

Joy Brought to Another Home!

SUFFERING AND PAIN BANISHED.

Paine's Celery Compound Saves the Life of a Toronto Lady.

Mrs. J. Wickett says: "After Using Two Bottles of the Compound I Feel Like a New Woman."

A FIRMLY ESTABLISHED FACT:

When Doctors Fail and Ordinary Medicines are Useless, Paine's Celery Compound Always Cures.

Results! honest results! marvellous results!!! convincing and satisfactory to all fair-minded men and women. Even the skeptics and scoffers are brought to a knowledge of the truth by unassailable, rock-bottom facts and proofs.

In the vast field of medicines and medical preparations, time, experience and results have amply demonstrated the truth of the oft-repeated statement, that Paine's Celery Compound is the only true and honest life-saving medicine ever offered to suffering humanity.

The strong and vigorous testimony of Mrs. J. Wickett, of 169 Oak street, Toronto, should fill the fainting and despairing hearts of all sufferers with fresh hope and confidence, and should at once lead every sickly person to the only medicine that makes people well.

Mrs. Wickett's letter reads as follows:—

"Last year, in the month of November, I was suddenly taken very ill with pleurisy and neuralgia. The pains in my shoulders and back were most intense, and caused me extreme suffering. For several weeks I was under the doctor's care, and gradually recovered from the attack of pleurisy, but none of the medi-

cines prescribed for me seemed to have any effect on the neuralgia which had, by this time, spread all over my body.

I gradually became worse; my appetite was poor, and the pain never seemed to leave me for an instant. My life was becoming a burden to me, and I began to think I would never recover. I grew discouraged with the medicines I was taking, and happening to see a testimonial in the newspaper about Paine's Celery Compound, I concluded to get a bottle, although I had very little faith in patent medicines.

Before I had finished my first bottle, I began to feel better, the pains and soreness greatly decreased, and gaining hope by my improved health, I finished my first bottle and bought a second.

After using two bottles of your Compound, I felt like a new woman; my appetite has returned, the neuralgia has left me, and I feel as well as ever. I feel very thankful for the benefit I have derived from your medicine, and take pleasure in recommending it to my friends. Should any one desire further particulars, if they will communicate with me, I will be happy to oblige them."

ALL ABOUT MARRIAGES.

Certain things every one should remember. Give ample notice of your intended marriage to your pastor. It is against the laws of the Church to be married outside of your own parish. No priest is allowed to marry those not of his own parish. When this does happen someone tells a lie to the clergyman, and telling a lie is a poor preparation for the sacrament of matrimony. The banns of marriages should be published three times according to the laws of the Church. Don't try to evade this law and get married privately and in the dark. To do so indicates something wrong. Be married at Mass, that you may receive the nuptial blessing which can be given only at Mass. Arrange to receive Holy Communion at this Mass. Parents and near relatives ought to receive Holy Communion at the same Mass. If possible get your parents' consent to the marriage, and above all kneel down and ask your father and mother to give you their blessing. It is a mortal sin to receive the sacrament of matrimony in sin. Marriages are not solemnized during Lent and Advent. Defray all expenses for lights, decorations, and music if any should be had. Don't ask the clergyman, "What do you charge?" He is forbidden by the law of the Church to charge anything. To do so would constitute the crime of simony. Besides, the sacraments, which are spiritual things, can not be sold or bought as you would sell or buy a bushel of potatoes. this and other countries where clergy-

men are supported, not by the government nor by a fixed salary, but by the offerings of the people, the custom prevails of making an offering to the clergyman on the occasion of marriages and baptisms as well as on other occasions. The poor are not allowed to make any offering. In the case of the people who are not poor the custom is to make an offering according to one's means. For marriages the offering varies from ten to one hundred dollars. The bridegroom makes this offering. The witnesses also make some offering. The parents usually, as well as the near relatives, add something to this offering. Talking in church on the occasion is a vulgar offence committed sometimes by thoughtless or ignorant persons. Talking, whispering or giggling in church in the presence of the Blessed Sacrament on such occasions is an offence so gross that it is difficult to understand how any intelligent, decent Catholic could be guilty of it. The church is a house of God and a house of prayer. Those who are present at a marriage are there to show their respect for the married couple and especially to offer their prayers for them. People of the parish should remember that a wedding is a private affair and that only those who are invited have a right to be there. It is vulgar impertinence to gather in front of the church and stare at the marriage party as they enter and leave the church. Ladies and gentlemen never attend such occasions uninvited. Get a license when the law requires it. Don't come late. The bride does not wear gloves, but she does wear a suitable cov-

ering on neck and shoulders. Marriage is the most important event in one's life. Ask God to bless it. Prepare for it so you may be worthy of such blessing.—Michigan Catholic.

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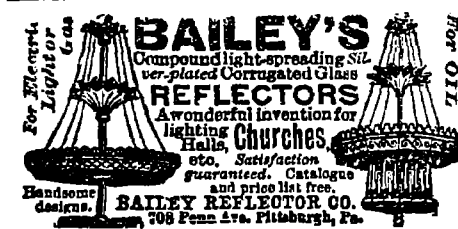


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