

## THE ACADIAN.

WOLFVILLE, N. S., MAR. 11, 1904.

### The Good Roads Movement.

Mr. Alex McNeil, the energetic president of the Nova Scotia Good Roads Association has addressed a circular to the county representatives, urging them to attend a convention to be held at Truro on March 24th, for the purpose of securing the co-operation of the various county councils with the Provincial Government, when he is appointed. Mr. McNeil is anxious to know at once how many delegates can be induced to attend from the various counties, and we trust that Kings, usually foremost in matters of this kind, may send a good representation to the meeting. THE ACADIAN is heartily in accord with any movement which will bring about a reform in the manner of constructing and maintaining the roads of the Province. We believe the present movement is in the right direction, and calculated to bring about the desired end. The amount of money lost directly to the people of this Province every year, because of the present antiquated and unsatisfactory system of road building, and repair must be enormous. The Province of Ontario and many states of the union have demonstrated what can be done by the application of up-to-date methods, and it only remains for us to take advantage of and profit by their experience. Let the good work go on—THE ACADIAN will give every assistance in its power.

### School Board Meeting.

The first meeting of the School Board for the season was held at the town hall on Monday evening, with Dr. Barrs, Couns. Fitch, Lawrence and Black and Mr. C. M. Vaughn present. Mr. F. J. Porter, a member of last year's Board, was also present, and reported on business unfinished from last year. Mr. Porter reported the school at the Tabernacle as equipped, and Mr. Fred Woodworth engaged as teacher; and that the work was going on smoothly.

On motion Dr. Barrs, the retiring chairman, was re-elected. A petition was read from the lady teachers asking that Easter Monday be allowed as a holiday. On motion it was decided that the request be granted and the school closed on that day in all departments.

The following bills were ordered to be paid:

J. L. Murphy.....\$2.25  
Hillsley & Harvey......40  
F. J. Porter.....1.25  
An application was read from Miss Agnes Harlow, at present at Clements-ville, Annapolis county, for a position on the teaching staff in event of a vacancy occurring. The clerk was instructed to advise Miss Harlow that at present there is no vacancy, but her application will be put on file and duly considered should a vacancy occur.

### Nova Scotia Fruit Complimented.

The following is a copy of the letter accompanying the medal presented by the Crystal Palace Co., of London, Eng., to the Nova Scotia Government for the display of Nova Scotia fruit to be seen at the Crystal Palace during the fall and early winter. It was addressed to J. Howard, Esq., agent general for Nova Scotia.

Dear Sir:—You will be interested to learn that my Directors have decided to mark their sense of the very excellent and attractive exhibit of Nova Scotia Fruit which was held in the Canadian Court at the Crystal Palace during the months of November, December and January, by presenting a special Commemorative Medal to the Nova Scotia Government, who, we understand, in conjunction with the Fruit Growers' Association of Nova Scotia, were responsible for the display.

I am directed therefore to forward this medal to you as the representative of Nova Scotia in London and to ask you to be good enough to transmit it to the proper quarter.

There is no question that such periodical special exhibits do much to maintain a lively interest in the Canadian Court, and the directors are sanguine that the other colonies will follow Canada's practical example in utilizing the undoubted educational and commercial advantages which the Crystal Palace offers, for promoting the interests of our Colonial Empire among the 2,000,000 visitors who come from every part of the United Kingdom and of the world.

Yours faithfully,  
J. H. COLEMAN,  
Secretary.

[The exhibit for which this medal was awarded was the 128 cases condemned by Hamilton and others in the Dept. of Agriculture at Ottawa as unfit for exhibition purposes. The above is a clear verdict in favor of those who forwarded the exhibit.—Ed.]

### Fire at Gaspereau.

At an early hour on Monday morning the store at Gaspereau owned by Mr. George Hunter, and occupied by Mr. R. C. Forsyth, was totally destroyed by fire, with its contents. The residence of Mr. Hunter, situated a short distance east of the store, was also badly damaged. The fire was first seen by Mrs. Kenneth Hunter, who lives opposite the store. She awoke her husband who gave the alarm and the neighbors gathered quickly and worked heroically, succeeding in saving Mr. Hunter's residence after removing the furniture. The building was on fire in a number of places, and at times there was little hope of being able to save it from being wholly destroyed. There was no insurance on either the buildings or their contents, and the loss is a heavy one.

### Memorial Service.

A Memorial Service in honor of the late Dr. Welton was held in College Hall on Sunday afternoon last. There was a large attendance present, the hall being well filled. The meeting was presided over by President Trotter.

Dr. Sawyer spoke of the relations of the deceased to Acadia, both as a student from 1851 to 1855, and as a professor of theology from 1874 to 1883, commending his diligence, his high scholarship and comprehensive grasp of the subjects entrusted to him, his skill as an instructor, and his high character as a Christian gentleman.

The Rev. Dr. Keirstead, who succeeded him as pastor of the Windsor church, dwelt upon his work in that town from 1864, describing his faithfulness and efficiency as a pastor, his striking ability as a preacher, his courage as a temperance reformer, and his high moral and intellectual standing in the community.

Dr. Trotter graphically portrayed the culmination of his career for the last twenty-one years of his life as professor of semiotic languages at McMaster University, Toronto, where he was distinctly an oriental scholar and was everywhere recognized as an authority on Old Testament interpretation. His commentary on Genesis and Judges, recently completed and soon to be published, was the crowning work of his laborious life.

### Lecture by Rev. Mr. Tufts.

In the Baptist vestry on Tuesday evening Rev. George Tufts gave an address to the young people of the Union, describing graphically and forcibly many experiences of the speaker in various large cities of Europe. The subject was "Reminiscences of European Churches," and the audience was highly pleased with the educating and life-like review of the customs and appearances of the leading ecclesiastical dignitaries of the old world.

Mr. Spurgeon, (son of the great Spurgeon of history) in the London Tabernacle; Dr. Parker, the eminent nonconformist in his grand and imposing church; Dean Farrar, in the world-famed Westminster Abbey; the Dean of Windsor, in St. Paul's, and several other great preachers in the world's metropolises, were fittingly described by the lecturer, who took occasion to review briefly the history of England's illustrious dead, pointing out characteristics of the English, drawing a striking contrast between England and America, and adding short accounts of the great churches and cathedrals of Rome, Venice, Milan, Genoa, Paris, and other European centres.

Those who were not present on this occasion were certainly missed as they were a most interesting and instructive to a high degree.

### READ IT THROUGH.

'Twould Spoil This Story to Tell It in the Headlines.

To use an eighteenth century phrase, this is an "or true tale." Having happened in a small Virginian town in the winter of 1902, it is a story very much of the present. Up to a short time ago Mrs. John E. Harmon, of Melba Station, Va., had no personal knowledge of the rare curative properties of Chamberlain's Cough Remedy. Last January, she says, my baby took a dreadful cold and at one time I feared she would have pneumonia, but one of my neighbors told him this remedy had cured her little boy and I began giving it to my baby at once and it soon cured her. I heartily thank the manufacturers of Chamberlain's Cough Remedy for placing so good a cure within my reach. I cannot recommend it too highly or say too much in its favor. I hope all who read this will try it and be convinced as I was. For sale by G. V. R. and.

Says the Digby Courier: "A representative from a Truro printing office was in town this week soliciting orders for calendars. He was also endeavoring to obtain orders for bill heads, letter heads, etc., and escaped without paying a license. No business man interested in the welfare of the town will place his orders with an outside office, but will patronize home industry. Those who send their printing out of town should look to those offices for the 'puffs' usually expected in a local paper." We understand that there was a "drummer" in Yarmouth last week soliciting orders for job printing. He found times very good here, so he said, as he had received large increases in his orders. If this is the case, and we believe it to be true, the merchants should forever after hold their peace because some parties send away to Baton's or to Boston for goods. The printers in Yarmouth can supply all the job printing requisite for a town of this size and at as reasonable rates as the merchants can supply their goods. Enough said.—Yarmouth Herald. These same gentry visited Wolfville recently and we believe met with more or less success.

To prove to you that the Chase's Ointment is a certain and effective remedy for every form of itching, burning and irritating skin, we have prepared a list of testimonials in the daily press and ask your neighbors what they think of it. You can use it and get your money back if not cured. See a box at all dealers or to the nearest dealer at Co. Toronto.

**Dr. Chase's Ointment**  
Vocal Recital  
The second recital of the Seminary course will take place in College Hall on Friday evening, March 18th. Miss Archer's pupils in voice will be assisted by those of the piano and electric departments. A most interesting program is being prepared. Admission 25 cents.

There shines on these ancient words now the light of that never-to-be-forgotten morning when in that Syrian garden, Jesus our Redeemer rose from the dead, rose to a life immortal. Oh, what added power! What richer significance do these words "I know that my Redeemer liveth," possess.

### ST. JOHN'S CHURCH, WOLFVILLE.

The funeral of Miss Alice Dixon, youngest daughter of the Rev. R. F. Dixon, Rector of Horton, was taken in St. John's Church, by the Rev. Charles deWolfe White, Rector of Kentville, last Saturday afternoon, 5th inst., and was largely attended. A profusion of most beautiful flowers, crosses, wreaths, etc., were sent by a number of attached and sympathizing friends.

A Memorial Service was conducted on Sunday morning last at eleven in St. John's Church, by the Rev. Canon Brock. The service consisted of a celebration of the Holy Communion, with a Collect, Epistle and Gospel suitable for the occasion, and special prayers from the First Prayer Book of the Church of England after her Reformation.

There was a large congregation, and out of it between 50 and 60 communicants.

We give below the Canon's sermon in full.

"I know that my Redeemer liveth."

Many of you heard those words at the funeral which took place in this Church yesterday afternoon.

I am only, my beloved brethren, voicing your feelings as well as my own, when I say that our deepest, and most heartfelt sympathy, at this time of sorrow, goes out towards your dear Rector and his family in the severe and sudden loss, which our Heavenly Father, in His inscrutable wisdom, has permitted to come upon them. Our prayers for them all is that the severity of the blow may not lead to doubt the tenderness of Our Father's love. "He doeth all things well," and "All things work together for good to them that love God." It is our privilege as God's children to believe this, though often, as now, we cannot understand the mystery of the dealings of God.

Our Father has called, and early called, dear Alice from her earthly to her heavenly home. She will be missed and mourned not only here but elsewhere; not only by her own beloved ones, but by a large circle of dear friends, to whom she had endeared herself by her singularly bright and attractive personality. She was a loving and dutiful daughter, an ever affectionate sister and a warm-hearted friend. She was not afraid to die because she loved the Lord Jesus, who has welcomed his dear child into Paradise.

We mourn for those who in their loneliness are left behind; but we do not mourn for dear Alice, she has passed within the veil; she has gone from death to life eternal; from our dying world to a land where all is radiant with life immortal, from our dim and imperfect vision of our beloved Saviour to Paradise the best, where they are the King in His Kingdom.

But we still linger here below, not in the land of the living as we are wont to call it, but rather in the land of the dead; how great the contrast suggested by what I have referred to and the words of my text: A dying world, and a living Redeemer.

"I know that my Redeemer liveth." Forty centuries have passed since these words were spoken by the prince and patriarch of Uz.

1. Note we first, the circumstance that enshrined their utterance. Never was man so tried as Job. Blow after blow came on the Oriental chieftain. Once he was the greatest of all the men of the East. He had riches and children and health; but desolating trials came, and all was gone; all was swept away; he was left poor, and childless, and covered with disease.

His friends misunderstood him; misinterpreted the dealings of God; darkened counsel by words without knowledge; proved themselves "misérable comforters." In my text Job carries his cause to a higher tribunal than that of man. "I know that my Redeemer liveth."

In the words that follow he seems to look forward to a brighter day when the darkness that now shrouds the dealings of God shall be rolled away. He appeals from a God that hideth Himself, to a God that reveals Himself in the light of the everlasting morning. "I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth."

And that morning which is to make all things clear in the mysterious dealings of God, even Job knew the morning of the resurrection: for thus he continues, "Though after my skin worms have destroyed this body, yet in my flesh shall I see God; whom I shall see for myself, and mine eyes shall behold, and not another." Thus spake the man of faith.

Trials, which had robbed him of all; the dark suspicions of friends; the horrid suggestions of atheism, happily have not availed to shake his faith in the Living God. From the depths comes up the cry of unwavering trust, of unshaken loyalty: "I know that my Redeemer liveth."

Forty centuries have not refuted these words of their living power. Nay, in the interval between Job's times and our own, events have happened which have served to invest these words with a far richer meaning for us, than they could possibly possess for one who lived 2000 years before the Son of God became man.

There shines on these ancient words now the light of that never-to-be-forgotten morning when in that Syrian garden, Jesus our Redeemer rose from the dead, rose to a life immortal. Oh, what added power! What richer significance do these words "I know that my Redeemer liveth," possess.

Minard's Liniment is used by Physicians.

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for us as we look up by faith to Him "Who liveth that was dead, and behold he is alive for evermore."

As we ponder, then, over the words which 40 centuries ago expressed the confidence of an agonized heart in the Living God, we cannot, if we would, forget the great historic facts to which the existence of the Church for 19 centuries bears witness: the facts which concern the Incarnation and the Life, the Death and the Resurrection of Jesus Christ, our Redeemer.

"I know that my Redeemer liveth."

2. What then do these words of the far-distant past teach us Christian people to-day?

At least three great truths. God's present superintendence of human affairs—our Redeemer's loving sympathy with us in all our sorrows and trials—and, the believer's realizing certainty that, though clouds and darkness surround his path, he has ever with him a Living Redeemer in whom to trust.

The first of these great truths will be sufficient to occupy the remainder of our time this morning: the last two I must reserve for our consideration in this evening.

"I know that my Redeemer liveth."

These words themselves imply, God's present superintendence of human affairs.

"This is chance that presides at the wheel of human life; or, if we do speak of chance, it is well for us to remember that sublime line in Spenser's Fairy Queen: 'Tis not chance that shapes our course: 'tis not dark fate or blind destiny that rules our earthly life; oh, no! Even one of Job's friends, though greatly wanting in wisdom, had sense enough to see this. In an earlier chapter Eliphaz says: 'Affliction cometh not forth from the dust, neither doth trouble spring out of the ground.'"

The truth that Eliphaz had timidly hinted at in this negative statement, Job boldly announced in the positive declaration of my text: "I know that my Redeemer liveth." His property had vanished like a dream; his wealth was gone; his children were dead; his life was a burden; his kinsfolk failed him; his friends misjudged him; the terrors of the Lord seemed to encompass him. In the midst of all this did Job lose his trust? Hear his language in an earlier chapter: "Though He slay me, yet will I trust Him."

After this Job's friends continued their reproaches. They seem determined to add to his perplexity, to darken his darkness. Then Job boldly and trustfully carried his appeal up from all human verdicts to the tribunal of the living God.

In spite of all that had happened to him, he expresses his unshaken confidence in God's present superintendence of all human affairs: "I know that my Redeemer liveth."

It is a very remarkable word that Job here uses for Redeemer. It is the Hebrew word *Gop*, a word which in the books of Leviticus and Ruth is invariably translated *kinsman*, because (according to Jewish law) it was the nearest of kin who had the right to redeem.

Without attributing Christian language to an Arabian chieftain, who lived twenty centuries before the coming of our Lord, does not this word look like an anticipation of the Holy Incarnation, by which the Eternal Son of God became our near kinsman (our God), because therefore, by virtue of his kinship to us, the one who has the right to redeem.

In whatever sense, however, Job uses the word, it clearly points to a Living Person, yea, to the Living God. In the deepest depths of his woe, in the most perplexing mysteries of his life, in the darkest dispensations of God's Providence, Job realized these stood by him, everywhere and always, the Living Redeemer.

Under his personal superintendence was all his life. The mysteries of that life might be very dark, and very perplexing; still he would trust; and thus Job like Enoch and Noah before him "Walked with God." And this, my brothers and sisters, is religion.

Religion is not talking about our frames of mind, our feelings, or our experiences: it is not even talking about God. No, true religion is walking with God. That is, it is the carrying the thought of the Living God with us into our everyday life. The more we can realize everywhere, and always, "Thou God seest us," the more we shall be in the best, truest, and most real sense of the best religious men, religious women, religious children.

For the present then we take leave of the words of the prince of Uz, "I know that my Redeemer liveth," remembering that they teach us the weighty, the consoling truth that the Living God, "Our Father," superintends by His loving and watchful care our own lives, and the lives of all those near and dear to us, with their strange mixture of weal and woe, of joy and sorrow. Oh! let us honestly try to realize that our loving Father orders and guides all things that befall us; and then amid the perplexing mysteries of life and the perplexing mysteries of death by which we are surrounded, we will be able to make our own the assurance that comforted and sustained St. Paul: "We know that all things work together for good to them that love God, and who are called according to His purpose."

A supplementary thought: A conversation I had on Sunday afternoon, and a remark which was made to me in its course, leads me to

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give utterance to a thought on which I have often pondered. When God takes from us our dearest and brightest ones, why should we suppose he is taking them from a life of usefulness? May we not venture to hope that He has work for them to do in some of the many ministries of His Church within the veil? And however useful their life, if spared, might have been here on earth, may we not reasonably hope that our God, who does all things well, may make the life of our dear ones, who have gone to Paradise, equally, if not more useful, in that fair home where He is training them for the higher glories of heaven?

Funeral and Memorial Service of Miss Alice Dixon.

On Saturday was laid to rest the mortal remains of Alice Bessie Gray Dixon, the beloved and deeply lamented daughter of Rev. R. F. and Bessie Dixon. The funeral took place from the rectory and was conducted by Rev. Chas. De W. White of Kentville. There was a very large attendance at the house and the church was filled. The floral offerings were very numerous and beautiful and were as follows:—Wreath—Mrs F. A. Dixon, Mrs E. Brown, Mrs E. S. Crawley, Mrs Winterburne, Mrs R. Rand. White Roses—Miss Alice Chase, Cross of white roses—Mrs Sherwood and Mrs T. L. Harvey. Cross of white roses and lilies—The faculty and students of Acadia college. Cross—Mr and Mrs Elliot Smith. Wreath of white roses, and lilies of the valley—J. C. Jones. College. White star—Mr and Mrs Marshall Black. White carnations—Miss Archer. White Primroses—Mrs G. A. Prat. White carnations—Dr. and Mrs. Bowles. White carnations—Mrs Charles Heales. Palm leaves, carnations and roses—Mrs F. T. McCreedy. Flowers—Mrs George Thomson. White carnations and lilies of the valley—Mrs C. R. Burgess. Cross, lilies of the valley and roses—Mrs Andrew Borden and Miss Borden. White carnations and lilies of the valley—Mr and Mrs R. S. Rutherford. Flowers—Mrs W. H. Chase. White flowers and maiden hair fern—A. C. Hardy. Wreath—Mrs R. W. Starr and Mrs d'Almeida. Flowers—Mr and Mrs A. Stuart Clarke. Flowers—Mrs F. Creed. White roses—The family. On the following day (Sunday) Rev. Canon Brock conducted a Memorial Service. The altar was beautifully decorated with the floral offerings, which were arranged by Mrs G. Prat. There was a very large congregation. The services consisted of a celebration of the Holy Communion with special Collect, Epistle, Gospel and prayer. Canon Brock preached a very impressive sermon from the text, "I know that my Redeemer liveth." In the course of which he spoke very feelingly of the departed. Appropriate hymns were rendered. A very large number received the Holy Communion. The service closed with the Nunc Dimittis.

Rev. R. F. and Mrs. Dixon beg herewith to return their heartfelt thanks to the many kind friends in Wolfville and elsewhere, for various tokens of sympathy in this crushing and grievous bereavement.

### THE RECORD OF

### Rand's Headache Powders

FOR 10 YEARS.

Thousands of CURES but FEW FAILURES and NO BAD EFFECTS. It would be hard to find another with such a record. Don't experiment NEW cures, but use one that has stood 10 years' test and has more friends each year.

25 Cents Per Box.

Sent by mail postage paid.

Rand Drug Store, Wolfville, N. S.

Vesper Service  
In the Baptist church Sunday evening, the regular meeting was supplemented with a special vesper service under the direction of Mr. Maxine of the Seminary. The members of the choir have given marked evidence of advancement since being privileged to be instructed by the progressive choir, and the programme given on this occasion was a credit to all concerned. Miss Johnson sang very sweetly and the solo by Mr. Adams was much appreciated by the large audience. Mr. Adams is to be complimented on his splendid voice, which he has by no means ceased to cultivate under the best teachers available. The organization of female and male choruses for the choir will be an additional improvement in the song service so well instituted, since the director took up the reins.

FARM FOR SALE!  
The F unit Farm, situated on Highland Avenue, Wolfville, and consisting of twenty-five acres, two of which are within the town limits, and twenty-three with out the limits, is offered for sale by the subscribers. The buildings include Cottage, Carriage house, Stable, Poultry house, and Carpenter shop (with forge, saw, etc.) Cattle, Tools, Spraying apparatus and household effects may be included, or the lots outside or inside the limits may be purchased separately. For full particulars apply to:

E. C. SIMONSON, Yarmouth, or R. P. SIMONSON, Wolfville.

Wolfville Nurseries.  
G. N. Peck & Son, WOLFVILLE, N. S.

Growers Dealers in Fruit Trees, Small Fruits and Ornamentals.

A Specialty. All leading varieties and true to name. Prices unequalled. Write for terms.

This is to say that I have bought of G. N. Peck & Son, 1000 Box Grapes each year the last two years and they are mostly all alive and made a large growth so consider them very reliable stock.

G. Spereau, Feb. 29, 1904.

(Signed) J. L. OUTRIDGE.

OXEN & HORSES  
For Sale.

Thirty yoke of Oxen and Twenty Horses, at our Lumber Camp, at Falmouth, will be for sale as soon as work in the woods is over. Persons wanting same are advised to see them at once so as to make selections. If desired a credit of six or nine months will be given on approved notes. Apply to F. W. Verga, Woods Mgr. Benjamin Mills, Hants Co. S. P. BENJAMIN CO., Wolfville.

For Sale Cheap.

A 50 H.P. Boiler and Engine, suitable for Saw Mill.

For particulars apply to P. O. BOX 99, Wolfville.

AUCTION!

To be sold at Public Auction on the premises recently occupied by the late

Dennis Rodden,

AT

Black River,

ON

Wednesday, Mar. 16th.

At 2 o'clock—1 fine Working Horse, 1 pair Steers, 4 years old, 1 Farrow Car, 1 Heifer, 3 years old, 8 Sheep, 1 Hay Wagon, 2 Driving Carriages, 1 Sleigh and Robe, 3 tons of Hay, more or less.

TERMS CASH.

J. D. MARTIN, Auctioneer.

PAINTING.

I wish to notify the public that I have moved my headquarters from Borden's Carriage Shop to the shop two doors east of Bailey & Harvey, where I am better prepared than ever to do all kinds of

CARRIAGE, SIGN & GENERAL PAINTING.

Get your carriages in before the rush is on.

ERNEST COLDWELL, PAINTER.

Wolfville, Mar. 10, '04.

PUBLIC NOTICE.

Notice is hereby given that the Mechanics' Association of Wolfville has adopted the nine-hour system, and from this date, members of the Association will work the following hours, 7 to 12 a. m. and 1 to 5 p. m.

The public and outside workmen will please bear this in mind, and assist the organization in this attempt at the adoption of modern methods in aid of the laborer.

By order,  
H. A. Peck, Secty.

Wolfville, Jan. 29th, 1904.

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It is the fence that has stood the test of time—stands the heaviest strain—never lets the upland the world over. Order through our local agent or direct from the

THE PAGE WIRE FENCE CO. LIMITED, Wolfville, Ont. Montreal, Que. St. John, N.B. Winnipeg, Man.

Sold and Erected by J. P. BIGELOW, Wolfville, N. S.

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### MARKED DOWN

Will Continue during

### MARCH.

Some specimen Snaps.

Men's Heavy Grain Lace Boots tap sole, were \$2.25 now \$1.75.

Women's Fine Dongola Skating Boots were \$2.50 now \$2.00.

Lots of others at the

People's Shoe Store,

N. M. SINCLAIR.

N. B.—Saturdays are special bargain days.

50 PIECES 50 CENTS

FOR

INCLUDING

SHEETS . . . 25 of these in each lot, all over 2c each.

TABLE CLOTHS

PILLOW SLIPS

Towels, Napkins, Doylies, and Bed Spreads,

Two Spreads allowed in each 50.

Rough dry including all classes of family washing 25c per doz. Sheets, Slips, Table Cloths, Quilts etc. returned ready for use.

30 to 50 WHITE Pieces Rough Dry 50c.

WOLFVILLE LAUNDRY CO., Limited.

No Need of going out of Town for Fine

JOB PRINTING

Send your orders to

"THE ACADIAN"

And Patronize Home Industry.

A musical with much to be given as George's Lodge every Wednesday evening. Halifax Ladies' Association. White, pian. Farquhar, Miss Francis. program of music. In the number can the admission 50 cents.

I have been with Indigene Mrs. Sarah Co. have been told and Liver T. very much of things that have any to not take it For sale by

Sunday the country World's Q. occurs on 3 of John the Matthew 11, thou faithful give the s. ance topics