

the promise that they who water others shall be watered themselves.

And you, dear children, I assure you that I am very thankful to you for the kind part you have taken in making me, at this glad Easter season, such an acceptable and handsome gift. I trust you will value the privilege of attending the Sunday School, where you may be instructed in the walks of Holy Scripture, in the Catechism, and the Liturgy of the Church.

And my prayer for you, dear children, one and all, is that as you grow in years you may grow in grace, and in the knowledge of our Lord Jesus Christ. And may the Great Head of the Church, even He whose resurrection from the dead we at this time commemorate, grant us all grace so truly to love and serve Him in this life, that we may in the end attain to life everlasting.

New English Church at Hereford, C.E.—Mr. Aaron Workman, the Collector of Customs and Postmaster at Hereford, has given one acre and twenty rods of land, and Mr. Noah E. Aldridge, one acre, as the site of a church and burial ground for use of the English Congregation of this town; this munificent gift is valued at \$200. Mr. Workman has further subscribed \$200, Mr. Pope, M.P.P. \$100, and Mr. William Andrews \$50; these with smaller donations amount to \$500.

PROPOSED CHURCH SYNOD.

On this scheme the *London Post* says:—

“Among other schemes for solving the ecclesiastical questions of the day one has been put forth which, for magnitude and boldness, deserves especial notice. It has been proposed to hold in London a Synod of the whole Anglican communion, so as to bring to bear upon the Church and upon public opinion in England and everywhere the full force of *consensus ecclesiarum* on the chief points of modern controversy. In justification of this proposal it is urged that

the difficulties of the Church at this time are more numerous and of a graver character than at any time before, and that they touch so many and such wide interests that they can only be adequately dealt with by such a Synod as we have mentioned. Particularly it is urged that the whole Church ought to consider such questions as the position of the Colonial Churches since the last decision of the Final Court of Appeal—the rights and powers of Metropolitans as raised by Bishop Gray—the relation of the Anglican to the other communions of Christendom—the present Ritual movement—and some others.

“If we properly understand the purpose of this proposed Synod, it is not intended to do more than take counsel and press opinions, to debate the questions and record results. We do not hear of any intention to enact Canons, to alter Formularies, or to commit either the Anglican Church or its colonial branches to any formal decisions. Such an assembly would have no legal status, though, as expressing the mind of the Church at large, it would be entitled to great respect.

“The proposal to which we have referred has not originated in this country, but in Canada, at the Triennial Synod of that Province. The request was transmitted to the Bishop of Montreal as Metropolitan, and the Archbishop has replied in terms which show that he is on the whole favorable to the scheme. He says: ‘The meeting of such a Synod as you propose is not by any means foreign to my own feelings, and I think it might tend to prevent those inconveniences, the possibility of which you anticipate. I cannot, however, take any step in so grave a matter without consulting my Episcopal brethren in both branches of the United State Church of England and Ireland, as well as those in the different colonies and dependencies of the British Empire.’ So here the matter rests for the present. But that such a proposal should have been made at all and met with so reasonable a reception, is no small proof that the Church is