some relief. The In addition to but \$300 addition-Mr. Brown and the s pears the L, could support equiy. Here is a merolect to aend m. Board to help Cox.

# Defence.

Defence. NOKE AND VISITOR it broth. P. W. erelsed over our a B. Y. P. U. of r Dee. 19th, 1894, ton takes, up the ink that there is re christians going hose who are not, mg to the same ms. But in the 6, brother A. H. before-ment oned alarmed," and I

objects to taking into "active meminto "active mem-active member? of active, anyway? me gives as its me gives as its power or quality possive;--bance onsy." Now will easi tell us what to converted people otive member of a s the pledge 'to and take part in have no pledge in have no pledge in take it, its all ord will have yol-dged aervice; wo rticle 5 of our con-ies of the differents

ies of the differents to secure mean-heir names to the for all devolutional ios, leaders, etc., y to promote the ga; to arrange the ga; to arrange the ga; to arrange the ga; to provide the reading of ster and carry tor-re Courses, and social intercourse the reading of the ster and carry tor-course, and social inter-ore the stellar of ster and carry tor-colledy and church. To collect and distribute the ors to the sick and ame; to seek new y school. To any named com-

llowing unconvert-o last named com-societies have their a such committees, alt in that we call mbers and letting

bove every other

Illingly see an un-ry a pot of flowers a ternoon. Possibly nore in accordance m, however Still, bind him down to the simply because m, however Still, bind him down to the simply because ind might defile the lo not think even Harrington would is carried so far as xplanation is surely not their test and whether they have no believe it is neces-at to their test and whether they have no believe it is neces-at to their test and whether they have a to their test and whether they have heat the set of the work, a Jourson, the work, billion of the work, a Jourson, the set of the set

Wedding Wedding Withe fourth of Febru-mes A. Hatfield, of fitch mariage an-Though the even-be a large number of a dat their beautiful a them the golden wije served and a reas spent with our ads who have been may years of mar-presents were in mary sears of mar-presents were in asion. Among them r presented by some c city of Xarmouth. Alauble as it is fine, alauble as it is fine. Sa sparet long to Mas. Hatfield are be spared long to Mas. Hatfield Are market on market of an-me time. We con-met time. We con-their long markied and time. We sir long married same kind Pro-er them for weised heir long the presence he same kind Pro-abed over them for be still exercised t many more happy the theirs to enjoy. I the Baptist church supporters of the interneted in every to do their part in undertaking. The mg services of the beir presence undertaking, ing services of the tave their presence prayer is that the may be bright and heir stmeet may be T. M. MUNRO.

Test in factor February 18

Man AL DALLEN 11. MESSENGER AND VISITOR.

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AND VISITOR ourse, presented us with a densiton of \$31.00 in goods and \$18.00 in cash. 49.0 00 in all. May God richly reward our friends who have been so mindful of our leads. The second second second second second second we weeks ago we commenced extra two weeks of the lowship of the two weeks (122 have risen for prayer, that may more are see non information to the ordinance. Our church is re-troined and when the set is the the two weeks (122 have risen for prayer, that may more are coming forward to the ordinance. Our church is re-troined and when the set is the two weeks and when the set is the two weeks and when the two the two weeks and when the two the two weeks ago we head down on any two the addition of so many two the addition of the formation the ordinance. Our church is re-troined weeks ago with their thildren, and they are still pressing for-the two remains we head to open our training service our addience on two two the set on the second the fourth the lose of the service the backs the lose of the service to the two heads the read of fellowship at the lose of weening is service to the two heads the fourth of fellowship at the lose of weening is service to the two heads the lose of the service to the two heads the fourth of fellowship at the lose of weening is service to the two heads the lose of the service to the two heads the lose of the service to the the lose of tweening is service to



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TRUES

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