

many men either. It is not her misery that she cannot be a man, but rather that she cannot be a woman.

I appeal to true womanhood if its highest joy is not to know that in man they have a protector, one who loves them, provides for their needs, not by force, but willingly, because he delights to do it, and I appeal to true manhood if the strongest incentive to active exertion to do their best in every way is not the fact that there is dependent upon them a loving, dutiful wife, or a mother, daughter or sister.

INJURY TO HOME.

Can you not see that when you have brought women into the rightful sphere of man you will have revolutionized society, and so changed altogether the relationship of man and woman? Will such a course bring greater harmony? Will the happiness of the people be thereby increased? Will, as these people imagine, all sin thus be stamped out? How will such a course affect the home life? Suppose that men and women voted differently, the mother against the son, the husband against the wife, and so on. If they did not thus vote differently, according to the argument, all these supposed wrongs could never be righted, and no object would be gained by adding this enormous number to the list of voters. If they did vote differently, is it possible that this would add to the joy of the home? Will it permit in many cases harmony and love to continue?

Women are more strongly partizan than men; they admire more strongly, and when one has become the idol of their choice there is nothing they would not do to secure his election. This was instanced in the case of the Duchess of Devonshire, who, it is stated, arranged with a butcher on whom she called to vote for her candidate on the condition that she allowed the butcher to kiss her, and, of course, the butcher immediately closed the bargain. Imagine the female portion of a household the members of one partizan committee and the men arrayed on the other side. Imagine the men of the opposite party holding consultations with the women of one's own household in the heat of a party contest. It is impos-