

the heavenly host who are waiting for thee." He replied: "Yes, yes, yes; the Sabbath of rest is now come; I will turn on the other side," and without an apparent emotion or the slightest change of his countenance, which still appeared very pleasant, he ceased to breathe, being in his 78th year. He was a member of the Rosendale Plains Meeting, Ulster County, New York, at the time the foregoing communication was delivered by P. Hunt. but for several years previous to his death resided in the city of New York. He was born 2nd of 11th mo., 1766.

"I am the way, the truth, and the life," is a saying of the blessed Jesus uttered more than eighteen hundred years ago. But it certainly could not have meant his outward or personal appearance, as his bodily appearance has passed away, and consequently cannot exist in a present form; but still he is the way, the truth, and the life, to all those who would do their duty towards a heavenly life, both towards their Creator and towards each other. Then there must be a power separate from his visible, outward form, that is the great "I am," which is the way, the truth, and the life, and it must be His holy spirit, the leading of which is an invisible power in all who will be lead thereby to accomplish and do that which is right and well pleasing to our Heavenly Father, as also to one another, and causing us to avoid sin, and consequently a saviour from sin; the Christ (or living power), within the hope of glory, which never was crucified, the power of God and the wisdom of God, and is as efficient now in our day and generation for good as when it was uttered by Him in His outward appearance, saying in the present tense, "I am the way, the truth, and the life." Then let us endeavor to come under the influence of this divine power, that we may have life, and have it more abundantly,—*Anonymous*.

A Circular Letter.

HOME FOR FRIENDS.

INDIVIDUAL AND INDEPENDENT.

Chicago, Ill., 7th mo. 18, '93
Young Friends' Review.

Esteemed Friends,—We have established a home for Friends remaining permanently or temporarily in Chicago. No better location could have been selected, being in a first-class resident part of the city, near the lake, and easily reached from all depots. Near Friends' Meetings, and convenient to all other parts of the city. It is hoped that this will be of special service to young Friends, from time to time, who are strangers in the city. Previous arrangements should be made with the "Matron" or undersigned. Reference required.

CHARLES E. LUKENS,
2423 Prairie Ave.

They came too late or else arrived too soon—
These opportunities the gods provide.
We were too slow to grasp them, spurned the boon,

In some queer fashion we have let them slide.

Now lag we in the race while men deride,
Still dimly trusting that our luck will mend;
But we must creep where we had hoped to stride,

And struggle somehow onward to the end.

We want all Friends to subscribe for the
YOUNG FRIENDS' REVIEW

CENTRAL MEETING OF FRIENDS' CHICAGO.

CHICAGO ATHENAEUM, No. 18-24 VAN BUREN ST.

Meeting hour at 10.45 on First-days. A cordial greeting extended to all. Take elevator.

The CENTRAL COMMITTEE in charge of the RELIGIOUS CONGRESS for FRIENDS to be held in connection with The Congress Auxiliary the 19th, 20th and 21st of ninth mo. in Chicago, desire to make as favorable arrangements as possible for Friends who may be in attendance. Those wishing a home at the time of Congress are requested to forward their names to the Secretary of the Committee, 200 Randolph Street, stating also the rooms desired and probable length of their stay.

On behalf of the Committee.

BENJAMIN SMITH, Sec.