this city to Jesus. The work at our six stations is taking deeper root. To Jehovah be all the praise and joy for ever. Salute all who look for the coming of our Lord. The God of Heaven be with you this day and forever. I am, ever yours sincerely,

G. L. McKAY.

## LAKE SUPERIOR MISSIONS.

SILVER ISLET.—The Rev. D. J. Caswell gives the following statistics of his mission field: Members, 13;—Adherents who are heads of families, 30;—and adherents unmarried, 18. All the above, with their children, form a population of about 130. Of the latter class of adherents, there are no doubt many more, who have been brought up as Presbyterians, but the associations of a mining village are such that many grow careless and are perhaps unwilling to avow what they are. There is always a good attentive class of young men at Sabbath services, and indeed I have been surprised at their attendance at the Tucsday evening prayer meeting. Of the first named class of adherents, most of them are staunch Presbyterians as far as the name is concerned, but having lived on the North Shore many years and away from Church organization, have united with no other Church, and have only occasionally heard the voice of one of their own ministers or missionaries. Those that are members have mostly belonged in other places to our own Church, or to the Kirk or Congregationalist body. many delays, owing to the busy occupation here during the summer months, we succeeded in getting together a good meeting on 21st July, and elected seven managers, two auditors and two elders. Of the two elders chosen. only one gave his consent.

Sault Ste. Marie.—The Rev W. Kay writes to the Convener of the Home Mission Committe, giving an account of his labours at the Sault and at Korah, an adjoining township, where he preaches once every Sabbath. The congregations are small, while the attendance, considering the number of families, is good. At the Sault the people have subscribed \$1700 for the erection of a church. Mr. Kay finds it necessary to preach three times each Sabbath, once at Korah and twice at Sault Ste. Marie. The work is all the more severe in consequence of the very bad state of the roads.

## MISSIONS OF FREE CHURCH OF SCOTLAND.

The accounts from the mission fields in India and Africa are more than usually interesting and encouraging. Movements of an extensive and deep character are taking place in various places—in Calcutta, Madras and Lovedale. We give some extracts:—

INDIA—REVIVAL IN MADRAS.—Rev. P. Rajahgopaul, writing to Dr. Murray, Mitchell, says:—"For some years past our Christian people in Madras have been in a very dead, depressed state, and nothing was more apparent than that we needed a powerful quickening from on high." He then proceeds to give particulars of the commencement and progress of the work at Madras, which was connected with the labours of Mr. W. Taylor, an evangelist from California. Singing enters largely into the exercises. After singing some hymns, he reads a portion of Scripture, and gives an address in connection with it. There are three points which always preponderate in his addresses. First, he makes a full and free offer of salvation; secondly, he sets forth Christ as a real person, full of sympathy, love and compassion; thirdly, he urges the people to accept Christ now;