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## Ohe Fxatimetal Getsingam

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| Gelligions Mlistellam. <br> Et Teneo Et Teneor." <br> " I hold and am npheld." <br> Sool, that in thy weakness yearned <br> for a helping arm of strength, <br> Ind the bitter-lesson learned: <br> All that's mortal fails at length <br> How at every threshoid stands Ohe who breaks the fondest trust, Tears array our clinging hapds, Thou for lasting strength must fiee To His cross who died for thee. |  |  |  | I would not bed blood, but no man that viit unpunibted; and if 1 vere Precident of theed <br>  trate, or should stand otherwise than as a brand ed and disgraced traitor. Pardoned, he migh Cain lived. $\qquad$ <br> that have offered to take the oath of allegiance <br> and to come back under the amnesty that is pro mised, I do not say that I would withhold from <br> every one of them his property; but I do say | th cleared, one after another, as effectually as feudal laird coold mish. <br> Conceire it by ite dalily waste and Every eight minutes throughout every every year a soul departs out of London account before the Great Judge, but the of death is more than neutrslized by the gr marvel and activity of life, for in every minutes in some London household a chil minutes in some London housebold a the born. And, finally, every thousand people the great world has in | Obituary. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| treagth | trea! Apd who would not prefere such a world | Dwarfod Christian Character. |  |  |  | $\begin{array}{l\|l} \text { r. "who thr } \\ \text { romises." } \end{array}$ |
|  | the |  |  |  |  |  |
| Thoo thalt feel thy want |  | ario | Ho |  |  |  |
| Coly loring, trusting, ling n int thine-the word is sur | de | ${ }^{\text {a pra }}$ | . Anderono, and hatitutu soldir | (eportioned and eet of to colored men in forty. |  |  |
| All support and coufort bri | , | not lote |  |  |  |  |
| Peace that ever salail endure- | ness and monotony. | charity, | it feoid | of these colored men. <br> I believe that bur Government shonld take |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Throug | eseme fo |  |  |  |  |  |
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|  | acre or woolind, and on the bortere of the |  |  |  |  |  |
| From the sturny wiod and $r$ ? | that thich is the | / he speaks to his wife, whom he ooght to lore |  |  |  |  |
| (tan |  |  |  |  |  |  |
|  |  | What a crenes said |  |  |  |  |
| Trow Hiegroses who died |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Strong to quffier, strong to Death, that earthly bonds |  |  |  |  |  |  |
| be | \% |  |  |  |  |  |
|  | is from a plum. Thio io a great and beatifitu |  |  |  |  |  |
| The great source of गutenibh immortah, |  |  |  | rou |  |  |
| lige throu | kind of charaterer, is its proper place and pro. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Indipendent: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Hope | git |  |  |  |  |  |
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|  |  | Ntiofg easono and periodo of Crition | bask. 11 ves pubic |  |  | benevolent charate |
|  | . thenk juat a |  |  | In regerd to the future of south Carolina, 1 |  |  |
| ed ond ted by the ride stremms of Gracea |  | bot kind of Jereminib figb. © One bastet "xa |  | mo. |  |  |
|  | dut |  | liful, beaute of the words that I heard him |  |  |  |
| right kind sever fails,- |  | sould oot be eaten, they we |  |  |  |  |
|  |  | Some good men would be improved if they | the vorld is in wecation. If the should die |  |  |  |
| ble, ween motrequid |  |  |  |  |  |  |
|  |  |  | child |  |  |  |
| man | ${ }_{\text {aga }}$ |  |  |  |  |  |
| Ofeen werefy |  |  |  |  |  | diffut |
| devil, |  |  |  |  |  | dififuty |
|  |  | in the mhole mould improve them. If the |  |  |  |  |
|  | Let both learn a lesson |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Variety is |  |  |  |  |  |
| paralized. The savage would be ten-fold more asvage than be is. The uncorverted in Chris | that my leteer must be short.- Precolyter |  | dearor 1 can buut hiat and akecth, thes were in |  |  |  |
|  |  | hopefuiu workiog-man when there it no reirial- |  |  |  |  |
|  | Behind |  |  |  |  |  |
|  |  | ind |  |  |  |  |
| eave nur shores to |  |  |  |  |  |  |
|  |  |  |  | Lo |  |  |
|  |  |  |  |  |  |  |
| b | in the broad blizze |  |  |  |  |  |
|  | It it then posibile that God's biesesed |  |  |  |  |  |
| race of Tyrants, every one care- and regardies of the interests | beam |  |  |  |  |  |
| - | is poasile, my hited. You |  |  |  |  |  |
|  | When death hase entered the family |  |  |  |  | At orid |
|  |  |  | Sumpter was capt and now together, |  |  |  |
|  |  |  | bat |  |  |  |
| on ent | tuary of grief. The heart knoweth its own bitterness;' and solitude and darkness, which joy |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Soide with it ond thre they stall footl |  | Maweehuetus By, when wo ouv in |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Itrge |
|  |  |  | momet fomem that forrese thooe AlRg , unless |  |  |  |
|  |  |  |  |  |  |  |
| A few days ago, 1 at down to read my religi: | perad | doing, and what he bad come to do, dorred it | , |  |  |  |
| - nereppepera, and while 1 wat looking orer | summon never to be dixobesed weetber at mid. |  | Sember |  |  | The prom |
|  | din | Atep, to fell lupon hiok knees, and instead of the prrain |  |  |  | mile tre |
| and the interpetation theetof: ${ }^{\text {a }}$ | ded! |  |  | with kingdome. The kiog, of Hanover, and |  |  |
|  | appendag |  |  |  | ceekedere in the surgiog eees of worrdilinetes |  |
| p | pain, ton |  |  |  |  |  |
| all aike. The oak, the beech, the maple, the | kn |  |  |  | not front it in inerribed, viith famin |  |
|  |  |  |  |  |  |  |
|  | frai, | (bencral ${ }_{\text {distellang. }}$ |  |  |  |  |
| rivulet that triolled ent | ers, every plank erreatiog, every seam pariong |  |  |  | sround the Sob |  |
|  |  | H. W. Beecher's Trip to South |  |  |  | Ho sometimet expreesed a frar that be was |
|  |  |  |  |  |  |  |
|  | quite | Stata |  |  | rrect Speakin |  |
| w | Wor |  | ded, it to have the Government guar- |  |  |  |
|  | ${ }^{\text {god }}$ |  |  |  |  |  |
|  |  |  |  |  | bie eil use of Jlang worde and phraee. | Nethodist, and there were a feer otherr, otticiod |
|  | people, but behind the shaters let them neerer |  |  |  |  |  |
|  |  | tras phag on font semprien it |  |  |  |  |
|  | but sing a hjma for me | ad |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | There stood the brib |  |  |  | did notif con- |
|  |  | $\mathrm{g}_{\mathrm{g}}$-toferf lifuted for up into the atr. The |  |  |  |  |
|  |  |  |  | ink of it by top periodial increase. If it |  |  |
|  |  |  | Word that I bero pooken bibibero; but |  |  |  |
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