

Subscription Rates: Local and Canadian, \$8.00 per year. Great Britain and U.S.A. (including postage) 12.00 per year. "Increase your profits by advertising in The Evening Telegram."

# The Evening Telegram

VOLUME XLVI

36.00 PER YEAR

ST. JOHN'S, NEWFOUNDLAND, FRIDAY, OCTOBER 3, 1924.

PRICE: TWO CENTS.

NUMBER 224.

**MOOSE HEAD TOBACCO IS ALWAYS IN DEMAND**

# MOOSE HEAD

**MADE BY THE MANUFACTURERS OF CENTRAL UNION TOBACCO.**

## Auction Sales!

**THE PEOPLES AUCTIONEERS AUCTION.**

**Freehold—To Satisfy a Mortgage.**

**Monday, October 6th,**

at 12 o'clock noon. That desirable freehold property situate in the head of Hamilton Street (near Blackwood's Cottage), lately occupied by Robert Forbes, and consisting of well built dwelling house and land having a frontage of 50 feet and about 100 feet rearage.

For further particulars apply J. A. W. W. McNEILY, Solicitor for Mortgages, or  
**P. C. O'Driscoll, Ltd.,** Auctioneers.  
sept27,71

**THE AUCTIONEERS AUCTION.**

**FEARN & BARNES AUCTION.**

**Attention Motorists.**

**Monday, October 6th,**

at 12 o'clock sharp, **Morris Bldg., Queen St.**  
5 Passenger Chalmers Touring Car in running order.

—ALSO—  
Brand New Cord Tyres 33 x 4  
Brand New Cord Tyres 34 x 4  
Brand New Cord Tyres 31 x 4  
Brand New Cord Tyres 32 x 4  
Brand New Cord Tyres 30 x 3 1/2

**FEARN & BARNES,** Auctioneers.  
St. John's, Nfld.

**THE AUCTIONEERS AUCTION.**

**FEARN & BARNES AUCTION.**

**Leasehold Property.**

**Tuesday, October 7th,**

at 12 o'clock sharp, On the Premises. That desirable 3-storey Dwelling House, No. 42 Gilbert Street, containing 5 rooms and pantry. Lease 99 years. Ground rent \$10.00 per annum. Inspection from under signed.

**TUESDAY OCTOBER 7th, AT NOON.**

**FEARN & BARNES,** Auctioneers.  
oct23, news, 31

**POPULAR DOWDEN AND EDWARDS AUCTIONEERS AUCTION.**

**AT THE EMPIRE HALL,**

**Tuesday, October 7th,**

at 12 o'clock sharp, quantity of Household Furniture.

**Dowden & Edwards,** Auctioneers.  
oct23, 141

## FOR SALE.

A Buick 6 Cylinder Sedan, 1923 Model. This car has been carefully driven and is in splendid condition. Any demonstration given, would consider an open car "Buick preferred," in part payment; apply to M. KEAN, 233 Water Street West.  
oct23, 27

## FOR SALE.

10 Shares of \$100 each (50 per cent. paid up) Newfoundland Marine Insurance Co., Ltd.  
50 Shares of \$10.00 each fully paid Marine Railway Docks Co., Ltd. Apply to Box No. 28, Evening Telegram.  
oct13, ed

## FOR SALE.

1 7-Passenger Daimler Touring Car.  
1 7-Passenger Daimler Limousine.  
Both cars fitted with electric starters and in perfect running order.

**JAMES BAIRD,** c/o Baird & Co., Ltd., Water St. East.  
sept24, 101

## FOR SALE.

Arrived "Canadian Sapper"  
3 New Milch Cows and Calves. Also to arrive Leggat County.  
3 New Milch Cows and Calves.

**WILLIAM BRENNAN,** Phone 1461, Residence Phone 12377.  
Sept. 30, 51

**TRY MACDONALD'S BRITISH CONSOL CIGARETTES AND PRINCE OF WALES CHEWING TOBACCO.**  
**Baird & Co., Ltd.,** Agents.

## MONEY TO LOAN.

**ON CITY PROPERTY.** Amounts of \$100.00 to \$5,000.00 at current rate of interest. Mortgage can be retired monthly, half-yearly or yearly as desired.

**FRED J. ROIL & CO.,** Real Estate & Insurance Agents, Smallwood Bldg., Duckworth St. oct2, ft

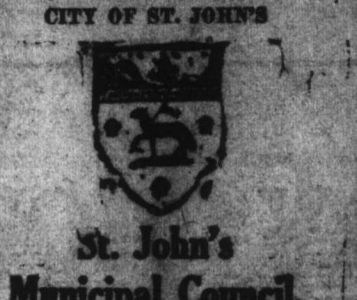
## THE SHOP ON THE CORNER.

**GAINSBOROUGH HAIR NETS.** Double and single, Black, Browns, Grey and White. The Net of the life-like lustre.

**O'Mara's Drug Store** Rawlins' Cross, Phone 358. P.O. Box 1581.  
sept8, 147

**POND'S CREAM**

**YOUTH AND BEAUTY.** Youth is a treasure—especially in the matter of complexion. Pond's two creams ensure that freshness and clearness which is the charm of youth; its regular use will enhance and protect the beauty of your skin.  
sept23, oct1, 2



## St. John's Municipal Council. PUBLIC NOTICE. POLL TAX.

The attention of the public is called to the following sections of the St. John's Municipal Act, 1921:—

Section 249.—Every male person of the age of twenty-one years or upwards who has resided in the City for the period of twelve months immediately preceding the first day of October in any year, and who is not liable as owner or indirectly as tenant to the payment of the City Tax on any property rated in the appraisal book of the Council at an annual rental value of forty dollars or upwards shall pay to the city a Poll Tax of five dollars per annum.

Section 250.—The said Poll Tax shall be due and payable without demand or notice by or from the Council, between the fifteenth day of October and the fifth day of November in every year at the office of the City Clerk.

Section 251.—Any person who fails to comply with the provisions of the foregoing section shall, in addition to payment of the tax, be liable to a penalty not exceeding five dollars, or in default of payment to imprisonment not exceeding ten days.

All persons liable are hereby notified to govern themselves accordingly.  
**J. J. MAHONY,** City Clerk.  
oct3, 8, 9, 13, 14

## PUBLIC NOTICE.

Notice is hereby given that, under the provisions of Section 1 of "The Daylight Saving Act, 1918," the hour of eleven o'clock on the evening of Sunday next, October 6th, shall become ten o'clock, and time thereafter shall continue to run from day to day as before the operation of the said Act.

**J. R. BENNETT,** Colonial Secretary, Dept. of the Colonial Secretary, October 2, 1924.  
oct2, 31

## FRESH DAILY.

RAW AND SCALD CREAM. FRESH CELERY. FRESH LETTUCE. FRESH TOMATOES. FRESH RABBITS. GREEN GAGE PLUMS. PICKLING TOMATOES. PICKLING SPICES. APPLES, ORANGES, GRAPES, BANANAS, GRAPE FRUIT, LEMON & VEGETABLE MARROW. CABBAGE, CARROTS, PARSNIPS, BEET.

**W. WHITEWAY,** Phone 5918, 6 Charlton St.  
oct2, 21

**MIRARD'S LINIMENT FOR ACHES AND PAINS.**

## GRAND CONCERT

(Under auspices of United Lodges L.O.A. & L.O.B.A.) IN AID OF BLIND BROTHER **Victoria Hall,**

**Friday, October 3rd, 1924**

DOORS OPEN AT 7.20 - ADMISION, 30c. COME AND HELP A WORTHY CAUSE.  
oct3, 31

## C. L. B. BAND PROMENADE DANCE

PRINCE OF WALES' RINK **MONDAY, OCTOBER 6th.**

**TIME: 8.15 - ADMISION: 20c.**

**PROGRAMME:**  
1. One Step. 7. Waltz.  
2. Fox Trot. 8. Fox Trot.  
3. Waltz. 9. One Step.  
4. Lancers. 10. Lancers.  
5. One Step. 11. Fox Trot.  
6. Fox Trot. 12. Waltz.

**VERY LATEST DANCE MUSIC.**

**J. T. SNOW,** Sec'y. C.L.B. Band.  
oct3, 31

## THE ANNUAL MEETING OF THE OLD COLONY CLUB

will be held on **TUESDAY AFTERNOON, October 7th,** at three o'clock.—All members urgently requested to attend without further notice. Tea Served.  
oct3, 31

## Preliminary Notice

Reserve Wednesday, October 29th, for the Annual Sale of the **Cochrane Street Women's Association.**  
oct3, 11

## I OFFER—\$7,000

**CHARLES WALMSLEY & COMPANY** 6 p.c. Bonds, due 1943. Guaranteed Unconditionally by **Sir W. G. Armstrong-Whitworth Co., Ltd.,** of England. **PRICE 98.50**

**BERNARD D. PARSONS,** INVESTMENT BROKER.  
Phone 1697W E.O. Box 1301.  
jy21, tu, th, s, ft

## COAL!

OUR WINTER SUPPLY OF **WELSH ANTHRACITE.** Same quality as last year, is due in a few days. Price per ton of 2240 lbs. sent home.

**\$19.50.**

**A. H. MURRAY & Co., Ltd.,** North Sydney (Screened) Old Mine. Coal Office Phone, 1867. Beck's Cove.  
oct3, 11



Applications in writing only will be received by the G.W.V.A. up to and including October 4th, for the position of Dominion Secretary. Applicant must be an experienced man. Applications should state salary expected, and must be accompanied by references.  
**W. H. CROCKER,** Vice-President. G.W.V.A. Bldg., St. John's, Nfld.  
sept24, 111



## NOTICE.

Colonial Lodge, No. 135, L.O.O.F. The Regular Meeting of the above Lodge will be held at 8 o'clock this evening, at Atlantic Lodge Rooms, corner of New Gower and Adelaide Streets. As very important business will be finalized to-night, all Brethren are urgently requested to attend.  
By order of the N.G.  
**CHAS. J. DUTOT,** Rec. Secretary.  
oct2, 11

## NOTICE.

An Emergency Meeting of the **T. A. Ladies' Auxiliary** will be held this Friday evening, at 8.00.

**N. HICKEY,** Secretary.  
oct3, 11



## SOCIAL DANCING

re-opening announcement. I wish to announce that dancing classes for beginners will be re-open Thursday evening, Oct. 9th. As only a limited number can be accepted each term; persons desirous of entering this term, should make applications as early as possible.

**RAY PUSHE,** Phone 1889R, 88 Pleasant St. Small dances to re-open on Friday evening, Oct. 10th, continuing on Tuesday and Friday evenings of each week.  
oct3, 31

## Imperial Premier Gasolene

**38c. per gallon.** Parsons The Auto Man, King's Road.  
oct2, 41

## Hair Grown or No Money

Notice the Van Eas Hair Grows. You rub the bottle over your head and the hair grows. See the hair growing mechanism into the cap. One minute a day to your own hair with Van Eas L's 1314. See the advertisement in abundance of hair and the gloss and luster that come with perfect hair health. Ask us about the 50-day treatment plan. We will let under money-back guarantee.

**JOHN J. FECHAN,** Druggist, 58 Water Street West.  
oct2, 31

**MIRARD'S LINIMENT RELIEVES PAIN.**

## WANTED

**A JUNIOR CLERK,** one who has had a commercial education, good penmanship and accuracy in figures essential. Address in own writing to **NEFD. CLOTHING CO.,** Duckworth St. oct2, 21

## COURTNEY'S MEAT MARKET.

**YOUR ORDER, PLEASE!**  
**P. COURTNEY,** Phone 1797R 7 Freshwater Rd.  
oct1, 31

## Fresh Killed Meats.

Beefsteak, lb. . . . .35c.  
Roast, lb. . . . .25c.  
Stew Beef, lb. . . . .15c.  
Puddings, per lb. . . . .15c.  
Sausages, per lb. . . . .25c.

**C. MILLER,** Hayward Avenue.  
oct3, 21

## WANTED.

**FOUR FIRST CLASS CARPENTERS**—APPLY—  
**B. J. MILLER,** Hill of Chips.  
oct2, 31

**WANTED—To Rent** by reliable tenant, not later than Nov. 15th, a House in good locality (West End preferred), containing 7 rooms and all modern conveniences; apply, giving full particulars to P.O. Box 51, City.  
oct3, 31

**WANTED—To Rent** in a respectable locality, 2 or 3 Rooms, furnished or unfurnished rooms, suitable for young married couple; apply at once, stating terms, to H. R., c/o Avalon Telephone Co. or phone 1532R.  
oct1, 31

**WANTED TO RENT—**Furnished House for family of two; best of references, for 6 months or longer; furnace heated preferred; apply to **FRED J. ROIL & CO.,** Real Estate, Duckworth Street. sept29, ft

**WANTED TO PURCHASE**—A Modern 2-Story Dwelling. Price between \$3,000 and \$4,000. Occupation by November 1st; cash transaction. Address A.B.C., this office.  
sept30, ft

**WANTED—To purchase,** Rubber Tyred Buggy, low hung, phaeton shape, pony size, single axle (child's seat in front, no objection). Quote lowest spot cash price. Address Box 30, this office.  
oct1, 31

**WANTED—By a Young Lady,** Board and Lodging in private home, centrally situated; apply, stating terms, etc., to **LADY BOARDER,** c/o this office.  
oct1, 31

**WANTED—Someone** to adopt 2 Boys and 1 Girl; boys' ages 11 and 14, respectively; girls' ages 12 and 14. Apply **HENRY GARDNER,** 7 Brassfield.  
oct1, 31

**WANTED—Male Rat Terrier;** must be house broken; apply, stating price, **POST OFFICE BOX 335,** sept27, ft

**WANTED—By a Young Man** of education, a Position as office assistant or any clerical work, good reference; apply by letter to Box 24, this office.  
sept29, 31, oct1, 31

## HELP WANTED.

**DOMESTIC HELP.**

**WANTED—Immediately,** a Girl with knowledge of plain cooking, washing out; apply **MISS B. MCCARTHY,** "Leslie House," Leslie St.  
oct3, 31

**WANTED—At once, a Good Girl** who understands plain cooking, washing out; apply to **"ERIN HOUSE,"** 41 Brazil's Square. oct3, ft

**WANTED—Immediately,** a General Maid who understands plain cooking; references required; apply **MRS. E. J. ARMSTRONG,** 198 Duckworth Street. oct2, 31

**WANTED—A Maid for general** household work; must have references; apply 127 Theatre Hill. oct2, 31

**WANTED—A Good General** Maid for general household work; must understand plain cooking, good wages; apply **MRS. E. F. SINNOTT,** "Parkside," Rennie's Mill Road. oct1, 31

**WANTED—A General Servant** for small family; apply to **MRS. FRED J. ROIL,** Allandale Road. sept29, ft

**WANTED—Immediately,** a Girl who understands plain cooking; references required; apply **MRS. W. R. WARREN,** 1 Barnes' Road. sept27, ft

## COOKS

**WANTED—A Cook** with experience; references necessary; apply **MRS. L. E. EMERSON,** Circular Road. sept30, ft

## MISCELLANEOUS.

**Mother's Help or Experienced** Nursemaid wanted immediately by **MRS. DUNFIELD,** c/o Judge Johnson, Torbay Road. Telephone 106. oct1, ft

**WANTED—A Girl,** one who understands a little about shop; apply **MRS. STEWART,** Stewart's Bakery. oct1, 31

**WANTED—A Saleslady,** one with some experience of typewriting preferred; references required; apply to **FEDER & CO.,** 936 Water St. oct1, 31

**WANTED—Experienced** Saleslady for Lady Shoe Parlour; apply in writing to **F. SMALLWOOD,** P.O. Box 431, St. John's. oct1, ft

**WANTED—Experienced** Saleswomen and Salesmen for Hardware, Grocery and Stationery Departments; applications in writing only to **G. KNOWLING, LTD.** sept7, ft