

clear, and by the kindness of Capt. Irving, of the river steamer, we had our friends from New Westminster, &c., by noon on the 14th, at a very low fare. And now the holy war commenced. We had Bros. Russ and Bryant, and several brethren in the local ranks who did good service. And not least, our native brethren from Nanaimo, Amos Cushman and David Sallaselton, who did great good throughout the whole meeting among our red brethren. And many of our white friends will never forget the exhortations in English, by the latter brother. God is blessing these brethren. I wish there were means to employ them all the time in the work of soul-saving.

FIRST SERVICE.

On Wednesday, at 6 p. m., our first service commenced, and the meeting closed on Monday following, at noon. We had lovely weather, with the exception of a little rain on the first night. We numbered about 200 on Sabbath. The Indians were in the majority. The meeting was well supported by the settlers of Sumass and Chilliwack, many of whom were converted to God at our revival some eighteen months ago. And our God abundantly blessed them in their labor and self-sacrifice. At every service the power of God was manifest to save, and many striking instances of saving grace was seen among the Indians.

GREAT SUCCESS.

We had sometimes as many as forty penitents at the altar at a time. And at the close, 66 Indians gave in their names, and a few whites, as members of the Church. We had a number of our Christian Indians from Nanaimo and Squamish, from Burrard Inlet and the Musquems. New Westminster also was well represented, as well as the Sumass and Chilliwack, and all the surrounding tribes. Several were present from the Thompson River, so that we had representatives from tribes over two hundred miles distant apart. And O glory be to God! for such seasons of power, while most all joined in prayer and praise. And although we generally closed the public service at 9½ or 10 o'clock, yet it was always near the midnight hour before prayer and praise would cease in their tents. A

number were baptized, and some married, which formed a part of the closing service. And then in the old-fashioned way, we formed a ring, and the parting time came. It would have done your heart good to see some of these people shake hands, especially when we know that a few years ago many of them were in hostility with each other. Many will praise God through eternity for the first camp-meeting.

DEPARTURE.

At two p. m. the steamer arrived to convey our beloved friends away, some fifty, and some a hundred miles distant, we trust to spread "Scriptural holiness throughout the land." We all felt sorry to be without the presence of our respected Chairman of the District, kept at home by affliction: and many prayers were offered for his restoration to health. Some were in doubts about whether we should have two camp-meetings in a year or not; but at the close of this, the first on the main land of British Columbia, all expressed a wish that we might have one next year, and we hope to secure the place for that purpose.

AT ORDINARY LABOR.

And now we are at home again, and at work. The Trustees have agreed to finish our Church, paint, &c., and I am engaged in building a small place of worship for our Indian friends at Kultus Lake. We have joined Capt. John and his friends in a class, as many of them are trying to serve God, and I am glad to say they are giving to it largely themselves in means and work. D. Sallaselton is on this Mission with me at present. He is a great help at this time. Popery is getting a shaking. May it crumble and fall! Since our camp-meeting a small tribe with their Chief, or native priest, have left the Church of Rome, and wish, as they say, to know the "true light," as they have been bound in the chains of the "man of sin" long enough.

INTERVIEW WITH A PRIEST.

Bro. D. Sallaselton and I visited them yesterday, and just as we closed our service the Romish Priest came up. I said, it is a fine day, &c., and told him I was going to visit a sick man. But he said in broken English, "Not