

revealed in them, and *He did* the works. And as they went moving out and about, Jesus moved in them. His promise was "I will not leave you comfortless." "And at that day ye shall *know*"—cloudless assurance, no hoping—"ye shall know"—no worry about it, but rest—"ye shall know that I am in My Father, and ye in Me, and I in you." (John 15: 20.)

There was Pentecost. It was the bringing forth of the full Christ in them, to live the life and to overcome; and now we have the full supply of everything—Jesus brought forth in the heart, the Almighty power of the Holy Ghost revealing Him there.

Now, do we want the power? He is the power always there. Do we want wisdom? He is the wisdom, and we can claim Him who is living in us His own life. Do we want the healing—the inner man overcoming the outer man? It is Christ who lives within:

"The life that is within the soul
Shall make the sickly body whole."

There is such a thing as going to Christ outside of us. But when we come to Christ to have our bodies healed, it must not be by application of Christ outside of us, but by the counting upon Christ revealed in us, our Life, who proposes to be, and who is, everything to us. He gets all the glory, and we have all the blessing in our hearts, which flows out to others now and forever. That is the baptism of the Holy Ghost which purifies our hearts, and reveals in us Him, of whom the prophets wrote, the One altogether lovely, the sweetest and dearest among ten thousand, our all-sufficient Portion, Friend, Power, Life, Strength, and everything—no longer a power outside of us, but always a power within, and revealed within by the blessed Holy Ghost. Oh, my God, make it real to us all, for His dear name's sake!—*Times of Refreshing.*

The injunction to Christians to be as harmless as doves does not mean that stupidity and cowardice are to be accepted as substitutes for positive goodness and aggressive work against the devil.

KEEPING.

BY MRS. H. W. SMITH.

"Be careful for nothing; but in everything by prayer and supplication with thanksgiving, let your request be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."—Phil. iv. 6-7.

We must give up all care of our own, by an utter surrender of everything to the Divine Caretaker, and by an implicit trust in Him; and then we must just simply let Him know our wants and our needs from day to day. And if this is honestly done, and persisted in steadfastly, the result will unfailingly be, that the peace of God will keep "as in a garrison" (see Greek), the hearts and minds of all who thus commit themselves and all they have to His care.

I remember once hearing of a man who thought he could not live unless he kept himself alive. He was afraid his breath would stop if he did not keep it going by his own efforts, and tried so hard to keep breathing, that he nearly strangled himself in the struggle. His family in great alarm called in a physician, who seeing at once the difficulty, called out to him peremptorily to stop trying to breathe. "I shall die if I do," gasped the poor man. "Die then," exclaimed the doctor, "but STOP!" The man, overborne by the voice of authority, obeyed, and the moment he stopped trying to breathe, his breath came easily and without effort. Just so it is with some Christians. They are trying to keep themselves alive, and their life is nearly strangled in the effort. If they would but give up trying to live, and would let Christ keep them alive, they would find themselves living easily and without effort.—From *The Open Secret.*

The teachers of false doctrine . . . are they who, to favor their own interests, falsify and pervert the teachings of the Word of God, until at length they come to regard charity and a life of goodness and uprightness as of no account, but make all religion to consist in external observances and in a mere persuasion of the mind or confession of the lips.—*Selected.*