

2. That of "Confederate Adorers," composed of sick persons, of those living far from the church or prevented by unavoidable circumstances from making their hour of adoration before the Blessed Sacrament. They may pray before their Crucifix instead, on any day that may be convenient to them during the month.

3. That of "Associated Adorers," who bind themselves to recite every day seven *Gloria Patri*, in union with all the members of the Guard of Honor, or seven times the *Te ergo*, or seven times the *Pater* and *Ave*.

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*Means prescribed in the Statutes of the Guard of Honor, to obtain the ends for which it is instituted.*

To unite in intention with all the Masses that are being celebrated throughout the entire universe, during the twenty-four hours of the day, and to offer the Blood of the chalice for the various ends of the Guard of Honor, above all to obtain the grace of a good death for all those dying during the twenty-four hours, specially offering It for our dying associates. 2. To be fervent and constant in making the *sign of the Cross* and in venerating the Crucifix by gazing at it lovingly, saluting it and kissing it, even in public, should there be occasion to do so. (Jesus was not ashamed to mount an infamous gibbet out of love for us, should we then blush to bear witness to our grateful love for Him?) 3. To consecrate an hour, each month, to the adoration of the Precious Blood, in gratitude, reparation and intercession.

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*Conditions of Admission.*

1. To join the Confraternity of the Precious Blood, if not already a member. 2. To have the Baptismal and family name inscribed on the Confraternity's Register, specifying to which of the three grades above mentioned we wish to belong.

For further details, consult the pamphlet of the Guard of Honor (5cts.) or the Manual of the Precious Blood (50cts.)

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For everything concerning the Confraternity and Guard of Honor of the Precious Blood, address the REVEREND MOTHER SUPERIOR, Monastery of the Precious Blood, St-Hyacinthe, P. Q., Canada.

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For everything concerning the journal, communications to be made, lists of new subscribers, payments of subscriptions, etc., address

THE VOICE OF THE PRECIOUS BLOOD,

Monastery of the Precious Blood,

St-Hyacinthe, P.Q., Canada.