

principal benefactions, namely, the stained glass windows and the ornaments of the chancel, must be mentioned. One of the first gifts to the church consisted of the four upper lights in the east window, representing the four Evangelists. These were presented by the late James Henderson, Esq., of Yorkville, a staunch Churchman, and old friend of the second rector, and the father of Messrs. James and Elmes Henderson, the well-known benefactors of Trinity College. The four lower lights, representing the four major prophets, were the gift of the family of the late Mr. Justice Jones (whose name has already been mentioned), in memory of their mother, who, in her lifetime, was a constant worshipper in this church. Another memorial window is in the south transept, to the memory of the late Mrs. Mondelet and her deceased son, who was a grandson of the late Mr. Justice Mondelet, of Montreal. The other memorial window is on the north side of the nave, and was placed there by E. B. Osler, Esq., M.P., and Mrs. A. E. Williamson. The window over the west entrance was the gift of the late W. M. Westmacott, who for a long period of his life was one of the most active supporters of, and constant worshippers in, Holy Trinity. The old chapel-school of 1857, now the clergy and choir vestry, was erected chiefly through his efforts, and under his superintendence. Mr. Westmacott was the father of the Rev. A. G. E. Westmacott, the incumbent of Brighton, Ont. The beautiful carved altar of oak, probably the most beautiful of the kind in Toronto, was presented by the late Mrs. J. W. Young, in memory of her deceased husband, of whom more shall hereafter be said. The handsome brass gas standards were obtained through the exertions and gift of Miss Helen Campbell and her friends. The brass altar cross was the gift of the Rev. W. S. Darling and Mrs. Darling; the brass alms basin and jewels for flagon, the gift of Mrs. Foster; the brass altar desk was presented by the Rev. Charles B. Darling, and the carved oak altar desk by Mr. Frank Darling. Here it must be noted that to Mr. Frank Darling's excellent professional knowledge and taste the parish has often been indebted for valuable advice and suggestions in regard to the repairs, decorations, and ornamentation of the church. Mr. Maitland Newman presented the altar candlesticks; Mr. T. Hornibrooke, the vases for flowers; and the Rev. Dr. Pearson, the altar railing; Mr. R. Shaw Wood, the carved eagle and lectern with pedestal; and the Rev. Dr. Davies, who from 1866 to 1881 was one of the assistant priests, and during a large portion of that period the only assistant, gave the litany desk. The chancel gates were given by the scholars of the Sunday school, and from them and their friends the parish is to receive on the day of Jubilee a handsome brass ewer for the font. And here it must not be omitted to mention the gift to the parish by Mr. John Parry (who for a long period was the trusted sexton of the church), of the cottage and premises situate between the parsonage and Dr. Scadding's residence, subject to his life interest in the property. This was afterwards commuted by arrangement with Mr. Parry, so that the premises now form part of the property of the parish. The clock above

the main entrance was also, it is believed, the gift of Mr. Parry.

While the parish has been the recipient of these and many other valuable gifts, the rector, wardens and vestry have not been unmindful of the needs of their brethren in the rural districts of this diocese. In 1895, under the authority of a vote of the vestry, the following articles, no longer required for the use of the church, were, with the consent of the original donors, given away, as follows: To the church at Maple, one glass-plated flagon; to the church at Warsaw, one green altar frontal and super-frontal; to St. George's church, Oshawa, a red frontal; to St. Paul's church, Newmarket, one white altar frontal and super-frontal; to the church at Kimmount, one glass flagon; to the churches in the mission of South Burleigh and Young's Point, a purple frontal and four purple hangings, plated chalice, and paten, and a set of linen altar cloths. After the gift of Mrs. Young of the new altar, the old altar, which had been used in the church for more than forty years, was given to the church at Warsaw, above mentioned.

The story of this church, with its interesting origin, its work and influence in the city and diocese, would hardly be complete without some mention of the earnest and active men, who, as churchwardens and representatives of the parish in the Diocesan Synod from time to time during the past half century, have devoted their energies to the furtherance of the work of the Church in the parish of the Holy Trinity. Among these names will be found many of the leading citizens of Toronto and representative Churchmen. It is hoped, therefore, that the following brief notices, in many cases unavoidably incomplete, may not be without interest to the readers of these columns. The names are taken from the churchwarden's report for the year ending Easter, 1897. The churchwardens for the present year are Mr. Horace P. Blachford and Mr. Aubrey White.

Mr. Blachford is the senior partner in the well-known firm of H. & C. Blachford. He has been connected with this church all, or nearly all, his life, beginning as a scholar in the Sunday school. He was nominated by the rector as his churchwarden in 1882, and was re-nominated each year for five years consecutively. During this period he took an active part in securing the site for the new school-house and looking after its erection. In 1895, the rector again appointed him, and since then the parish has year after year reaped the benefit of his indefatigable and valuable services. A practical, careful, and successful business man, he has always watched over the temporalities of the parish with the same care that he exercises over his own business, and, while never neglecting the latter, he found time to attend to the interests of the parish during the carrying out of the important work of the school-house and the renovation of the church fabric and the preparation for the Jubilee, in a manner which will never cease to be remembered with the warmest appreciation by the rector, vestry, and congregation generally.

Mr. Aubrey White, the peoples' warden, since 1895 has proved himself an able and earnest coadjutor. Notwithstanding the re-

sponsible and arduous position which he so ably fills as Assistant Commissioner of Crown Lands for the Province of Ontario, he has shown that his heart is also in the work of the parish. It is well known that to both these gentlemen special acknowledgments are due for their kind consent to continue wardens, notwithstanding the special circumstances of unusual occupation which caused their wish to retire from office last Easter. The present delegates to the Synod are Messrs. William Ince, S. G. Wood, and John A. Worrell.

Mr. Ince has probably been longer a worshipper in Holy Trinity than any other present member of the congregation. One of the merchant princes of Toronto, being the head of the long-established firm of Perkins, Ince & Co., he has filled the important position of president of the Board of Trade, is one of the directors of the Dominion Bank, and on the board of several of the leading financial institutions in the city. He is not only a sterling citizen, but an earnest and representative Churchman, and as such a member of the corporation of Trinity College, and has served during at least three terms as churchwarden, and has been a delegate to the Synod for a long period of years.

S. G. Wood, LL.B., University, Toronto, came to Toronto in 1855, and was called to the bar at Osgoode Hall in 1860. He joined the Sunday school of Holy Trinity in 1858 as a teacher, and was elected superintendent in 1869, which office he held for more than 18 years. He was nominated churchwarden in 1864 and 1865. During this period the "envelope system" was first adopted, which resulted in an increase of \$577 in the revenue of the church during the first year of its adoption. He has for a long period been elected one of the delegates from the parish to the Synod. Shortly before his retirement from the superintendentship of the school, Mr. Wood was presented by the teachers and scholars with a very handsome library desk or secretary, and a beautifully illuminated address, expressive of their regard and affection; which gifts now adorn his library, and which, it is understood, he prizes very highly. He has been a member of the vestry since 1861.

John A. Worrell, M.A., B.C.L., Trinity College, Toronto, and Q.C., distinguished himself at Trinity College School, Weston, and Trinity University. He is a member of the corporation of that University, Chancellor of the Diocese, and Warden to the Chapter of St. Alban's cathedral. On the retirement of Mr. C. J. Campbell from his office as a delegate to Synod from this parish, Mr. Worrell was unanimously elected as his successor.

The names of former churchwardens are as follows:

J. W. Brent, an old and highly respected resident of this city, who for many years was secretary-treasurer to the Board of Trustees of the General Hospital. He was wont to give no uncertain sound as to his Church principles. He was churchwarden from 1847 to 1856.

Thomas Champion (1853) was for many years an official in the old Church Society of the Diocese of Toronto, the father of Mr. T. E. Champion, the well-known journalist of to-day.