How to Plan Your Work. How to Work Your Plan.

TOOLS and designs will never rear a building. We need the workman. No machine, however perfect, can work without power and someone to guide and operate it.

The General Conference has furnished us with a perfect machine for missionary work in the Epworth League, but we need in each Epworth League one member who will make connection with the source of power and stand by the work. A faithful, patient, prayerful planner and worker for missions can, with God's he!p, which may be had for asking, move a whole Epworth League, yes, a District, for missions if he will.

1st. Have a meeting of the Missionary Committee called for prayerful consideration of the Young Peoples' Forward Movement for Missions, which aims at enlisting every member of the Epworth League in a band to "pray daily and give weekly" for missions.

2nd. If the Missionary Committee will undertake to establish the work which this "Forward Movement" will entail, then let them be the first members of the "Praying and Giving Band," and let them prepare to hold a special missionary meeting at which they will explain their plans to the whole Society, and if possible, by prayer and careful preparation, secure the unanimous co-operation of the membership of the Epworth League.

The Epworth League Missionary Committee's part in the Young People's Forward Movement for Missions is:

rst. To form a band of the League members for "Daily Prayer and Weekly Giving," and see that the band does not fall short of its object.

2nd. To hold a monthly missionary meeting and provide an interesting and instructive programme.

3rd. To secure a missionary library and see that it is circulated and read, and in every way possible impart missionary information to the members of the Epworth League.*

This can best be done by dividing the membership of the League, and allotting a certain number to each member of the Missionary Committee, to canvass and look after.

The Epworth League Missionary Committee should consist of a Chairman, a Secretary-Treasurer, and one member for every ten or fifteen members in the League.

The _hairman's duty is the oversight of all the members of the committee; he should also see that the programme is provided for the monthly missionary meeting.

The Secretary-Treasurer should keep correct minutes of each committee meeting and should receive all the money from the members of "The Weekly Giving Band," this he should hand over to the Treasurer of the Society.

The Treasurer of the Society should send the money to the District Treasurer, where the District is organized; where it is not he should send it to the pastor to be forwarded to Dr. Sutherland.

The District Second Vice-President should see that every missionary department in the District is organized, and working along the "Forward Movement" lines.

How could you play ball without ball or bat? How could, ou build without tools or plays?

How could you sail the seas without compass or telescope?

How could you farm without implements or market reports?

How could you do business without records or communication?

How will you do missionary work without the necessary helps?

What are necessary helps? They are such helps as will aid in accomplishing the most work, in the best way, with the least effort. The following helps or tools are offered to our young people at cost price to enable them to do a great deal with little effort.

For the Epworth League

The pledge book for "Daily prayer and weekly	
giving "	5 cents.
The Collector's book	5 "
The Envelopes	
Missionary books and literature for circulation*.	
For the Individual.	
Cycle of Prayer	3 cents.
THE MISSIONARY CAMPAIGNER, per year	10 "
The Campaigner's Button or Badge, 5 cents each	
or per dozen	30 11
Catalogue of Missionary Books	free.

These may all be had by writing to Dr. Sutherland, Mission Rooms, Toronto, or to F. C. Stephenson, Corresponding Member, Trinity Medical College, Toronto.

Victoria College Reviews the Campaign of '96.

A T this crisis of need in our Church's missionary work, where may we look with more confidence than to the organizations of the young people in the Church? Who should be more responsive than they to a call for the support and extension of Christianity? They are heirs to all the best that the faith and culture of the past has handed down to the Church of the present, men and women of this missionary age, organized for Christian work and pledged to its active support.

What is the attitude of the young people's societies toward mission work? We will speak of the Epworth League. In no other sphere of its work is the League so far behind the requirements of the time as it is in the line of missions. We find, by reference to the last annual Missionary Report, that the total amount contributed by Epworth Leagues was only \$6,000. This means that each Epworth Leaguer gave, through his Society, an average amount of eight cents per year, or only two-thirds of a cent per month, for missions. Yet Epworth Leaguers are a class of earnest and conscientious Christian workers. They loyally, sustain the interests of the home work, so we must conclude that the Leaguers are not sufficiently educated to the needs of mission work. How can this best be done? Now it is principally in the colleges that the great missionary movements of the age have sprung up, and here they have their centre. The colleges are the centres of missionary zeal, because they are the centres of missionary light and information. How may a like interest in mission work be kindled in the Leaguers? Let the college student, with his missionary information and his missionary zeal, go to the Leagues, impart to them what he has learned, and appeal for their co-operation in the work. This is the plan adopted by the Students' Missionary Campaign. The readiness with which the Leaguers

^{*}A 24-page catalogue of the latest missionary literature will be sent free upon application.

^{&#}x27;See advt., page 8, and write for catalogue of the latest missionary literature, which will be sent free.