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Nothing contributes more obviously to healthy action in the body ecclesiastic, than the free circulation, to the utmost extremities, of accurate and well selected intelligence, on all matters of general interest.—
The procedure of our Courts, and especially our Supreme Court, affecting, as it does of necessity, the entire operations of the Church cannot be too vigilantly inspected by our people; and when preper means have been employed to secure a faithful report, its early and wide spread publication will be hailed with delight, by multitudes who would otherwise view with comparative indifference the general business of the Church

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It is not to be expected however, that the Register can admit into its very limited columns, a full account, of even an extended anmary of the deliberations of the Body, which, by the recent decision of Synod, has been established the representative.

Under the impression that intelligence to useful as well as interesting, must be seaably provided, it appears necessary that monthly number immediately succeeding meeting of Synod should contain a dit of all the leading points which came ler consideration, and the manner of r disposal. This has accordingly been pared and will be found under the head he Home Department.

By the List British Steamer to Halifix, a large packet was received from Aneiteum, containing Missionary news of a very gratifying nature, under date December 25th 1852. Upwards of three months have elapsed since the Board had any director official communication from the Mission family. In the scatiment expressed by Mr Geddie, few if any of our readers will hesitate to concur, that the time to favor Aneiteum, even the time which the Lord had set, would now seem to have come.

The confirmatory testimony of the Samoan Mission is exceedingly gratifying, and will be read with much interest, because it is the freely proffered testimony of those who are most intimately acquainted with all the peculiarities of missionary labor in the South Seas.

Mrs Geddie's letter, though private, will be welcome to the christian public, inasmuch as it affords a pleasing view of the domestic life of the mission family, and presents the animating prospect of their speedy enjoyment of those earthly delights, of which missionaries are for the most part entirely destitute. The prominent point of interest however, lies in the evidence which is thus furnished, that the finer feelings of our nature, which are necessary to constitute civilized domestic habits, are now clustering around Ancitcum as an adopted Home.