

Canadian Churchman.

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CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications.

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Lessons for Sundays and Holy Days.

October 2.—19 SUNDAY AFTER TRINITY.
Morning.—Ezekiel xiv. 1 Thessalon i. 5 v.
Evening.—Ezekiel xviii.; or xxiv. 15. Luke xiv. 25. to xv. 11.

APPROPRIATE HYMNS for nineteenth and twentieth Sunday after Trinity, compiled by Mr. F. Gatward, organist and choir master of St. Luke's Cathedral, Halifax, N.S. The numbers are taken from H. A. & M., but many of which are found in other hymnals:

NINETEENTH SUNDAY AFTER TRINITY.

Holy Communion: 190, 314, 315, 557.
Proclamation: 242, 281, 281, 601.
Offertory: 27, 235, 258, 541.
Children's Hymns: 298, 331, 473, 569.
General Hymns: 35, 181, 202, 277, 547.

TWENTIETH SUNDAY AFTER TRINITY.

Holy Communion: 193, 312, 318, 555.
Proclamation: 281, 299, 432, 445.
Offertory: 271, 275, 426, 431.
Children's Hymns: 265, 346, 435, 568.
General Hymns: 21, 269, 307, 430, 538.

NINETEENTH SUNDAY AFTER TRINITY.

THE HOLY SPIRIT IN OUR HEARTS.

In the communion service, after each one of the commandments of God, as they are in turn rehearsed, we are taught to pray, "Lord, incline our hearts to keep this law." Unless God's Holy Spirit inclines or directs our hearts towards obedience, we cannot obey. On Whitsunday, when dwelling upon the thought that God Himself is the teacher of His people, we prayed for a right judgment in all things; that we might in all cases judge or find out what it was our duty to do; and it is the same Holy Spirit who, having shown us our duty, can alone direct us in doing it. It is only by God ruling our hearts in all things, small as well as great, that we can lead the life described in the Epistle—the life that Christians are bound to lead. There are great sins to be avoided—"putting away lying," "let him that stole steal no more," "let no corrupt communication proceed out of your mouth;" but there are others also, which we are only too apt to think little sins, such as "evil speaking," or fits of "anger;" and there

are simple duties to be performed, so simple even as being "kind one to another;" but in none of all these can we do as we ought unless we are "renewed in the spirit of our minds," for, as the Collect says, "without God, we are not able to please Him."

HURON LAY WORKERS' CONVENTION.

The programme of the Lay Workers' Convention at Windsor, on the 23rd and 24th inst., has now been issued. Its contents have been already anticipated by previous announcements in our columns. All the arrangements point to a successful and most interesting meeting, at which the presence of Mr. Eugene Stock will be no small attraction. He will give the address at the evening service in All Saints' Church, Windsor, on the first night of the convention. At this service the lessons and psalms will also be read by laymen.



REV. CANON SWEENEY, M.A., D.D., RURAL DEAN OF TORONTO.

REV. CANON SWEENEY, D.D.

We heartily congratulate the R. D. Chapter of Toronto on their selection of Rev. Canon Sweeny, M.A., D.D., rector of St. Phillip's Church, to be their Rural Dean for the next ensuing term of four years, and extend to the Rural Dean elect our best wishes for his success in the important office to which his brethren have elected him. We hail the appointment with every satisfaction, knowing that all parties in the Church will receive fair treatment at his hands, since we have ever looked upon him as standing for moderation, toleration and impartiality. May the Church's interest in the Deanery of Toronto be well to the fore during the next four years. Canon Sweeny is the son of Col. Sweeny, late staff officer H. M. pensioners, Montreal, and formerly of H. M. 83rd and 12th Regiments. He came to Canada in 1869, and was educated in Montreal, graduating at McGill University, taking his degree of B.A. in 1878 and M.A. in 1881. He was admitted to the diaconate in 1880, and to the priesthood in 1881. For a short time he was rector of St. Luke's Church, Montreal, and on the 16th of

December, 1882, he was appointed rector of St. Phillip's Church, Toronto. Taking an *ad eundem* degree of M. A. from Trinity University, Toronto, Mr. Sweeny proceeded in that University by regular course to the important degrees of B.D. and D.D., which last he obtained in 1888. In the following year the Bishop of the Diocese appointed him an honorary Canon of St. Alban's Cathedral, Toronto. Canon Sweeny is a good active worker in the Church, and many branches of it outside his own parish have received and still receive his attention. For a time he was a member of the Board of Management of the Domestic and Foreign Missionary Society, and has always been an active promoter of the Sunday School Association and of the Church of England Temperance Society. Rev. Canon Sweeny is the third rector of St. Phillip's Church, also the third Rural Dean of Toronto.

GOOD WORDS.

A clergyman in Ontario Diocese writes:—"I am very anxious that THE CANADIAN CHURCHMAN should be in every family in my parish, as I consider it a capital instructor. Send me some sample copies and I will begin at once to introduce it. An almost positive I can get forty and perhaps more subscribers." This testimony is most gratifying, and should other clergy follow this praiseworthy example, we should feel that we were obtaining assistance, to us invaluable, in securing the objects we have ever in view. We desire to make THE CANADIAN CHURCHMAN a real aid to the clergy in promoting Church principles and in making it an instructor to their people.

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA.

It is constantly affirmed that the true life of the Church lies in its missionary work. It is one of those sayings which must be repeated and declared again and again until, by continued reiteration, it attracts attention. These are days when missionary questions must come to the fore. In fact, we are living in a missionary age. All over the world a great work is going on. Quietly and unobtrusively, the strongholds of heathenism are being weakened and the Gospel of the Kingdom established. The ordinary public may be in ignorance of this work, for the simple reason that the records of it are to a great extent unnoticed and unread. It is only when some shocking deed like the murder of Bishop Patteson in Melanesia, or of Bishop Hannington in Africa, or the massacre of a band of missionaries in China, is made prominent in the newspapers, that the general public become aware that work of a truly Apostolic character is really going on. But going on it is, and no Church can afford to lag behind when so many are pressing onwards to achieve, if possible, the truest triumph of Christianity—the conversion of those who are in darkness, to the light of the Gospel. It is with some satisfaction, then, that we turn to the late triennial report of the Domestic and Foreign Missionary Society of the Anglican Church in Canada, as it was read recently in Montreal at the Provincial Synod, and there learn that since the formation of the Society in 1883, its income now for one year is about the same as it was for the first triennial period, or for the first three years put together of