

Our Young Folks.

Intemperance.

When men say that a person is "intemperate," they mean that he drinks too much wine or strong drink, and is damaging his body by doing so.

Fragments of Time.

In order to achieve some good work which you have much at heart, you may not be able to secure an entire week, or even an uninterrupted day.

How a Spider Makes its Web.

When we watch how the web is made we shall see much that is amusing, and you may afterwards observe the spiders for yourselves.

Eight Promises to Him that Overcometh.

- 1. To him that overcometh will I give to eat of the tree of life which is in the midst of the paradise of God.

It is rumored that Father Hyslop is about to enter the Church of England, and that his friendly intercourse with Bishop Harold Browne has led to this step.

The Brevity of Life.

Dust thou art, and unto dust thou shalt return. Gen. iii. 19. My days are swifter than a weaver's shuttle. Job vii. 6.

Strong Drink Gives no Strength.

Brindley, the engineer, found that among his workmen in North Lancashire, some who were water-drinkers performed more work and earned higher wages than others who were beer-drinkers.

Sunday and Monday.

On Sunday afternoon the teacher was very earnest in his appeals to the boys in his class. As he looked at them his heart was moved with tenderness toward them.

Abolition of Torture in Japan.

A small item of news received from Japan by the last mail, shows that the country is still making progress in the practice of Western civilization.

A Presbyterian Missionary at Oromiah.

A Presbyterian missionary at Oromiah, Persia, says a remarkable change is taking place among the Mussulmans, who show an anxiety to converse with any Christian they can find.

Card for Sabbath School Teachers.

- 1. Be punctual in your attendance. 2. Prepare yourself for it. 3. Let there be order and quiet in the school.

Intelligence of Female Missions.

REPORT OF THE INDIAN ORPHANAGE AND JUVENILE MISSION SCHEME, FOR THE YEAR ENDING MAY 31st, 1876. The committee of the Indian Orphanage and Juvenile Mission Scheme, in reporting, for the first time, to the General Assembly of the Presbyterian Church in Canada...

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alone, only about 1,600 of these are receiving instruction." [This, however, was written two or three years ago, since which time the number under Christian instruction has been constantly increasing.]

Such stirring words must surely quicken our zeal and deepen our sense of the privilege of being permitted to aid, however humbly, in the glorious work of taking the Gospel of the Prince of Peace to that great and magnificent, though darkened, country; which, doubtless, for this very purpose, has been given as a possession to our country and our Queen.

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There is a sufficient accumulation of human experience since the world began to explain the necessity of these social rules which are now falling into contempt, and the danger of disregarding them.