

depart should be put into your hand to-night ! what if it should be put into your hand at this very moment ! What, I ask, O unconverted soul, would be your future destiny ?

Remember, O remember well,
That justice would thy fate decree,
To groan for ever in that hell,
Prepared for all mankind like *thee*.

Say not that it was just your fate so to be ; say not that there was no pardon for you ; say not, I am one of the reprobate children. Such is not the case. In the midst of all your sins, the greatest you have committed is your rejecting offered mercy. Christ bore the burden of your sins on the tree ; he paid the penalty due to your sins, and your receiving or rejecting of it will not make the agony he underwent either greater or less. He hath paid all, and it remains with you whether you will accept that pardon and live for ever, or reject it and die ; for it is said, " How shall you escape if you neglect so great a salvation." This salvation, therefore is for you, or it is impossible you can reject it ; for we cannot imagine any one rejecting a thing that is not there to reject. I am fully convinced that one of the great pangs that will rend the bosom of the lost will be the rejecting of Christ's atonement.

Resist no longer the pleadings of the Holy Spirit, count no longer the blood of the covenant as an unholy thing, and thus heap upon yourself the condemnations of *your God*. Do not rush heedlessly to an eternity of misery, without seriously considering the course you are pursuing. Delay not till some future day. Remember that " now is the accepted time and now is the day of salvation."

To-day may find you gay and proud,
To-morrow find you in a shroud ;
No surety have we life will last
Until another day is past.

J. M.

FEED MY LAMBS.

It is an axiom that parents should provide for their children. We call that parent a monster who wastes, to gratify his own passions, what he should expend in procuring food for his children. Kind and wise parents are very careful not only to supply their children with food, but also to minister to them food