branded with the name of excommunicated from your law Church!—
'Whosoever shall separate themselves from the communion of the Saints, as it is approved by the Apostles' rules in the Church of England, and combine themselves in a new brotherhood, accounting the Christians who are conformable to the doctrines, government, rites, and seremonies in the Church of England, to be profone and unmeet for them to join with in Christian profession, let them be excommunicated, &c.'—(Canon 9th.)

"Tenthly: Why do you admit a supreme head in spirituals, whose supremacy is not sanctioned by any warrant in the written Christian

dispensation?

"Eleventhly: Why do you say, as you have said, that Scripture bears testimony to itself, when its author, Christ Jesus, says, that even his own living and established testimony of himself would be fruitless and vain. 'If I bear witness of mysell, my witness is not true—you sent to John, and he gave testimony of the truth?'—(St. John, chap. 5, ver. 31 and 33.)

"How do you prove to this mixed assembly, that you are not guilty of the sin of Schism—a sin which the Apostle of nations testifies, excludes from the kingdom of heaven—equally guilty, I repeat it, with the Arians, the Nestorians, the Euticheans. They also called themselves Reformers of the Church of Christ. They also separated themselves from the See of Rome. What they have done, you have done in like manner?—So much for the Queries."

On these queries the subsequent discussion mainly turned. On the fifth day, Mr. Maginn gave utterance to the following noble words, in reply to the pseudo-prophecy that the Church would shortly perish:

"My friend Mr. Smyly has told us that the Catholic Church, viz, the whore of Babylon, will shortly perish. In this prophetic cry of his, I recognize the language of the seers of past ages: 'The Catholic Church, says a Simon Magus, shall shortly perish, for she denies that the Holy Ghost can be purchased for money. The Catholic Church shall shortly perish,' says a Menander, 'for she is so absurd as to teach that I am not the light for the revelations of nations, nor the glory of

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