

sented by a celebration of the Holy Communion at 8:30, a. m. The hymn, No. 160, "Holy, Holy, Holy! Lord God Almighty" was used as the opening hymn. The Rev. Buxton E. Smith, M. D., the Assistant Minister of the Church, acted as Deputy to the Archdeacon of Ontario, who is absent in England, and presented the candidates:—Messrs. Edward Pick, M. A., and A. Mackey, M. A., graduates of Saint Augustine Missionary College, Canterbury, who have come out to the diocese at the special request of the Bishop. The Rev. B. B. Smith, delivered the ordination sermon from 1st Timothy, iii 13, "The office of a deacon." It was an able exposition of the Divine appointment of the office of deacon, the various duties of which the preacher clearly defined to the intelligence of the congregation. The Litany and Communion Service were then proceeded with. The Rev. Mr. Mackey read the gospel. In the absence, on leave, of the organist, Mr. J. C. Stewart of the Post Office Department, who is one of the best amateur organists of the Capital, presided at the organ with his usual ability; and the musical portions of the service were smoothly and carefully taken, and were heartily joined in by the congregation. A number of strangers were present, attracted by a wish to see the service for an ordination, which is somewhat of a rarity at Ottawa, Kingston being the seat of the see.

In the evening the Rev. Mr. Pick, preached at the Church of Saint John the Evangelist, and the Rev. Mr. Mackey, at Christ Church. Mr. Pick has been appointed to the Mission of Plantaganet, Mr. Mackey will remain in the city to do duty for the Rev. Henry Pollard, M. A., rector of the Church of Saint John the Evangelist, absent on vacation.

THE appointment of the Rev. J. P. DuMoulin, M. A., of St. Martin's Church, Montreal, to the Rectorate of Saint James' Cathedral, Toronto, is one which seems to have the approbation of Churchmen in this Diocese. Mr. DuMoulin is to be congratulated on the well merited honour, and it is to be hoped that he may long be spared to continue his faithful ministry.

OTTAWA.—A new organ for Saint Alban's Church, has arrived. It was built by S. R. Warren & Son, Toronto, and is said to be a splendid instrument. It will not be ready for use for some time.

ARCHVILLE.—The services at Trinity Church have been dispensed with occasionally of late, owing to the impaired health, and continued serious indisposition, of the Rev. E. W. Beaven, M. A., *locum-tenens* and the Churchwardens are desirous that the Bishop should appoint an Incumbent. It is rumored that either the Rev. T. Stanton, B. A., of Mary's burgh, or the Rev. D. F. Bogert, B. A., of Selby, a brother of the Rev. J. J. Bogert of Saint Albans, Ottawa, will be appointed to this mission. The congregation of Trinity Church is small and in pecuniary difficulty, yet it certainly seems a very strange thing, that at a Church in the suburbs of Ottawa, so strong in Churchmen, a work so very important and practical should be in any way interrupted for the lack of a clergyman.

It is proposed to build a brick Church on the same design as that of Saint Alban's Church, Ottawa, at the new mission at Mattawa. Mr. Braddish Billings of the Department of the Interior is engaged on the plans. The Rev. Charles Bliss, the incumbent is soliciting subscriptions in aid of the project.

NORTH GOWER.—The Bishop of Ontario administered the rite of Confirmation at the Mission of North Gower on Thursday, the 27th July. Over seventy candidates were confirmed. The Church was crowded to overflowing on the occasion. The Bishop was assisted by the Incumbent, the Rev. A. J. O'Loughlin, who presented the candidates, and the Rev. J. B. Patton, B. A., of the Mission of Gloucester.

PERSONAL.—The Rev. Samuel McMorine, B. A., of Bell's Corners, is absent on vacation, on a visit to his brother, the Rev. John McMorine, Prince Arthur's Landing.

Province of Rupert's Land.

Including the Dioceses of Rupert's Land, Saskatchewan, Moosonee & Athabasca.

DIOCESE OF MOOSONEE.

(Editorial Correspondence.)

Bishop Horden during his eighteen months' visit to England preached 160 sermons, made 200 addresses for the Church Missionary Society, and raised \$4,000, as previously stated by us. This money is for church building, for the endowment of two of his most important stations, for the education of the children of the native clergy, and for church extension. There is but one minister of any other religious body in his vast territory, and he is ready and waiting to put himself and his congregation under the Bishop's guidance! Such a record as this after 31 years of labor in the country, and 9 of them in the Episcopate, deserves the admiration and gratitude of the Church in Canada and throughout the world.

DIOCESE OF RUPERT'S LAND.

(Editorial Correspondence.)

WINNIPEG.—The Associate Editor of the CHURCH GUARDIAN can be found daily at the Branch Office of the paper, No. 493 Main Street (Crotty & Polson's), from 9 a. m. to 12. There is a large body of English immigrants in Christ Church parish who are continually requiring advice and help in securing work and in other matters, and this method is taken of being at a central point at certain hours so as to be readily accessible to all parishioners.

Christ Church.—The proprietors of "Hymns Ancient and Modern" have given twenty copies of the musical edition for the use of the clergy and choir and one hundred copies for the use of strangers in the congregation. The ward of St. Agnes, a branch of the Guild, has just been formed to work for an organ, and one costing \$1800.00 will be procured from S. R. Warren & Son this fall.

Visit of the Vicar of St. Paul's, Clerkenwell, London.—The Rev. A. Styleman Herring, M. A., Vicar of the above parish, has been making a tour through Canada and spent some time in the North-West. Mr. Herring is Chairman of an Emigration Society in London, which has been successful in assisting over 4,500 persons to the British Colonies. He was accompanied by Mr. J. J. Jones, a member of the London School Board, and their object has been to see the actual condition of things in Canada, with a view to sending out emigrants. In company with Rev. Mr. Pentreath, Mr. Herring visited the immigration sheds, which are in Christ Church Parish, and was shewn over them. The City sheds contain accommodation for 57 families and 60 men. The families pay 50 cents a day and single men 15 cents. The building was put up by the City. The Government have a large building, where the accommodation is free. Mr. Herring preached in Holy Trinity Church in the morning; in the afternoon he was present at Christ Church Sunday School and delivered a very interesting address to the children on his work in London. Mr. Herring was followed by the Rev. Canon Mackay, of Prince Albert, Diocese of Saskatchewan, who gave a graphic account of work among the Esquimaux of the Arctic Circle and among the Indians of the North-West, in which he has been personally engaged for many years. The Archdeacon of Manitoba was also present and spoke to the children. In the evening Christ Church was crowded to the doors by a congregation, three-fourths of whom were men. Winnipeg contains about 30,000 people, and there is no city in the Dominion where there is so large a proportion of men and Englishmen. The service was full choral to Tallis' Festival Responses, and the congregational singing, led by a choir of twenty-three voices, was very hearty. The Rev. Mr. Pentreath took the service, assisted by Rev. H. T. Leslie, the Rev. Mr. Herring reading the Lessons. Mr. Herring preached on "Christian thankfulness," and took occasion to allude to the reasons the immigrants

had for thankfulness and to warn them against fault-finding and discontent. At the close of the service, on the invitation of the Rector, a number of Londoners came into the vestry to meet Mr. Herring. The offertory, which was for ordinary parochial purposes, was \$20, exclusive of a considerable amount for pledges. The Rev. Canon Matheson and the Rev. Mr. Parker were in the congregation.

DIOCESE OF SASKATCHEWAN.

(Editorial Correspondence.)

FORT PITT.—We had the pleasure of meeting Rev. Charles Quinney, Missionary among the Cree Indians at this point, and of gaining from him much valuable information. Mr. Quinney travelled with his wife some 600 miles before reaching the present terminus of the C. P. R. Fort Pitt is on the Saskatchewan river, about 800 miles from Winnipeg and 260 miles from Prince Albert. The Mission has been established about three years. The Roman Catholics were on the ground two years before, and baptized a few persons. But their work at this point as at many others is merely the work of baptizing; they give little instruction and consequently the results are bad. The Indians at this place are what is called *Plain Crees*. Mr. Quinney belonged formerly to the "Army Scripture Readers Society" and worked for some years as a lay missionary at Malta. Since he has been at Fort Pitt Mission, which is a little trading port of the Hudson Bay Co., he has erected on the Indian Reserve a Mission House, and a Church School to hold about 120. The average attendance of Indians at church is 30 to 35. There is a day school with an average attendance of 15, for which the Dominion Government allows \$16.00 annually per head. There are on the Reserve about 500 Crees, with about two or three thousand in a circuit of 20 miles. They chiefly depend on Government support. The only white family near is the farming instructor, a Canadian, and since the Mission was established some are beginning to cultivate land. When Mr. Quinney entered on his work there were only two or three shanties. There are now twenty little houses on the Reserve. The Missionary put up a large part of his own buildings with his own hands, and is glad to assist the Indians when he sees them willing to help themselves in making doors, etc. When he went to the Mission nearly all lived in tents. There are now few tents to be seen. One Indian planted this Spring 40 bags of potatoes. The nearest settlement is Battleford, 100 miles distant. Mr. Quinney gives a sad account of the uncleanness, ingratitude and deception of the Indians. There are few pure Indians among them. They will eat anything, cats, horses, and wild rats, which weigh two or three pounds and are esteemed a very dainty dish. They require to be treated very firmly, as otherwise they will impose on persons. Disease is gradually thinning their ranks, and the only hope appears to be in educating the children. But as long as they associate with their elders, the good is largely neutralized. The Dominion Government is spending a large amount of money on the tribes, but it appears almost impossible to civilize the adults. Often after they have been instructed for years, they will go back to their old ways as if they had never learned anything. The missionaries who take up this trying and arduous work deserve every encouragement. The C. M. S. in England has spent a large amount of money in Indian work in the North-West.

BATTLEFORD.—The Rev. Thos. Clarke is the C. M. S. Missionary in this growing and important settlement. The people are about to build a church to cost between two and three thousand dollars. Some of the Mounted Police are stationed here. Mr. Clarke has under his supervision three other stations, with schools in each. He has been out from England about five years, and his first station was Eagle Hills. He has baptized quite a number of Indians.

SHELL LAKE MISSION.—The Rev. Mr. Hines, Rural Dean, has charge of this Mission, and about 30 Indian converts were baptized last year.