

- ness in academic endowments, 435; exclusion of Chinese labour from, 458.
- Utilitarianism*, J. S. Mill's, cited, 9 n.
- Utilitarianism, as represented by the Mills and by Spencer, 7.
- Utilitarians, English, conceived that central feature of our social progress consisted in the struggle between present and past, 7; have run their course, 17; theory of morality of, 75 ff.; English, science of the State constitutes whole science of society according to, 79 ff.; early theories of, carried to full logical application in views of German Social Democrats, 96. See Mill, John Stuart.
- Utility, origin of morality in, 78 n.
- V
- Vanini, 302.
- Variation, individual, second fundamental principle of Darwinian theory, 35; the phenomenon at base of all progress, 55.
- Venice, peace of, 280.
- Vice, regarded as a "miscalculation of chances in estimating value of pleasures and pains," 81.
- Virginian Declaration of Rights, 119; text of, 508-511.
- Virtue, conception of, in Greece and Rome, 218-220.
- Voltaire, 12, 15, 302.
- W
- Wages' fund, theory of a, 419-420.
- Wallace, Alfred Russel, on geometrical ratio of increase in life, 34; quoted concerning law of Natural Selection, 38; grounds for rejecting Darwin's view as to origin of colours, markings, etc., in animals, 62 n.
- Wallon, H., statistics of slavery in Attica, 182.
- War, idealised in ancient State, 188.
- Wealth, distribution of, in well-ordered State, should aim at realising political justice, 380.
- Wealth of Nations*, history of development of principles of modern democracy began with, 75-76.
- Webb, Beatrice, 38a.
- Webb, Sidney, 38a.
- Welsmann, August, discussion of causes determining duration of individual existence by, 46 ff.
- Western Liberalism, origin of, before the French Revolution, 104-105; progress of, in English-speaking countries, 107 ff.; Locke and Hobbes and, 110-117; in France, 127-129; in Germany, 129-136; meaning of, cannot be expressed in mere theory of political or economic interests in State, 140 ff.; as a political creed, is one of sacrifice, 374-375; conceived as outside of and superior to all theories of the State, 376.
- What is Art?* Tolstoy's, 192 n.
- Wilbert, Anti-Pope, 277.
- William I. of England, ordinance dividing secular from ecclesiastical jurisdiction, 262, 483-484.
- Woman labour in Japan, 454-456.
- Women, confiscation of, by Mohammedan conquerors, 240.
- Worms, Council of, 277; Concordat of, 279.
- Y
- Yellow races, competition of, in labour market predicted, 28; predominance of, prophesied, 457-458.
- Z
- Zarathustra*, Nietzsche's, cited, 30, 134.
- Zeno, 266.