

change their vile bodies and fashion them like unto the glorious body of his Son. "It doth not yet appear," says an Apostle, "what we shall be"—but "when he who is our life shall appear, we shall be like him, for we shall see him as he is." Then will their cure be perfect in soul and body and spirit—no more to sin—no more to sorrow, no need of faith or hope—but only love. "They shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat, for the Lamb which is in the midst of the throne, shall feed them and shall lead them unto living fountains of waters, and God shall wipe away all tears from their eyes."—Amen.

HOPE OF IMMORTALITY.

"According to his abundant mercy (He) hath begotten us again unto a *lively hope*, by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you."—1. Peter 1. 3.

Rich hope of boundless bliss !
 Bliss past man's power to paint it, Time's to close !
 — 'Tis hope is earth's most estimable prize ;
 This is man's portion, while no more than man,
 Hope, of all passions, most befriends us here ;
 Passions of prouder name befriend us less.
 Joy has her tears, and transport has her death,
 Hope, like a cordial, innocent though strong,
 Man's heart, at once, inspirits and serenes,
 Nor makes him pay his wisdom for his joys ;
 'Tis all our present state can safely bear,
 Health to the frame ! and vigor to the mind !
 A joy attemper'd ! a chastised delight !
 Like the fair summer evening, mild and sweet !
 'Tis man's full cup, his paradise below
 — A bless'd hereafter, then, or hoped or gain'd,
 Is all,—our hope of happiness !"

My principal method of defeating heresy, is by establishing the truth. One proposes to fill a bushel with tares; now if I can fill it first with wheat I shall defy his attempt. Many have puzzled themselves about the origin of evil; I observe there is evil, and that there is a way to escape it, and with this I begin and end.—*Newton*.

TERMS.

THE CHRISTIAN GLEANER—will be published in Monthly Numbers, each 24 pages—twelve numbers to constitute a volume.—The price of a volume, Five Shillings, payable before the delivery of the second Number, or Six Shillings afterwards.

N. B.—The expence incurred for sending the Gleaner BY POST is 1d. each number. Therefore when sent by post, each subscriber will have to pay this sum in addition to the subscription.