

thus, and with no evil bird to rend his side, rests the genius of England. He waits his hour but he counts not the hours between. He knows it is rolling up through the mystic gloom of the ages, and that its chariot is guided by the iron hand of destiny. Dare I murmur that the mist will not clear for me, that I shall not hear the wheels of the chariot, of the hour of England? It will come—it is coming—it is come! The whole world aroused as by some mighty galvanism, suddenly raises a loud cry of love and adoration, and throws itself upon the bounteous bosom of England. Henceforth there are no nations, no peoples, but one and invisible will be the world, and the world will be one England. Her virtue and her patience have triumphed; the lamp of her faith, kindled at the apostolic altars, burns as a beacon to mankind. Her example has regenerated the erring; her mildness has rebuked the rebellious; and her gentleness has enlanted the good. She is henceforth humanity, and London her type and her temple, shall be the Mecca and Jerusalem of a renewed universe * * * It shall be thine to undo the work of Babel, and with a pardoned sigh, the son of France recognizes in thy tongue and Shakespeare's the one language of the ages."

Compare Victor Hugo's words with Balaam's prophecy. [Josephus' version. Antiquities, Book IV., chap. VI., §1.

"Happy is this people upon whom God bestows the possession of innumerable good things, and grants them his own providence to be their assistant and their guide; so that there is not any nation among mankind but you will be esteemed superior to them in virtue, and in the earnest prosecution of the best rules of life, and of such as are pure from wickedness; and will leave those rules to your excellent children, and this out of the regard that God bears to you, and the provision of such things for you as may render you happier than any other people under the sun. You shall retain that land to which he hath sent you, and it shall ever be under the command of your children; and both all the earth, as well as the sea, shall be filled with your glory; and you shall be sufficiently numerous to supply the world in general, and every region of it in particular with inhabitants out of your stock. However O blessed army! wonder that you are become so many from your father; and truly the land of Canaan can now hold you, as being yet comparatively few; but know ye that the whole world is proposed to be the place of your habitation for ever. The multitude of your prosperity shall live as well in the islands as on the continent, and that more in number than are the stars of heaven. And when you are become so many, God will not relinquish the care of you, but will afford you an abundance of all good

things in times of peace, with victory and dominion in times of war. May the children of your enemies have an inclination to fight against you, and may they be so hardy as to come to arms, and to assault you in battle, for they will not return with victory, nor will their return be agreeable to their children and wives. To so great a degree of valor will you be raised by the providence of God who is able to diminish the affluence of some and to supply the wants of others."

MONTREAL, 15TH SEPT., 1880.

To the Rev. James Christie, Truro, N. S.:

Dear Sir,—In your *ENSIGN*, No. 3, you give me the credit of being the author of "Our Identity Neatly Proved," whereas—the tract or leaflet from which, I supposed, you got the article states it was republished from the *Banner of Israel*, Feb. 4th, 1880. I believe the author to be Philo-Israel. I will thank you to make this correction in your next issue.

I am, yours truly,

WM. CRAIG.

We have to apologise for the mistake to which the above letter refers.

GREENFIELD, COL., SEPT. 27TH, 1880.

To the Editor of the *Anglo-Israel Ensign*:

Sir,—There are many who say that the Ten Tribes were cast off, lost and finally destroyed, or were amalgamated with the Gentile world, and have had no nationality since and never will have. If such is the case how can the promise given to Mary by the Angel of God (Luke, 1 chap. 32, "And the Lord God shall give unto him the throne of His father David") ever be fulfilled. We all know that the throne of David was a throne ruling over the twelve tribes of Israel, therefore if Christ ever sits upon the throne of his father David, he must have not only two but twelve tribes to reign over, and consequently the ten tribes must be somewhere and must come to the front and that shortly. Further, if Christ ever sits on the throne of his father David, he must sit upon a temporal throne, for David's was only a temporal throne. I know that many say that Christ's throne is to be a spiritual throne and that he is sitting upon that throne even now, but I do not believe that. But even if he is sitting now upon a spiritual throne that does not prevent his coming to reign in due time on an earthly throne over the twelve tribes of Israel.

I remain, yours truly,

W. L. McC.