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hamlet in Christendom. For instance, a gentleman arrives at Niagaja Falls and puts up at one of the principal hotels and depends upon his Host for directions in visiting the various points of interest in the vicinity. He naturally expects reliable information, but the chances are he will be deceived. It may be and often is the case, that some one in connection with the hotel is connected with one or more of the points of interest on either or both sides of the river. He goes to the office and asks for information concerning the points of interest, and there, only such points as are in the interest of the hotel or of those connected with the hotel, are pointed out to him as points of interest visited by the great multitude, while all other points are represented as not being worth the time go and see.

Immediately he is put into a hack, the driver mounts his seat, and the individual has really commenced his sight-seeing. The driver who knows his business as well as the pedagogue knows his multiplication table, plies his victim. no, not his victim, but the victim of mine host, with marvellous narrations of the events and occurrences that have taken place at those points which they intend visiting, thus drawing the man's mind away from other points that the driver knows he dare not drive to on pain of INSTANT DISMISSAL. Should the gentleman mention any other point, he is promptly discouraged, is told that the place is not worth seeing or that it is not safe to visit, and should he still insist upon going, the driver would be compelled, point blank, to refuse to take him, and should the party yet persist in going he