the heathen world, wherever the foot of the missionary has gone, the glad tidings come that the morning light is breaking and the darkness passing away. We must not weary in doing well, for we are sure to reap if we faint not. Those not too favorable to the work of giving the gospel to the heathen confirm all hopeful signs, telling us, as they do, that the social and material interests and customs of the people are so manifestly touched by the truth we carry to them that they cannot any longer deny its beneficent influence. The fact is, a vast change through the preaching of the Cross has come over the people of India within the last few years A new life is coming to them. The roads beaten hard for long centuries by idolatrous feet are breaking up, and to-day, in India, inquiry as to Christ and Christianity has become so prominent, and seems to be spreading so rapidly, that the brightest anticipations may be entertained that the blessed day of India's emancipation is not far distant. Writing home to the Baptist Missionary Society of England, the Rev. Daniel Jones, of Agra, says :

"The changes going on in India to-day are to us astounding. Actually natives are going up and down the land lecturing against child-marriages. Widow re-marriage is rapidly gaining ground. New sects are constantly springing up, and vastly greater toleration is being exhibited by the natives towards Christianity.

"An undercurrent, reaching to the very foundations of Hinduism, is daily growing in power, and is sweeping away ignorance and prejudice—woman is speedily being raised, and is really beginning to claim her rights. Hinduism, built on the sand, must fall, and great will be the fall."

Not only so, the Lord is raising up from the people of India some who go forth with power to their countrymen as preachers of the gospel. One native Christian has lately been going about as a Christian fakir, wearing the orange-colored robes of the fakirs and preaching as he had opportunity. Often at the "mela" he would go about crying, "Idol worship is a sin," thus, as a John the Baptist, lifting up his voice against the sins of his people.

As illustrating what the gospel has done for India, one incident is

worth mentioning:

The Kaanwar of Kopurthala in the Punjaub, a native prince, the first adult Sikh Chief to be baptized into Christ, was the first in the Indian portion of the Jubilee procession to Westminster Abbey last June. In

the course of an address back to the work done statesmen, Lord Dalhou or even the present gran Dufferin, for the new li No! We look back on t and pre-eminently that g Christ, Dr. Duff, first int of God, which shows a ma how he can be reconcile rejoice that I have had country why England is a aid of all these valuable s light will shine in India away its idols and bow its known in His revealed wo

The Rev. A. Jewson, account of the evening wo sung at the service finely lowly attachment to Jesus.

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It may not be out of the attention of the Christis sions as seldom before. Thi by-gone. For some time pas it sweeps through the entire power that scarcely a single its glorious influence. For was that the Lord might ope against the Gospel. That pr almost literal truth, that ever it was the prayer of the Chur laborers willing to go forth That prayer also has been numbers, that a little while as and courage, ready to be spen whom the Church of Christ, a