The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.—Isa. xl. 7-8.

The man that has an empty cup may pray, and should pray that it may be filled; but he that has a cup full, ought to pray that he may hold it firmly. It needs prayer in prosperity that we may have grace to use it, as truly as it needs prayer in poverty that we may have grace to bear it.

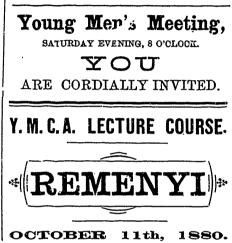


ADVICE TO TRAVELLERS, "I expect to pass through this world but once. Any good thing, therefore, that I can do, or any kindness I can show, to any fellow being, let me do it NOW. Let me not defer, or neglect it, for I SHALL NOT PASS THIS WAY AGAIN."

ETERNITY!

CHRIST has once been smitten, and woe to those who smite Him again, seeing they crucify to themselves the Son of God afresh. Smite Him not again, lest He swear unto you in His wrath, as unto Moses, that ye shall not enter into His rest.

BLESSED is the memory of those who have kept themselves unspotted from the world. Yet more blessed and more dear the memory of those who have kept themselves unspotted in the world,



Bulletin for Week Commencing Sept. 20th, 1880.

| MONDAY Sept.20 12.00 M. Praise Mer<br>8.00 P.M. Bible Clas                         | eting—Be ye thankful. Col. iii. 15. Rev. H. Melville.<br>s. H. A. Bruton.                                                      |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| TUESDAY " 2112.00 M. Noonday ]<br>2 Pet i.                                         | Prayer. Entrance into the Kingdom of God. John x. 9:                                                                           |
|                                                                                    | Prayer Christian Fellowship. Mal. iii. 16 17; Heb. iii. 13.                                                                    |
|                                                                                    | ing, H. J. Ware.                                                                                                               |
| xii. 1-19                                                                          | rayer. How Christian reproof should be received. 2 Sam.<br>; Ps. cxli. 5. Rev. J. B. Clarkson.<br>ing. Charles Edwards.        |
| SATURDAY " 2512.00 M. Nconday P<br>4.00 P.M. Teacher's E                           | rayer. The Saviour and the Legalist. Luke x. 25-37. W. E.<br>Hole Class. S. H. Blake. [Burford.<br>'s Meeting. W. Flint Jones. |
| SUNDAY "269.30 A.M. Workers' A<br>3.00 P M. Evangelisti<br>8.30 P.M. Gospel and    | feeting for Prayer and Bible Study.<br>c Bible Class. S. R. Briggs.<br>Song Service. A. D. Stewart                             |
| OWENTED ATT with execution of the Mender of Control - Device Mention at the second |                                                                                                                                |

OPEN TO ALL, with exception of the Monday and Saturday Evening Meetings, which are exclusively for young men. A cordial invitation is extended. Requests for prayers may be addressed to the Secretary.

## Railroad Men's Meetings.

SABBATH, Sept. 26, 3.00 P.M.—At Union Station—JOHN HARVLE and Rev. PAUL FLINT. "At Nipissing Station—JOS. GREENE and the RAILROAD SECRETARY. **COTTAGE MEETINGS** are also held every MONDAY 8 P.M.—476 Adelaide St. W. Thursday 8 P.M. 78 Ontario Street, (rear.) Noon Meeting every Wednesday. 12.30 to 1—Toronto Grey & Bruce Reading Rooms.

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