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THE AIMS OF BOLSHEVISM CLEARLY DEFINED.

Defined briefly, a Bolshvist is a person who believes in the immediate overthrow by force of all existing social, political, and economic institutions. Thus wrote John A. Embury in Leslie's.

If we ignore the writings of the parlor Bolshviki which only serve the purpose for which they were written, i.e., to cloud the whole issue, and the writings and public statements of such men as Nikolai Lenin, Leon Trotsky, and Eugene V. Deba, it is not at all difficult to get at the substance of the Bolshvist platform. According to these leaders, the tenets of Bolshivism are as follows:—

(1) The immediate abolition of the institution of private property by means of force. All private ownership of houses, land, and all means of production must be immediately abolished. The owners of these things, because of their exploitation of the proletariat, shall receive no compensation for their loss.

(2) There shall be no wages, in the sense of one man's working for another. The only wages will be those paid by the state for productive labor. There will be no rents, no profits, no interest.

(3) Nationalization of all industries. The workingmen shall have full control of the industries which shall by nationalization become the property of the whole people. The distribution of the products shall be attended to by the state. "From every man according to his ability, to every man according to his needs."

(4) The consumers' goods now in existence, houses, clothing, food, etc., shall be divided up among the working class which produced them. The former owners of these things shall receive a proportionate share only in case they join in good faith the cause of the social revolution.

(5) All who oppose Bolshivism or the social revolution whether members of the propertied class or not, shall have no rights. A Bolshvist is bound to respect. Under no circumstances shall they be allowed freedom of press or association. Those who resist the new social order by force must be put down by the most violent means possible in order to strike terror to the hearts of others who otherwise might be led to follow their example.

(6) The social revolution is at hand. It is worldwide. To succeed for long anywhere it must succeed everywhere. The revolution means war to the death with the property-holding classes. The slogan of "Proletarians of all lands unite" must be changed to the battle cry of "Proletarians of all lands to arms."

(7) Family life and family ties must be weakened in every way possible, because the family is the greatest bulwark of that iniquity of iniquities, the institution of private property. This is to be accomplished by extremely tax marriage and divorce laws, public sanction of "free love," or, if the population can be induced to stand for it, the nationalization of women.

When the Bolshviki overthrew the Kerensky government in November, 1917, and Lenin declared the dictatorship of the proletariat, Russia entered upon a social experiment, the aim of which is embraced in the political, social and economic planks of the Bolshvist platform. I have just outlined. Since that time many Americans have returned from Russia and told of the utter economic ruin that has overtaken the country, the orgy of bloodshed and terror that the leaders of the revolution have instituted, and the indescribable suffering that have been inflicted upon all members of the propertied class in Russia.

The Hohenzollern Tradition.

An exciting incident took place in the German Reichstag on December 11, 1909, when Herr Schiedemann, the Socialist deputy, delivered a fierce attack on the House of Hohenzollern. Referring to a promise contained in a recent speech from the throne, that the Prussian Government would propose a reform of the Prussian franchise, he said:—"I cannot say that I have any particular confidence in the word of a king. To break promises is one of the most noble traditions of



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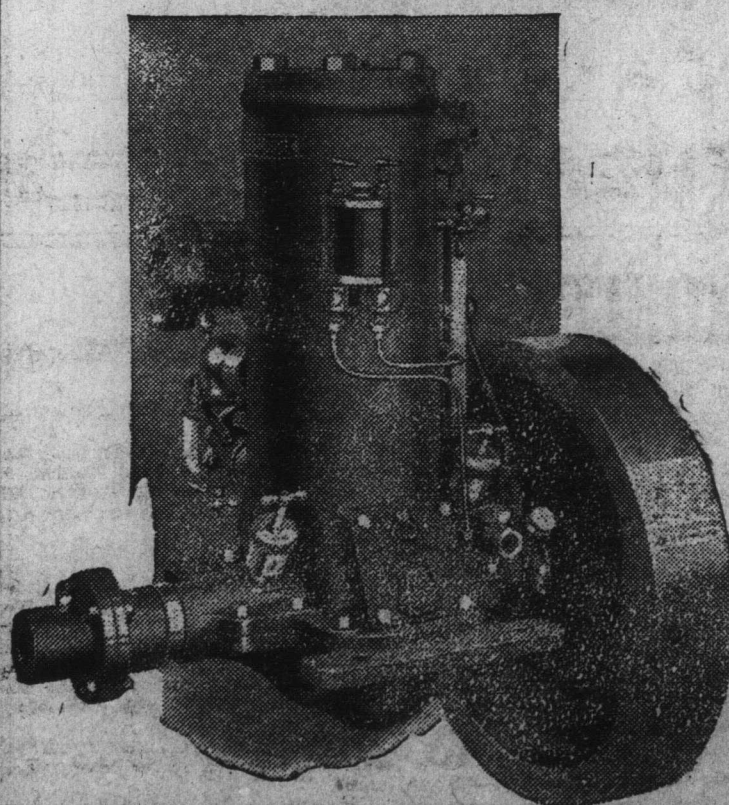


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the Prussian kings. This statement was received with loud and angry shouts of protest from nearly all sides of the House, while the Socialists rose from their seats, and shouted words of encouragement to their comrades, who proceeded, amid general disorder, to cite historical cases in support of his assertion. On the conclusion of his speech the Imperial Chancellor—Herr von Bethmann-Hollweg—rose, and said: "Herr Schiedemann took upon himself to add to his remarks on the Budget a treatise on Prussian history, combined with violent insults directed at Prussian kings. The President of the Reichstag has already called him to order, but I also must make a public protest against such abuse of Prussia's kings. I can, however, content myself with a protest, because the Prussian people know so well what their kings have achieved that speeches such as that of Herr Schiedemann cannot possibly shake this popular conviction." This speech was received with loud cheers mixed with shouts of protest from the Socialists. Many things have happened since, and Herr Schiedemann's assertion has been proved true. The King of Prussia has treated solemn undertakings as "scraps of paper" with dire results to himself.

Names of Western Provinces.

The origin of the names of the four Western provinces of Canada is as follows:

Manitoba—It is derived from the word "Manito" (the Great Spirit) and "ba" (passing). Thus Manitoba is supposed to mean the "Passing of the Spirit." It is taken from the Cree language. Manitou or Manito means the Spirit, otherwise the Supreme Being, in other Indian languages.

Saskatchewan—Saskatchewan is a Cree word meaning "Swiftly Flowing

River," Anglicized in the word Swift Current.

Alberta—The province takes its name from Her Royal Highness Princess Louise Caroline Alberta, wife of the Marquis of Lorne, afterward the 9th Duke of Argyll. The old provisional district of Alberta, which is

now included in the province, was created in 1882, during the Marquis of Lorne's administration as Governor-General of Canada.

British Columbia—Columbia is another name for America, and was placed before it.

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