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At the time of the Revolution there was a definite American population, knit together by over two centuries of toil in the b-rd school of frontier life, inspired by common political purposes, speaking one language, worshiping one God in divers manners, acknowledging one sovereignty, and complying with the mandates of one common law. Through their common experience in subduing the wilderness and in wresting their independence from an obstinate and stupid monarch, the English colonies became a nation. Though they did not fulfill Raleigh's hope and become an English nation, they were much more English than non-English, and these Revolutionary Americans may be called today, without abuse of the term, the original American stock. Though they were a blend of various races, a cosmopolitan admixture of ethnic strains, they were not more varied than the original admixture of blood now called English.

We may, then, properly begin our survey of the racial elements in the United States by a brief scrutiny of this American stock, the parent stem of the American people, the great trunk, whose roots have penetrated deep into the human experience of the past and whose branches have pushed upward and outward until they spread over a whole continent.