

world, viz: France, Spain, Portugal, Italy, Germany, Hungary, Denmark, Belgium, Ireland and England. Fifteen hundred Abbots of this order, assisted at one general chapter.

After the French Revolution it was almost extinct in France, but at present it begins to flourish even there. There are now several houses of it in France, Spain, Italy, Belgium and Ireland, and one in England; one in Algiers, founded by the French Government, and one in New South Wales, established by the Right Rev. Dr. Wilson.

Rev. Pere Vincent is one of the Trappists who came to Kentucky in 1804; he is now about forty years on the American mission, devoting his time and means to spiritual and corporal wants of his fellow creatures. His house is always open to relieve the stranger and traveller without any distinction of country or creed. He has resided in his house at present some who were visited by infirmity, destitute of friends, relations, and of the necessary means of subsistence. We hope that the friends of religion will enable him to get over his difficulties, build his Church, and open an asylum for the reception of those who would seek their God in solitude and retirement. Brother Ciprian has informed us that the Brotherhood are desirous of increasing their number; and he would during his stay give every information to such as might wish to devote their life to a monastic life.—*New York Irish Volunteer.*

### INDEPENDENT CATHOLIC CHURCH.

We understand there is a movement in this city to establish an independent Catholic Church, in accordance with the avowed principles of the Reformation now in progress in Germany. A city German paper contains a call for a Pastor of a new Catholic Church. It is understood that the subscribers to this Church are numerous, and the main object of their association is the establishment of a Catholic Church, *independent of the Pope and Bishops.*

Upon the above the Cincinnati Catholic Telegraph remarks.—

“We find the above piece of information in the *Gazette*. We hope it may be true. Nothing would give us more sincere pleasure than to hear that the Catholic Church was to be freed from the scandal of men who under the name of Catholics, took every opportunity to disturb the harmony of the faithful and set church discipline at defiance. We would regret, for the sake of their own souls, their apostacy, but when we remember the peace which would be the result of their departure from amongst us, we say with all our hearts Go! Establish an independent Catholic Church! Make yourselves ridiculous, fight and squabble

about doctrines, and after a few years have the consolation to see all your animosity against the Church of Christ, ending in your own confusion and the advancement of that very cause which the devil tempts you to injure. We have good reason to believe, that the movement will not succeed, or if it does, that the Catholic Church will not lose by it as much as others.”

SEMI-POPERY — The bishop of Calcutta, now in England for his health, has stated publicly that one of his chief duties in those immense dioceses under his care, has been to withstand the inundation of semi-poperly, ‘which was pouring out its defiling and death conveying streams over the Protestant church in India, as well as at home.’

### MORE CONVERSIONS TO CATHOLICITY

OXFORD, OCT. 2.—The Rev Ambrose St John M. A., student of Christ Church, has resigned his studentship, and conformed to the Roman Catholic Church. Mr Newman has resigned his fellowship of Oriel, upon the ground of contemplating an immediate withdrawal from the Established Church.—[London paper.]

The Standard says that this step is preparatory to the junction of the rev. gentleman with the Catholic church.

The Morning Herald of Friday, under date of Oxford, thus refers to the Rev Mr Newman:—“It is currently reported here that the Rev John Henry Newman was yesterday received into communion with the Romish church, at Oscott, previously to joining which church he resigned his Fellowship at Oriel College.”

MORE CONVERTS TO CATHOLICITY.—Within the last few days seven distinguished and highly educated persons have abjured Protestantism (chiefly Tractarians) and have been received into the bosom of the Catholic church, Prior Park. From motive of prudence we do not publish their names.—[Tablet.]

OXFORD, OCT. 4.—Mr J D Dalgains, M A of Exeter College, in this university, who has been for some time resident with Mr Newman, at Littlemore has made his formal submission to the Roman Catholic Church.

Revolutions are often the utterance of some long-felt truth in the minds of men neglected by rulers.

It is giving a two-fold gift to him who is in distress, when one gives him without his asking.