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Volume XXIV.

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HALIFAX, N. S., WEDNESDAY, JULY 3, 1872.

Number 27

CANADIAN CONFERENCE.

this is not done because we lightly esteem those We therefore give a cordial response to your prayer that our God will save us from an unconverted and an unholy ministry. If the time ever should come when the church is cursed with such a fearful calamity, then Icha-

taken away, and thy sin purged." Then when the Lord enquires, "who will go for us, and

0-0M, x, N. S. R CIRCULA. onths; \$40 ar; S4 six added to the d in advance close of the inscrtion of accompanies

Touch not a single bough; In youth it sheltered me, And I'll protect it now." The Rev. E. Dewart, Editor of the Christian The Rev. E. Dewart, Editor of the Christian sanctuaries; for with all their beauty, capacity and architectural grandeur, "the glory will have departed," and only moral death remain.

The Rev. E. Dewart, Editor of the Christian for with all their beauty, capacity and specific for with all their beauty, capacity and architectural grandeur, "the glory will have departed," and only moral death remain.

The Rev. E. Dewart, Editor of the Christian for with a strong for with a strong for with a strong for with a strong power of the pulpit. How often some story of ner going to the lair the present about as they are pre-eminently important; and they substantially as follows: There is something with a strange power, that we could hardly un again, assuring him that he had trusted in Jesus lesson that to make a carnal man spiritual is a which causes so much trouble to some, is mainand architectural grandeur, "the glory will have departed," and only moral death remain. I contend therefore, Mr. President, that in adopting the course you have taken to-night, you have followed the example of Christ and and Asbury, Case and Metcalf, for all these ing and supporting the entire fabric of pulpit in gard supporting the entire fabric of the latter o nselulness and pastoral success. When Christ went to the fishermen of Galilee, He'said,—to know whether it shall outride the storms men." Now you see the discipleship preceded the Divine call. They must first become followers of the Master before the mingled anxiety and hope, in belowers of the Master before they could be holding the soldier girding himself for the in the grateful memory of the world, have been appointed to work in His vineyard. St. Paul, battle, not knowing whether it shall end in with all his learning, did not attempt to preach disaster and death, or in the acclamations of at Damascus until the scales fell from his eyes, victory. When we see the farmer, in the however scriptural, no forms, however veneralite in Christ Jesus hath made me free from the law of sin and death." And Isaiah was dumb when he saw glimpses of the Divine perfection, and compared that purity with the uncleanness of his own lips; but when the hallowed fire touched those lips the angel said to him, "Lo, this hath touched thy lips and thine iniquity is taken away, and thy sin purged." Then when and he could say, "the law of the Spirit of springtime scattering the seed into the soil, we life in Christ Jesus hath made me free from the instinctively ask, "What shall the harvest be?" minister of Christ, giving himself before God and he shows in a life of the age and rebuke them sharply. But and his church in a life consecration to the service of his Divine Master, is an object not less "here am I, Lord, send me." This purging fire had opened those dumb lips, and filled his soul with supreme love to God and an ardent soul with supreme love to God and an ardent level for the soul with supreme love to God and an ardent level for the level desire for the salvation of lost men. But every holy man is not fit to preach the gospel, hence the propriety of the Divine selection; the salvation of lost men. But every holy man is not fit to preach the gospel, hence the propriety of the Divine selection; the salvation saying, "whom shall go for us!" and his larger measure of the spirit of Him, who came lost the practicibility leads to the practicibility leads to the salvation of lost men. But the salvation saying, "whom shall larger measure of the spirit of Him, who came lost the salvation of lost men. But the salvation saying, "whom shall larger measure of the spirit of Him, who came lost the salvation of lost men. But the salvation saying, "whom shall larger measure of the spirit of Him, who came lost the salvation of lost men. But the salvation saying, "whom shall larger measure of the spirit of Him, who came lost the salvation of lost men. But the salvation saying the salvatio hence the propriety of the Divine selection; for no man taketh this honor upon himself but he that is called a Good as man Asson?" It is with him a crisis, that has all the Lord's man but he that is called a Good as man Asson?" but he that is called of God as was Aaron," senu me. senu me with nim a crisis, that has all in the Lord's work. But though the work is and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Spiral and I pity from my heart that minister who cannot say with his Divine Master tithe Master title and the minister who cannot say the master title and the minister who cannot say the master title and the minister who cannot say the minister who can cannot say with his Divine Master, "the Spi- den reefs and shoals abound. He too has been God." Is thy burden heavy? Cast it upon rit of the Lord God is upon me; because the likened by the Master Himself to a sower going the Lord. Is thy warfare severe and protract-Lord hath anointed me to preach good tidings forth to scatter seed—not the seed of a perishto the meek; He hath sent me to bind up the able harvest, but of immortal destiny. He, waters. He will broken-hearted, to proclaim liberty to the captoo, is a warrior, enlisting for a severe and when thou passest through the waters, He will tives, and the opening of the prison to them protracted warfare, that shall try the temper of that are bound; to proclaim the acceptable his soul, for he wrestles not with flesh and all our wants in Christ. In these times of peril year of the Lord, and the day of vengeance of blood, but with the rulers of the darkness of and opposition to Christianity, it is the special year of the Lord, and the day of vengeantees of blood, put with the rules of the lord, and the day of vengeantees of the Lord, and the lord, and the day of vengeantees of the Lord, and the lord, a and boldness in the pulpit, and energy and stinctively asking, what shall his future be? power in proclaiming Divine truth; hence, said the seraphic Fletcher, "it is unction to the said the seraphic Fletcher, "it is unction."

The next was once derivered to the saints, and to maintain, in all their purity and fulness, those crowned with the garlands of victory?

Or which makes the preacher." The pent-up fire shall he be that poor pitiable thing, an ineffic-

of bishops, and the mobbings of the multitude, doubtless centres of great influence. But to a a complete Sahara. Look below! there is it would be adverse to an open air effort. On "only a fiction invented and propagated in with a mothers prayers still ascending for we assume in sending cut these men into the Lord's vineyard, nor to the gastume by taking our ordination vows upon them; vows than which none are more solemn and binding, and none which should be more sacredly kept until the end of their earthly pilgrimage. We are about to their eartily pigrimage. We are about to go out which we have kindled on her allars, ence upon the world than now. A large numbut move on to further conquests and glory. ber of names might be mentioned, that have REPORT OF COMMITTEE ON METHO. but have everlasting life." lock at the proposition in the light of those examinations to which you have referred, and the obvious qualification of these brethren for years ago your unworthy servant took, his osophy, or a sentimental poetry. But as long the work, I cannot see why we should not ele. first circuit in connection with it. That was a as the gospel in its simplicity is preached with vate them to that honor which they seek and to day of small and feeble things. We had then the Holy Ghost sent down from heaven, and which their Divine Master has called them. but a little over 6,000 church members, and men are transformed and ennobled by its sanc-There are many qualifications which we demand now nearly 70,000. Then we had a little over tifying power as long as the slaves are emanciin candidates for our ministry, qualifications to thirty ministers and preachers all told, now we pated, and the leper cleansed, the sorrowful which we have not now time even to allude: have more than 600. But what affects me heart comforted, and the dead in trespasses and but it has occurred to me that in so large an most is, on this occasion, the thought that then sins quickened into life, we may disregard the assembly as this there may be some who are we had only 17 ordained men who took cir- scorn of the scorner, and rejoice that "the asking why we select, this evening, only two cuits in our active work; but now look at Lord of Hosts is with us and the God of Jacob elements of ministerial qualification and place nearly double that number to be ordained at is our refuge." But it is not every kind of them before the Conference with so much prominence, while others are kept in the background? To all such permit me to say that where are the companions of my ministerial and beautiful in style, but if it does not come childhood! How few are lingering here to- from a quickened and sanctified heart it will be literary attainments which embellish the human night! Only one who was in the field when I powerless and ineffective. There was some mind, strengthen the intellect, and give rich- entered is here now, but our God is carrying years ago an old presiding elder in the States, ness and variety, beauty and attraction to the on the work with more power and glory than who had three faults. He never was in time, pulpit. Nor would we have them think for a ever. This thritty Methodist tree is taking he always preached very long; and his preachmoment that we have done this because we deep root in our Canadian soil, and is now ing was very cold and prosy. On one occaattach little importance to a thorough theoloattach sittle importance to a thorough theolo- oceans. I am aware you will have opposition, long dry sermon, from the text, "feed my nind with Bible truths, enrich it with sacred but what of that? under the tongue of fire the lambs," a brother in the congregation rose and mind with Bible truths, enrich it with sacred literature, and prepare the candidates for an later under the able and faithful ministration of God's holy are those, it is true, who would cut down this ing lambs myself, I wish to give my views on word. But it is because we look upon these beautiful tree, girdle it at the trunk, and demoqualifications as paramount, nay, as absolutely indispensable to success of the Lord's work.

lish all its goodly branches; but, in the name should be fed punctually; they should only get a little at a time, and it should be given to them Conference, I would say to all such, Hands warm." We should never forget, when we warm." We should never forget, when we speak of the power of the Spirit being the true power of Christianity, that it is not the Spirit operating arbitrarily, apart from human ence would renew its expression as to the de-

ligence of the age. It is an age of reckless these times of prevailing unbelief, no creeds,

in the preacher's soul finds an outburst here, ient and unsuccessful minister? There is here After the resolution had been adopted by while faith grasps the Holy One, and the longno middle ground between success and tailure. the rising vote of the Conference, the Presiing soul is poured out for the salvation of sin- For "in the fierce light that beats upon" the lateness of the hour he ners. Go down to yonder station and see that exalted position of an ambassador of the King could not call upon Dr. Pickard, from the Eastnew engine which has just come upon the track of kings, failure or recreancy mean a blighted of kings, failure or recreancy mean a blighted or being of kings, failure or recreancy mean a blighted or being consolidated in the Bible for their peculiarities of sentiment and love of fashion have not consolidated in -how strongly built and highly polished! See, and dishonord life. May God save us from words of counsel to the young men, he would it is being prepared for flight into the country, being unfruitful and unsuccessful workers in just add a few sentences. The work in which the water is in the boiler, the wood in the flue, his holy service! I do not feel that I lay myand car after car is being attached, while mul self open to the charge of professional egotism, which they could be enlisted. He hoped that and car after car is being attached, while must command is given. "Go ahead!" but not a command is given. "Go ahead!" but not command is given. Go adead: out not a in its responsibilities, more inspiring in the possess their souls in patience. Also must all los everywhere because he does not preach their teacher, and believe in what they be be led heaven-ward just as much as earthwheel turns, not a car moves. Again the come motives it presents to action, or more giorious at numinty. It they would see there a man prostrate creeds, but God's love and Jesus the Saviour lieved, and live as they lived, who dares say to ward. They are free from all skepticism, mand is given, "Be off!" but all is inertia in its rewards, than the work of a minister of mand is given, De on: Dut an is metting in its rewards, than the work of a minister of and death. Pray, what is the matter? Why the glorious gospel of the blessed God. I and death. Fray, what is the matter:

why the glorious gospel of the blessed God. 1 and groaning. Why file was not a bad man, simply this—the fire is not kindled, and there would rather be a brave, faithful, successful is no motive power without the fire. The Methodist preacher, holding up the standards of the earnest minister of the Gospel give if he was not a bad man, and while was not a bad man, but here would not of the earnest minister of the Gospel give if he was not a bad man, and while was not a bad man, and while was not a bad man, or an unclean man. But hear him, he says, stoned, he has preached all over Ireland, from Malin Head to Cape Clear, without suffering the control of the earnest minister of the Gospel give if he was not a bad man, and while would not of the earnest minister of the Gospel give if he was not a bad man, and while would not of the earnest minister of the Gospel give if he match is touched, the power is given, and off of heaven amid the ungodliness and degeneracy Hosts." It is Isaiah, who had always been a motive power without the ure. And Methodist preacher, nothing up the earnest minister of the Gospel give if he apostolical succession was only cherished by a could secure for his hearers as a whole just ness reign. Brethren, we must have the tongue bargains struck in an Exchange which affect celestial glory. Let the young men obtain a element in Irish character.

beyond the two thirds majority of 77.

Spirit operating arbitrarily, apart from human agency, but the Spirit working through the

the subject of Union affords to other Method that he had converted one sinner from the erist bodies evidence of its sincere desire to lead ror of her ways by his sermon in the crowded tion of last year on the desirability of Union, and to appoint a committee to confer with the representatives of the Methodist New Connexion, and with any committee or committees, and to report to the ensuing Conference.

mends to the Conference the propriety of taking immediate steps to consummate at federal Union with our Brethren in Eastern British America, being convinced that such a step would tend to strengthen and consolidate Methodism and promote the work of God throughout the whole of British America." By order of the committee,

A. SUTHERLAND, Secretary

IRISH PROTESTANT PREACHING. BY H. S. CARHART, A. B.

roundry on City Road soon started on—leeply est positions of usefulness—or of our Parliaand slowly at first it is true; but it did move, even amidst the scowls of infidels, the derision ing the destiny of nations. All these are

while the baser sort pelted it with stones and man of clearer spiritual vision, whose mind is water at the root of the tree, a well of water entering the house he said, "Well, Miss the church to bolster up a sacerdotal superstibrickbats; but still it moved, and increased its speed as it increased its momentum, until now we see it wheeling through the world with ten millions of souls connected with its movements.

Image: But why are not children more generally is bubbling up, and sending forth into every brown to be tree, a well of water converted to discern the value of the unseen is bubbling up, and sending forth into every converted? Why is it the exception, rather than the law?

In the charca to boister up a saccration to boister up a saccration to boister up a saccration of the charca to boister up a saccration of the char Permit me, sir, to congratulate my young bressublime and enduring history than that of the He wished them all to be palm trees, all erect, going to preach in the street." There was ther Romanists nor Ritualists like to be tested conversion and Church membership have generated and the street. thren upon the favorable position of the church kingdoms of this world, even the history of ever pointing heavenward, exhibiting fruit to no alternative then, and Mr. White mounted by this "process." Dr. Kennedy manages it ally been conceived of as intimately united-has now, as they enter upon her ministry. The immortal spirits, flourishing in the vigor of unday of scorn and contempt has passed away, decaying youth, when the records of earthly similar to the water, shade and fruit. May fish, and on the other "Cheap John" trying to "By their fruits ye shall know them," he ent, being thought of as meant for those capable whose names have been read by the Secretary, be now received into full connection with it the official frowns, legal disabilities and with it the official frowns are also and with it the official frowns and with it the official frowns are also and with the official frowns are also and with the official frowns are also and with t De now received into inition may be not closed and priestly tyranny with which we had to con
Conference. In doing so, I have not closed and priestly tyranny with which we had to con
Earthly laurels fade, but "they that turn many between that night and goods. He began by singing a familiar hymn, of ignorance, superstition, cruelty and wretch
logical system. Faith has been made something tend in former years. We fought bard and to righteousness" shall shine "as the stars for next Sabbath, let them be much alone with God, and with a voice sufficiently loud to overmatch long for the liberty and equality which is now ever and ever." It is often flippiantly said that

During the year your committee have had in Christ should receive remission of sins. Just ary churches of apostolic times." "That resistance offered and overcome. This resist no intercourse with any committees on the then a poor woman very near him, with a fad- which is declared to be alone efficacious in pro-Union appointed by other Methodist bodies. ed shawl thrown over her head and pinned unducing a spiritual life does not produce it, and which sin had gained over the soul; and the joy The Secretary of the Conterence has furn- der her chin, fell down on her knees, and where the only efficacious means do not exist that follows, to the strength of the preceding ished your committee with the returns from the several quarterly meetings on the questions "Lord I am a poor sinner! forgive me for Such arguments as these will tell effectually on that grace which abounds where sin has submitted to them by the President and Secre- Jesus' sake." Immediately a wave of emotion the practical intellect of Englishmen, and help abounded, but we must take beed how we use tary, touching the admission of lay delegates swept over that vast multitude, and together to a General Conference, should such a court they fell upon their knees and took up the poor Nonconformist ancestors. be organised under any Union that may be woman's prayer. The preacher made his way But if we admire the clear and manly utter- and sublime comprehensiveness, "The Lord out of the throng, but not without many pluck- ances of Dr. Kennedy on the side of evange- opened her heart to receive the word spoken by The number of quarterly meetings, voting ing at his hands and his coat, and imploring lical truth and orthodox Protestantism, we Paul." Now, a child's conversion will not be

pressing desire for lay delegation, in case of became of the poor woman. About twelve Congregationalists, nor Presbyterians, nor be characterized only by a quiet joy, which, in

Methodist bodies of Canada; and while ad- seemed delighted, and then related to him the man, in the best, is neither the one nor the never seen save in results. the great power of the pulpit. How often some hering to the action of our last Conference in story of her going to the fair the previous year other." These words are as profoundly true

OUR PLACE IN CHRISTENDOM.

Dr. Kennedy has rendered good service to our common Christianity by his inaugural as Chairman of the Congregational Union. With a reticence which was most commendable, he able to defend that "Place" by unanswerable arguments, will at once procure it and read it for themselves. In the meantime we wish to signalize a few points which in these times can can come, and are specially invited. Again, we never be made too prominent.

doctrine as in his own churches. We quote It has long been a question of great interest lost in labyrinths of conflicting opinions and life. The heart has not become hardened by

apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession was only cherished by a could secure for his hearers as a whole just apostolical succession goes the train with railroad speed. So it is of the world, and declaring to my perishing leiwith the Church: you may have splendid sane lowmen the unsearchable riches of Christ, than of the face of man, but a glimpse of God struck with the Church: you may have spiended sane- lowmen the unsearchable riches of Christ, than the unsearchable riches of Christ, the unsearchab tuaries, learned ministers and wealthy members, but if the fire is not in the pulpit there will be no life in the pew, but death and stillness reign. Brethren, we must have the tongue of fire; it is as powerful now as it was on the interest of whole communities—of decisions of fre; it is as powerful now as it was on the interest of whole communities—of decisions day of Pentecost; and if this Divine power be given in the halls of justice, where property, character and life, the dearest of all earthly inaniqued in the pulph the carries of an earthing in the move forward; Wesley found it so after his terests, are disposed of—of our colleges, semheart was strangely warmed within him," and inaries and universities, where the young are God. That was the only way to obtain suffi-

speak to them from the passage, so full of even medieval historians describe as 'the parents-a half conscious fear that their chil world that he gave his only begotten Son, that such as these, to whom, if Christ is true to and to have its offers made distinctly to them whosoever believeth in him should not perish, His word, He will say in the last day, I neven for their acceptence. knew you, depart from me, ye workers of ini- In the second place too much has been made He told them simply of the love of God and the abundant provisions of the Gospel, and at

Methodist Recorder.

CONVERSION OF CHILDREN.

Rev. Mr. Hammond, the evangelist, has,

from the commencement of his labors, aimed specially at the conversion of children. God has crowned his labours with wonderful success and never more than recently in Kansas, several hundred in Leavenworth and Lawrence having protessed to find peace in Christ. Some may shake their heads with painful misgivings, some may doubt the wisdom of Mr. Hammond's methods; some may have no confidence him. We have no intention to give anything at all in the conversion of children; and some who admit its possibility in theory may habitprinted in a separate form, and all Noncoa-ually feel and act as if it was not to be generwhich they hold in "Christendom," and to be ally expected. We would like to have a few In the first place the Master has said, "Let

little children come unto me." Children, then have precious memoirs of the life and death never be made too prominent.

With Dr. Kennedy's confession of faith, of converted children; and men and women which is a summary of the orthodox creeds of have become eminent servants of Christ-who Christendom, we thoroughly symbolize, and were converted so young that they could we venture to assure him that in Wesleyan recall neither the circumstances nor the time, we venture to assure him that in Wesleyan Methodism he will find as thorough a unity of At the present day there are in numerous Methodism he will find as thorough a unity of Christian homes many young children who with pleasure the following weighty words, give us as good evidence of Christian charactwhich embody the cardinal principle of Pro- er as is furnished by older Christians. Again testant Nonconformity: "We accept with Chilren die as well as others; and how strange thankfulness and reverence the Holy Scrip- it would be if, with the same liability to death tures of both lestaments as inspired of God, as others, no offer of eternal life could be and we bow to them, in no spirit of idolatry, made to them until they had eaten more fully as infallibly and sufficiently revealing God and of the tree of knowledge of good and evil; teaching His will." It is of great importance Still further, childhood we believe to be that questions affecting the validity of minis- normal age for conversion; the age already terial orders and relating to principles of nearest the kingdom, and having the special fachurch government should be settled by an vor of Christ; the age when conversion should appeal to the Word of God, and to that Word be universally labored for and confidently only. When we leave the apostolic age and looked for. In childhood the spiritual instincts turn to the writings of the fathers, we are soon are quicker, stronger, and truer than in later

The Committee on Methodist Union, appointed at the Conference of 1871, reported as a follows:—

the abundant provisions of the Gospel, and at the conclusion said that he did not know how many were Christianity of our missionary churches is the Catholics, but he did know whosoever believed very image of the Christianity of the mission—

the abundant provisions of the Gospel, and at apostics, which alone makes a man a true minimiser of Christ." On the other hand, "The conclusion said that he did not know how many were Christianity of our missionary churches is the catholics, but he did know whosoever believed very image of the Christianity of the mission—

the abundant provisions of the Gospel, and at apostics, which alone makes a man a true minimiser of Christ." On the other hand, "The conclusion said that he did not know how many were Christianity of our missionary churches is the catholics, but he did know whosoever believed very image of the Christianity of the mission type; of which it is said, in beautiful simplicity was 354. The summing up of votes taken is as follows: viz.: On the first question, ex-Union, yeas 187, nays 168. On the second months afterward a Wesleyan msssionary was Methodists have a monopoly of the Divine deed, is rather a peace than a joy. The child question expressing willingness to admit lay travelling through the hills of Ireland, and was blessing, nor have they or their system a will be led along gently by the hand, yelding delegation, as a means of promoting Union overtaden by a sudden storm. Discovering a peas 132, nays 50; total on both questions, small hut, in which were three women, he askyeas 313, nays 218. Majority of affirmative ed for shelter. The owner freely granted it, votes 101. The number of votes required for and his pony also should share part of her them the natural penalty of selfishness, the rally as it is molded to anything else. This fact, affirmative votes being 319, shows an excess With natural inquisitiveness, the kind hearted beyond the two thirds majority of 77.

With natural inquisitiveness, the kind hearted old woman questioned the stranger about his old woman questioned the stranger about his Your committee have received a copy of a business. "Are ye a lawyer?" she ssked. tend to promote the unity of the faith and the traced right along from cause to effect—that resolution passed by the Conference of the "No; I am not a lawyer," was the reply. Methodist New Connexion, which is as follows: "Are ye a tax-gatherer then?" "No I am not connexion the conference of the christian life if there conception of the Christian life if there conception of the christian life if there is nothing supernatural in the connexion, which is as follows: "Are ye a tax-gatherer then?" "No I am not connexion."

We may here remark that the change in the ly due to the fact that conversions have already been brought down so much nearer childhood But we have more to say on this subject. which we must defer till another time. Let us. however, urge Christian parents to seek definitely, continuously, and hopefully the conversion of every child old enough to comprehend the truth that "Jesus Christ came into the

world to save sinners." -Watchman and Reflector

THE WEEK-NIGHT SERVICE.

The intelligent Christian finds he needs a Sabbath every three or four days, and so builds a brief one on the shore of a week-day in the shape of an extra religious service. He ge's grace on Sunday to bridge the chasm of worldliness between that and the next Sunday, but finds the arch of the bridge very great, and so runs up a pier mid-way to help sustain the pressure. There are one hundred and sixtyeight hours in a week, and but two hours of public religious service on Sabbath. What chance have two hours in a battle with one hundred and sixty-eight.

A week-night meeting allows church membership utterance. A minister cannot know how to preach unless in a conference meeting he finds the religious state of the people. He must feel the pulse before giving the medicine, otherwise he will not know whether it ought to be an anodyne or a stimulant. Every Christian ought to have something to say. The tamest religious experience has in it poems tragedies, histories, Paradise lost, and Paradise regained. Ought not such an one to have something to say? A week-night meeting widens the pulpit till all the people can stand

Such a service tests one's piety. No credit for going to church on Sunday. Places of amusement are all closed, and there is no noney to be made. But week-nights every kind of temptation and opportunity spreads before a man, and if he goes to the praying circle he must give up these things. The man who goes to the weekly service regularly through moonlight and pitch-darkness, through good walking and slush ankle-deep, will have better seat in heaven than the man who went only when the walking was good, and the weather comtortable, and the services attractive, and his health perfect. That service which costs nothing God accounts as nothing. A week-night service thrusts religion in the secularities of the week. It is as much as to

say, "This is God's Wednesday, or God's Thursday, or God's Friday, or God's week! You would not give much for a property the possession of which you could have only oneseventh of the time, and God does not want that man whose services He can have only on Sunday. If you paid full wages to a man and serving a rival house, you would be indignant; and the man who takes God's goodness and

neart was strangely warmed within nim, and then the car of Methodism forged at the Old Foundry on City Road soon started off—feebly and control of the strangely warmed within the car of Methodism forged at the Old Foundry on City Road soon started off—feebly and control of the strangely warmed within the car of Methodism forged at the Old Foundry on City Road soon started off—feebly and presbyter established, child stands on blessed vantage ground! And control of the strength for the great work. They might an unpleasant duty, and he hesitated. An aged the whole fabric of a sacrificing priesthood, how many a hardened man, dragged hither and cannot afford to miss any opportunity. Such the whole fabric of a sacrificing priesthood, how many a hardened man, dragged hither and cannot afford to miss any opportunity. Such an unpleasant duty, and he hesitated. An aged the whole fabric of a sacrificing priesthood, how many a hardened man, dragged hither and cannot afford to miss any opportunity. Such the whole fabric of a sacrificing priesthood, how many a hardened man, dragged hither and cannot afford to miss any opportunity. Such the whole fabric of a sacrificing priesthood, how many a hardened man, dragged hither and cannot afford to miss any opportunity. Such the whole fabric of a sacrificing priesthood, how many a hardened man, dragged hither and the whole fabric of a sacrificing priesthood, how many a hardened man, dragged hither and the whole fabric of a sacrificing priesthood, how many a hardened man, dragged hither and the whole fabric of a sacrificing priesthood, how many a hardened man, dragged hither and the whole fabric of a sacrificing priesthood, how many a hardened man, dragged hither and the whole fabric of a sacrificing priesthood.