

£20 sterling, and with this and contributions of lumber, shingles and timber, the church was built 1848.

1851. This was the year the steamer Woodman was built. Contemporaneous with this achievement was the erection of another place of worship: namely, the Wesleyan Methodist Chapel in Prince Albert. It had long been needed, the Wesleyan Methodists in this locality being numerous, having had the benefits of preaching since 1830. Before the church was put up they had met in the schoolhouse. Somewhere also about this time an important Society was constructed again, which for several years had been defunct. We refer to the Bible Society of Reach.

1852. This year another chapel appeared in the township. This was the Wesleyan Methodist Chapel in the neighborhood of Utica. After being raised and fitted for use, it was duly dedicated in the month of September.

1856. Before the end of that year, two buildings were opened in the township. One of these is situated in Epsom, namely the Wesleyan Methodist Chapel—a simple but very commodious structure. The other is also a place of worship, which stands nearly a mile north, and forms the property of the Primitive Methodists

Shortly after this, though not till the summer of 1857, two other chapels were raised in the township. The first was the Episcopal Methodist situated near Borelia, which was set apart for religious service on the 18th day of October. The other was the United Presbyterian Chapel on the northern side of Prince Albert, which was formally opened on the 8th of November.

The earliest religious body in Port Perry seems to have been composed of Millerites. They held their services in a log building near where the water tank now stands near Borelia. Some peculiar beliefs are credited to these people, notable among which was the idea that Christ would come to earth again in bodily form at a certain fixed date which they claimed to know. Quite a stir was created in the neighborhood as the day of the Lord's coming drew near, for the Millerites began to give away their property. Of course when Christ came they expected that the dead would rise. One man who had buried his children in a graveyard near his home, dressed himself in white and sat out on his porch to watch the graves of his children, and for the children to rise.

A number of the Millerites became members of the Catholic Apos-