Tolstoy's Terrible Arraignment of Russian Government

The following deliverance of Count and then resting motionless. Tolstoy, which has been translated for the press of the leading countries of the world, has shaken Europe from planned by learned and enlightened centre to circumference. It can only be compared with Zola's "l'accuse," which compelled France to listen to daybreak, so that no one should see Dreyfus' cry for justice. Here it is:

THE DAILY TALE OF BLOOD. "Seven death sentences; two in Pe- commit them that each may think and tersburg, one in Moscow, two in Penza. say it is not he who is responsible for and two in Riga. Four executions: them. They arrange to seek out the most two in Kherson, one in Vilna, one in depraved and unfortunate of men, and

paper, and continued, not for weeks, still keep up an appearance of abhorcutions, executions unceasingly!

Today, the 9th of May, it is something awful. The paper contains these more quickly and fully to forget their gether-are done as though they were few words: "Today in Kherson on the souls and their quality as men. A doc- something necessary, good and una-Strelbitzky Field twenty* peasants tor makes his round of the bodies, voidable; and are not merely excused, intent to rob, on a landed proprletor's authority that the business has been inseparably connected in the people's estate in the Elizabetgrad district."

praved, and are still depraving by consciousnes of a necessary though Czar. every means in our power-from the painful task performed. The bodies, poison of vodka to the terrible false- now grown cold, are taken down and markable rapidity. hood of a creed we do not ourselves be- buried. lieve in, but impose on them with all our might-twelve of these men, plicity alone rests the whole of Rus- these awful things to them. sian life, were seized, imprisoned and who are about to be hung, but armed, ments. dressed in clean soldiers' uniforms, guns in their hands, accompany the pulsively under the sway of feelings at once a man was found who agreed condemned men. Beside them walks silencing reason, as happens in fights, with the organizers of Governmental a long-haired man, wearing a stole and in war, or even in burglary, but, on murders to do the business for 50 vestments of gold or silver cloth, and the contrary, is done at the demand roubles per head. But the volunteer bearing a cross. The procession stops, of reason and calculation, silencing hangman, after making this agreement, The manager of the whole business feeling. That is what makes these heard that more was paid in other says something; the secretary reads a deeds so particularly dreadful. Dread- towns, and at the time of the execupaper; and when the paper has been ful, because these acts—committed by tion, having put the shroud-sack on be stopped?" read, the long-haired man, addressing men who, from the judge to the hang- the victim, instead of leading him to those whom other people are about to man, do not wish to do them—prove the scaffold, stopped, and approaching to do what you are doing." strangle with cords, says something more vividly than anything else how the superintendent said: 'You must add about God and Christ. Immediately pernicious to human souls is despot- 25 roubles, your excellency, or I won't after these words, the hangmen (there are several, for one man could) not manage so complicated a business), from another his labor, his money, his The next time five were to be hangscaffold, and place the well-soaped what destroys his spiritual ego and him, and the stranger said:

men are pushed off the benches which these men who are arranging all this, are to be done. Let me have the whole you are doing. are drawn from under their feet, and and who calmly, for the welfare of men job and I'll do it at 15 roubles a head, by their own weight suddenly tighten -by bribes, threats and deception- and you may be sure it shall be done the nooses round their necks, and are force men, from the judge to the hang- properly." painfully strangled. Men, alive a min- man, to commit deeds that certainly I do not know whether the offer was ute before, become corpses dangling deprive them of their true welfare. from a rope; at first slowly swinging,

people of the upper class. They arrange to do these things secretly, at them done, and they arrange that the responsibility for these iniquities shall be so subdivided among those who while obliging them to do this busi-This, daily repeated in every news- ness, planned and approved by us,

strangled with cords by those whom to these twelve unhappy, misguided remember how joyfully Vladimir Solwho have depraved and still continue Russian people only, but it is done second executioner could be found in fathers, sons, from among those on thousands of similar misguided men, from place to place. Not so now! whose kindness, industry and sim- misguided by the very people who do

shackled. Then their hands were tied alone is being done, but on the same murders arranged by the Government, behind their backs, lest they should plea and with the same cold-blooded and receiving 100 roubles (£10) for seize the ropes by which they would be cruelty all sorts of other tortures and each person hung, soon mended his afhung, and they were led to the gal- violences are being perpetrated in fairs so well that he no longer required lows. Several peasants similar to those prisons, fortresses and convict settle- this additional business, and is now

This is awful, but most awful of all ism, the power of men over men. It is revolting that one man can take the job.

deprives him of spiritual welfare. And

And while this goes on for years all made. over Russia, the chief culprits of That is how the crimes committed *The papers have since contradicted these acts-those by whose order by the Government act on the worst, the statement that twenty peasants these things are done, those who could the least moral of the people, and these were hung. I can only be glad of the put a stop to them-fully convinced terrible deeds must also have an inmistake, glad not only that eight men that such deeds are useful and even fluence on the majority of men of avless have been strangled than was absolutely necessary, either devise erage morality. Continually hearing stated at first, but glad also that the methods and make up speeches how to and reading about the most terrible, awful figure moved me to express in prevent the Finns from living as they inhuman brutality committed by the these pages a feeling that has long tor- want to live, and how to compel them authorities—that is, by persons whom mented me. Therefore, merely substi- to live as certain Russian personages the people are accustomed to honor as tuting the word twelve for the word wish them to live; or else publish or- the best of men-the majority of avtwenty, I leave all the rest unchanged, ders to the effect that: "In Hussar erage people, especially the young, since what I said refers not only to regiments the cuffs and collars of the preoccupied with their own affairs, the twelve who were hung, but to all men's jackets are to be of the color of instead of realizing that those who do the thousands who have lately been the latter, while the pelisses of those such horrid deeds are unworthy of entitled to wear them are not to have honor, involuntarily come to the op-

All this is carefully arranged and A Document Which Ranks With Zoal's Famous "I Accuse"—"I take her little son as a pupil. This offer evidently tempted the woman. ed a peep into God's world, tomorrow Cannot Be Silent on the Executions"—The Reign of Terror husband enter a lime the ceasing to be. (You hangmen of all husband entered, looking askance, mogrades in particular, who have evoked And the Baptism of Blood in Russia Today-Violence Will tried to get the artist to say why and remember this.) Is it possible that you who have had this short glimpse of Not Establish Peace.

to make it worse.

This is only too evident.

braid round the cuffs over the fur."

WRONG BREEDS WRONG. What is most dreadful in the whole not months, not for one year, but for ring those who do it. Even such a matter is that all this inhuman vioyears! And this in Russia, that same subtle device is planned as this-sen- lence and killing, besides the direct Russia where the people regard every tences are pronounced by a military evil done to the victims and their famcriminal as a man to be pitied, and tribunal, yet it is not the military, but ilies, brings a yet more enormous evil where till quite recently capital pun- civilians who have to be present at on the whole people by spreading deishment was not recognized by law! I the execution. And the business is per- pravity—as fire spreads amid dry remember how proud I used to be of formed by unhappy, deluded, pervert- straw among every class of Russians. that when talking to western Euro- ed and despised men, who have noth- This depravity grows with special rapeans; but now for a second and even ing left them but to soap the cords pidity among the simple working folk, a third year we have executions, exe- well, that they may grip the necks because all these iniquities-exceeding without fail, then to get well drunk on as they do a hundredfold all that is poison sold them by these same en- or has been done by thieves, robbers, lightened upper-class people, in order and by all the revolutionaries put todone properly; all twelve are certainly minds with justice, and even with Twelve of those by whose labor we dead. And those in authority depart sanctity-namely, the Senate, the

And this depravity spreads with re-A short time ago there were not two executioners to be found in all Russia. And this is not done once, and not In the eighties there was only one. I they feed and clothe and house, and men from among the best class of the ovyof told me at that time that no to deprave them. Twelve husbands, unceasingly for years, to hundreds and all Russia, and so the one was taken

> A small shopkeeper in Moscow, whose affairs were in a bad way, hav-And not this kind of dreadful things ing offered his services to perform the carrying on his former trade.

In Orel last month, as everywhere

dissolve some soap, and having soaped cow, his horse, nay, even his son or ed. The day before the execution a the loops in the cords that they may his daughter-but how much more re- stranger came to see the organizer of tighten better, seize the shackled men, volting it is when one man can take Governmental murders on a private

"T'other day so-and-so charged you And then, one after another, living that is the very thing that is done by 75 roubles per man. Today I hear five

accepted or not, but I know it was

posite conclusion, and argue that if men generally honored do such things these things are not as horrible as

we suppose. Of executions, hangings, murders and bombs people now write and speak as they used to speak about the weather. Children play at hangings. Lads from the high schools, who are almost peditions, ready to kill, just as they part of the Government." used to go out hunting. To kill off the revolutionaries are terrible.

In general, thanks to the activity of the Government, which has allowed ends, all crimes, robbery, theft, lies, ortures and murder are now considbeen perverted by the Government to

Yes! Awful as are the deeds themthey produce is incomparably more

terrible. VIOLENCE WILL NOT ESTABLISH PEACE.

rors to restore peace and order. You restore peace and order!

the revolution; but that is evidently strengthener, a heart and brain infalse! It is plain that you cannot vigorator. It creates appetite, insures pacify the people unless you satisfy perfect digestion and undisturbed the demand of most elementary jus- sleep, restores the vitality and strength tice advanced by Russia's whole agri- lost by excessive living very quickly. cultural population, namely, the de- Ferrozone will do you inestimable mand for the abolition of private good. Try it. Price, 50 cents per box -that's how Dr. Hamilton's Pills act. property in land, and refrain from con- or six boxes for \$2.50, at druggists or

ing the peasants, as well as these un-jof the revolutionaries "atrocities" and balanced and envenomed people who "great crimes"; but they have done have begun a violent struggle with and are doing nothing that you have you. You cannot pacify people by tor- not done, and done to an incomparably menting them and worrying, exiling, greater ext imprisoning and hanging women and do; you keep spies, deceive and spread children. However-hard you may try printed lies, and so do they. You take

to stifle in yourselves the reason and people's property by all sorts of violove natural to human beings, you lent means and use it as you consider still have them without you, and need best, and they do the same. You exeonly come to your senses and think, cute those whom you think dangerin order to see that by acting as you ous, and so do they. do-that is, by taking part in such terrible crimes-you not only fail to cure immoral means as they do for the at-

the disease, but by driving it inwards tainment of your aim you certainly cannot blame the revolutionaries. All you can adduce for your own justifica-The cause of what is happening does tion they can equally adduce for not lie in physical events, but depends theirs, not to mention that you do entirely on the spiritual mood of the much evil they do not commit, such as were hanged for an attack made, with feels them, and reports to those in but supported by different institutions people, which has changed, and which squandering the wealth of the nation no efforts can bring back to its for- preparing for war, making war, and mer condition, just as no efforts can subduing and oppressing foreign na-

So that if there is any difference bedoes not bring the people to the state They art altogether your disciples; that feeling any longer. opens towards him.

to, and risks and danger excuse much me

Again, you say, "Not we, but the can say, you who have taken up your- their work; for me exist these galrevolutionaries, began all this; and the selves the role of rulers of the people. lows, with well-soaped cords from terrible crimes of the revolutionaries And what sort of men are you? Men which hang women, children and peascan only be suppressed by firm meas- who acknowledge as God one who ants; for me exists this terrible embitures (so you call your crimes) on the most definitely forbade not only judg- terment of man against his fellowment and punishment, but even the man. You say the atrocities committed by condemnation of one's brother; one Strange as is the statement that all to seize their estates appears now to sides being terrible they are also stu- of continual forgiveness, however often cannot but feel that there is an inmany people to be the very best solu- pid, and-like your own actions-hit a crime may be repeated; one who dubitable interdependence between my beside the mark. Yet, however terrible commanded us to turn the other cheek spacious room, my dinner, my clothand stupid may be their actions, all to the smiter and not return good for ing, my leisure, and these terrible those bombs and tunnellings, and evil; one who, in the story of the wo- crimes committed to get rid of those stanza might have been if the poet killing as a means of obtaining its those revolting murders and thefts of man sentenced to be stoned, showed so who would like to take from me what money-still all these deeds do not simply and clearly the impossibility of I use. And though I know that these come anywhere near the criminality judgment and punishment between homeless, embittered, depraved people ered by miserable people, who have and stupidity of the deeds you com- man and man. And you, acknowledg-They are doing just the same as you, nothing better to say in your defence and from the same motives. They are than, "They began, they kill; so let us

THE REAL EXECUTIONERS. An artist of my acquaintance thought of painting a picture, "The Execution," and he wanted a model for the executioner. He heard that the duty of executioner in Moscow was at that time performed by watchman. The artist went to the watchman's house. It was Eas ortime. The family were sitting in their best clothes at the tea-table, but the turned out afterwards that on catching sight of a stranger he had hidden himself. His wife seemed almost abashed, and said that her husband

PILLS THAT NEVER GRIPE.

public prosecutor; the general gover- one thing-love from man to man.

are all afraid; but, unlike that execu- loves you? Your wife? Your child? know you are doing evil, but because and children is not human love. An-, you think other people do evil. unfortunate watchman has fallen, he man for man-for every man as a son stands morally immeasurably higher of God, and therefore a brother. Whom than you, participators and part au- do you love in that way? Not one,

thors of these awful crimes; you who Who loves you in that way? No one, condemn others instead of yourselves. and carry your heads so high. "I CAN NO LONGER ENDURE IT."

I know that men are but human, tion of the people. Though you were they would be more right than you had that we are all weak, that we all err, even to kill and torture a whole tenth they not adopted from you that curi- and that one cannot judge the other. of the Russian nation, the spiritual ous, destructive delusion that one set I have long struggled against the feelcondition of the rest would not become of men can know a form of life suit- ing that was and is aroused in me by able for all men in the future, and those responsible for these awful So that all you are now doing, with that this form can be established by crimes, and aroused the more the highall your searchings, spyings, exiling, force. For the rest, they only do er they stand on the social ladder. But with good boots on their feet, and with is the fact that this is not done im- else, an executioner was wanted, and does not being the recomment. In orel last month, as everywhere prisons, penal settlements and gallows, what you do, using the same means. I neither can nor will struggle against the recomment that the recomment the recomment of th

you desire, but, on the contrary, in- they have, as the saying is, picked up I cannot and will not; first, because creases the irritation and destroys all all your little dodges; they are not an exposure of these people who do only your disciples, they are your prod- not see the full criminality of their ac-"But what is to be done?" you say, ucts, your children. If you did not tions is necessary for them as well as What is to be done? How are the exist, neither would they, so that when for the multitude that, influenced by iniquities that are now perpetrated to you try to suppress them by force you the external honor and laudation acbehave like a man who presses with corded to these persons, approve their The answer is very simple: "Cease his whole weight against a door that terrible deeds and even try to imitate them. Secondly, I cannot and will not seen one of his much berated copper

do are done for yourselves, for your shootings. The fourth mitigating cir- kill; for me that false so-called priestof other men, professing Christianity, of men who have been shot; for me it is you who say, like children who the horrible work goes on for these have been fighting, "We didn't begin hangmen, at first enlisted with diffiit-they did!" And that is the best you culty, but now no longer so loathing

who in clearest terms repudiated all this is done for me, and that I am a punishment and affirmed the necessity participator in these terrible deeds, I -who but for the Government's ing that teacher to be God, can find threats would deprive me of all I am using-are products of that same Gov- approve of the proposal to allow woernment's actions, still I cannot help men to become members. feeling that at present my peace really is dependent on all the horrors that are now being perpetrated by the Government.

And being conscious of this. I can no longer endure it, but must free myself from this intolerable position! It is impossible to live so! I, at any rate, cannot, and will not live so. That is why I write this, and will circulate it by all means in my power, ballot. both in Russia and abroad; that one of two things may happen-either master of the house was not there. It that these inhuman deeds may be made merely an "honorary fellow," stopped, or that my connection with with neither voting powers nor eligithem may be snapped, and I put in bility for office at the council.-London, prison, where I may be clearly con- Mail. scious that these horrors are not committed on my behalf; or, still better (so good that I dare not even dream of such happiness), they may put on me. a shroud and a cap, and may push me also off abench, so that by my own weight I may tighten the well-soaped noose round my old throat.

"FOR YOUR SOUL'S SAKE." To attain one of these aims I address myself to all the participators those who put on their brother men and women and children those caps and nooses - from the prison warders up to you, chief organizers and authorizers of these terrible crimes.

Brother men! Come to your senses, stop and think, consider what you are doing! Remember who you are! Before being hangmen, generals,

She went out, and after a time the ceasing to be. (You hangmen of all rose, restless and frightened. He long and are evoking special hatred, should tried to get the artist to say why and remember this.) Is it possible that you the artist told him he had met him in God's world (for even if you be not the street, and his face seemed suit- murdered, death is always close beable to the projected picture, the hind us all), is it possible that in your watchman asked, Where had he met lucid moments you do not see that him? At what time? In what clothes? your vocation in life cannot be to

And, evidently fearing and suspecting torment and kill men; yourselves something evil, would not come to trembling with fear of being killed. lying to yourselves, and to God; as-Yet, this executioner-at-first-hand suring yourselves and others that by knows that he is an executioner, and participating in these things you are that he does wrong and is therefore doing an important and grand work hated, and he is afraid of men, and I for the welfare of millions? Is it posthink this consciousness and this fear sible that-when not intoxicated by before men atone for at least a part of your surroundings, by flattery, and by his guilt. But you all, from the Sec- the customary sophistries-you do not retary of the Court to the Premier and each one of you know that this is all the Czar-you indirect participators in mere talk, only invented that while the iniquities perpetrated every day- doing most evil deeds you may still do not seem to feel your guilt, nor the consider yourself a good man? You shame your participation in these hor- cannot but know that you, like each rors should evoke. It is true that, like of us, have but one real duty, which the executioner, you fear men, and includes all others-the duty of living fear the more the greater your respon- the short space granted us in accord sibility for the crimes; the public pros- with the Will that sent you into this ecutor more than the secretary; the world, and of leaving it in accord with president of the court more than the that Will. And that Will desires only nor more than the president; the pres- But what are you doing? To what

ident of the council of ministers more are you devoting your spiritual still, and the Czar most of all. You strength? Whom do you love? Who imals love in that way, even more Therefore I think that, low as that strongly. Human love is the love of

You are feared as the hangman or a wild animal is feared. People flatter you because at heart they hate and despise you-and how they do hate you! And you know it, and are afraid of men.

Yes, consider it, all of you, from the highest to the lowest accomplices in murder; consider who you are, and cease to do what you are doing. Cease not for your own sakes, not for the sake of your own personality, not for the sake of men, not that you may cease to be blamed; but for your souls' sake, and for the God who lives within you! LEO TOLSTOY.

AN ANCIENT COPPER COIN

colonial days. John Higley, could have

If there be any difference between struggle any longer, because (I frankly threepence pieces of home manufacto be done to pacify "the people"—the you and them, it is certainly not in confess it) I hope my exposure of those ture bring \$275 at a coin sale in New do it." He got the increase and he did whole people (many people know very you, but in their favor. The mit-men will, one way or other, evoke the York the other day he would have well that what is most wanted for the igating circumstances on their side expulsion I desire from the set in noted with great satisfaction, no doubt, pacifying of the Russian people is the are, first, that their crimes are com- which I am now living, and in which I that the injunction engraved upon one freeing of the land from private own- mitted under conditions of greater cannot but feel myself to be a partici- of his coins-"Value Me as You ership, just as 50 years ago what was personal danger than you are exposed pator in the crimes committed around Please"-had been interpreted more put shrouds on them, lead them to a another's soul, by forcing him to do matter. The organizer went out to serfdom)—if no one knew this it would in the eyes of impressionable youth. Everything now being done in Rus- ed. Completely outclassed by the many still be evident that to pacify the peo- Secondly, that the immense majority sia is done in the name of the general splendid examples of die cutting disple one ought not to do what increases of them are quite young people, to welfare, in the name of the protection posed of at the same time, this crudely its irritation. Yet that is just what whom it is natural to go astray, while and tranquility of the inhabitants of engraved piece of worn copper excited you are for the most part men of ma- Russia. And if this be so, then it is more attention than any of its pre-What you are doing you do not for ture age, old men to whom reasonable also all done for me, who live in Rus- tentious associates. The principal dethe people, but for yourselves, to re- calmness and leniency towards the sia. For me, therefore, exists the des- sign, a deer, was not much better than tain the position you occupy, a posi- deluded should be natural. Thirdly a titution of the people, deprived of the the caricature of that animal to be tion you erroneously consider advan- mitigating circumstance in their favor first, most natural right of man-the found on any schoolboy's slate, and tageous, but which is really a most is that, however odious their murders right to use the land on which he is the punctuation of the legends was nitiful and abominable one. So do not may be, they are still not so coldly, born; for me the half-million men torn executed with a fine disregard for all say that you do it for the people; that systematically cruel as your Schlus- away from wholesome peasant life, rules, a period having been carefully is not true! All the abominations you selburgs, transportations, gallows and and dressed in uniforms and taught to placed after each word. The coin in question which was the first Amercumstance for the revolutionaries is hood, whose chief duty it is to pervert ican-made copper coin to pass in the ive, personal ends, in order to continue that they all quite categorically re- and conceal true Christianity; for me old Thirteen Colonies as currency, was a little longer in the depravity in pudiate all religious teaching, and all these transportations of men from struck from home-made dies, and on which you live, and which sems to consider that the end justifies the place to place; for me these hundreds the obverse showed a deer standing means, and therefore they act quite of thousands of hungry workmen wan- to the left. Above the animal is a However much you may declare consistently when they kill one or dering about Russia; for me these small crescent within a plain circle, that all you do is done for the good more men for the sake of the imagin- hundreds of thousands of unfortu- which is broken at the bottom by of the people, men are beginning more ary welfare of the many; whereas you nates dying of typhus and scurvy in scroll-work enclosing the numerals, and more to understand you, and ever Government men—from the lowest the fortresses and prisons which do not "III." Around the border is the legend, more and more to despise you, and to hangman to the highest of those who suffice for such a multitude; for me "Value. Me. As. You. Please.," with a regard your measures of restraint and command them—you all support re- the mothers, wives, and fathers of the hand pointing to the word "Value." suppression, not as you wish them to ligion and Christianity, which is alto-exiles, the prisoners, and those who are On the reverse side is a large broadregarded; as the action of some gether incompatible with the deeds hung, are suffering; for me are these axe, surrounded by the inscription at spies and this bribery; for me the in-the border, "J. Cut. My Way And it is you elderly men, leaders terment of these dozens and hundreds Through." This variety is undated, but it is thought to have been issued in 1737, 1738, or 1739. American numismatics do not embrace a more interesting series of coins than those struck by Higley, although detailed information regarding his operations are not available. From what can be learned he was a blacksmith and in 1737 pursued his trade at the town of Granby. Conn., near by which place was located some of the first copper mines to be worked by Europeans in America -Boston Herald.

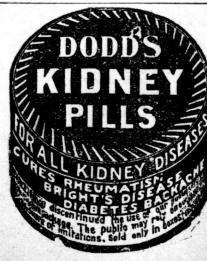
WOMEN AS CHEMISTS.

"It is inexpedient publicly to end a professional pursuit."

view of those members of the Chemical Society of Great Britain who dis-

Out of 3,400 papers read on personal researches during the last thirty-five years only twenty-three have been contributed by women alone. There is growing desire, however, on the part of many of our leading scientists to admit women chemists to membership, and, as the wish has met with the strongest opposition from other members, the question is being put to a

Mme. Curie is at present the only woman member, and she has been



KEATS' SEARCH FOR WORDS men generally honored do such things that seem to us horrible, probably

HOW THE GREAT POET POL- | O, for a beaker full of the warm ISHED HIS VERSE-THE ODE TO A NIGHTINGALE.

I have often had occasion to praise in the highest terms Mr. Henry Frowde's Oxford edition of the English poets. The latest volume is the "Poetical Works of John Keats," edited by H. Buxton Forman. Mr. Forman's work in connection with Keats and Shelley is already wellknown; his edition of Keats, first issued in 1884, and reprinted several times since, will always hold its own upon my shelves, but besides it I shall give the present volume an honorable

THE POET AT WORK.

Here, as it were, we see the poet at work. The whole of Keats' known verse is included, and the footnotes contain a large selection of variorum readings. These variorum readings are of the profoundest interest. They show that this unequalled master of lyrical poetry was a most meticulous craftsman, searching for the right word with a passionate intensity. polishing his gems to the last delicate and exquisite facet. With his wonderful sense of color and of words, his genius for music and beauty. Keats was seldom satisfied with his own workmanship. It is true that his emendations to "Hyperion" were often mistaken, but when he made them he was approaching the terrible mystery of the great shadow. It was disease, and not, as in the case of Wordsworth, old age, that made him essential fire of his

"ODE TO A NIGHTINGALE." Let us take the second stanza of this superb ode as it stands:

Cool'd a long age in the deep delved earth.

Tasting of Flora and the country green, Dance, and provencal sunburnt mirth.

South. Full of the true, the blushful Hip-

pocrene With beaded bubbles winking at the brim, And purple-stained mouth:

That I might drink and leave the world unseen, And with thee fade away into the

had been content to leave his first

O, for a draught of vintage that hath been Cooling an age in the deep-delved earth,

Tasting of Flora and the country green. Dance, and provencal song. sunburnt mirth! O. for a beaker full of the warm

South. Full of the true and blissful Hippocrene. With cluster'd bubbles winking at the brim.

and purple-stained mouth: That I might drink and leave the world unseen, And with thee fade away into the

"cooling an age." between "blissful" and "blushful" Hippocrene, and more "beaded" bubbles. In each of those alterations we recognize a genius that was certain of itself. And perhaps more so still in the lines which are of the very essence of romantic suggestion.

O, for a draught of vintage that hath | Charm'd magic casements, opening on the foam Of perilous seas, in faery lands

> Originally "the wide," stood for "magic," and "keelless" for the beautiful and inevitable "perilous."

tion of the land question.

be most natural deeds, proper to a

You say you commit all these hor-

By the fact that you, representatives is that an evil deed, committed for the of a Christian authority, leaders and benefit of many ceases to be immoral, teachers approved and encouraged by and that therefore, without offending the servants of the church, destroy the against the moral law, one may lie, last vestige of faith and morality in rob and kill whenever this leads to the men by committing the greatest realization of that proposed good con-Consider the vast difference in the crimes; lies, perfidy, torture of all dition for the many which we music between "cool'd a long age" and sorts, and the last, most awful of imagine that we know and can forecrimes, the one most abhorrent to see and which we wish to establish. every human heart not utterly de- You Government men call the acts praved-not just a murder, a single particularly between "cluster'd" and murder, but murders innumerable, blasphemously call the laws.

firming it, and in various ways irritat- Polson & Co., Kingston, Ont.

So that while employing the same

turn a grown-up man into a child tionalities, and much else. live, the very men whom we have de- to their ordinary occupations, with the Synod, the Duma, the Church and the again. Social irritation or tranquility You say you have the traditions cannot depend on whether Peter is the past to guard, and the actions of alive or hung, or on whether John lives the great men of the past as examtioner, you are afraid, not because you But that is not love. The love of wife in Tambouf or in penal servitude at ples. They, too, have their traditions, Nertchinsk. Social irritation or tran- also arising from the past, even bequility must depend not on how Peter fore the French revolution; and as to or John alone, but how the great ma- great men, models to copy, martyrs jority of the nation regard their posi- that perish for truth and freedom, tion, and on the attitude of this major- they have no fewer of these than you. ity to the Government, to landed property, to the religion taught them, and tween you it is only that you wish on what this majority consider to be everything to remain as it has been good or bad. The power of events by and is while they wish for a change. no means lies in the material condi- And in thinking that everything cantions of life, but in the spiritual condi- not always remain as it used to be

> such as you desire. possibility of pacification.

Even if no one knew what ought wanted was to free the peasants from

own covetous, ambitious, vain, vindict-

you desirable. kind of higher collective Being, the you commit. Government—but as the personal evil

deeds of separate evil self-seekers. NOR DOES CRIME JUSTIFY

the large landed proprietors in order I do not dispute it, but add that be-

in the same (I should say "comical" kill them!" selves, the moral, spiritual, unseen evil were its sequences not so awful) delusion—that men having formed for themselves a plan of what in their opinion is the desirable and proper arrangement of society, have the right and posibility of arranging other people's lives according to that plan. The delusion is the same. methods are, violence of all kinds-By what means do you restore them? including taking life. And the excuse

THE PENALTY OF FAST LIVING

was not at home; but his little girl betrayed him by saying, "Daddy's in the garret." She did not know that her father was aware that he was doing as on those twenty or twelve peasants, evil, and could not help, therefore, being afraid of anybody. The artist exwhich you think to justify by stupid Is paid for by an irritable condition plained to the wife that he wanted her reference to such and such statutes, of body and mind, by exhausted and husband as a model to paint, because written by yourselves, in those stupid broken sleep. If you must and will his face suited the picture he had and lying books of yours which you live a killing pace, better keep in mind planned (of course, the artist did not the sustaining powers of Ferrozone, a say what the picture was for which he You say that this is the only means wonderful tonic and reconstructor. wanted the watchman's face). Having of pacifying the people and quelling Ferrozone is a blood maker, a nerve got into conversation with the wife, in these terrible deeds, beginning with

They cure headaches, relieve constipation, help indigestion, clear the skin, make you feel better in one night No family medicine equals Dr. Hamil-