# AL MAIL COA SHORE ROUTE

CRAIG MICROSC

A PORTABLE EA WATER BATH At a Trifling Cost.

strong to suffer, strong to do; Can but seal thy bonds anew; Can but open wide the portal Hiding from thy clouded eyes

M. F. EAGAR. treet, Halifax, NS, Who

footh Ache. NERVINE, immediately)

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WOOLRICH.

WARNED IN TIME.

D with a full and complet same cos, MEDICINES and C - CHICAGO

rushes of all varietics, and stee and finely fastened Tooth Bres, and Dental Preparations; su

hs and Colds Cured mity a few years ag

ORGE JOHNSON FULLY returns thanks to the depart from that strict care in-edicines which has been so such than from mistake or fatal of Druggist.

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VERTISEMENTS:

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Religious Miscellann. " Et Teneo Et Teneor."

" I hold and am upheld." that in thy weakness yearned or a helping arm of strength. nd the bitter lesson learned : All that's mortal fails at length : How at every threshold stands One who breaks the fondest trust, Tears away our clinging hands. throbbing life to dust-Thou for lasting strength must fice To His cross who died for thee.

Strength made perfect in thy weakness, all thy weary wanderings o'er, Resting here in trust and meekness, Thou shalt feel thy want no more: Only loving, trusting, clinging. is thine-the word is sure. Il support and comfort bringing. eace that ever shall endure-Pardening mercy, rich and free, From His cross who died for thee.

From that cross a light is shining Through the darkness on thy way, Sweetly in its shade reclining Thou can'st bear the heat of day : Biding-hiding-how it hides thee From the stormy wind and rain : How it holds thee -shields thee -guides thee Hast thou ever sought in vain? Therefore all thy help shall be From His cross who died for thee.

herefore thou shall falter - never Death, that earthly bonds must sever The great source of strength immortal, n whose strength thou shalt arise, Telling through eternity

What his cross has done for thee. Independent.

For the Provincial Wesleyan.

eternal glor in heaven

at glood in the activity of the first start that never sets.
Though all its sister fires may fly.—
The only flower that never decops
Is fadeless hope "

Take away hope from the heart of humanity, paralized. The savage would be ten-fold more that my letter must be short .- Presbyter. avage than he is. The unconverted in Christendom would pine away in resistless sorrow. -The business of earth cease to move. The boy never become a man except in size. No art er science would be learned, except by stern combrum.—No Preacher to the Pulpit. Earth in the broad blaze of day.

While as true believers we adore the God of hope, we also rejoice in the hope of the glory of

soul, both sure and steadfast." "By sorrow revealed as the stars are by night Far off a bright vision appears,
And hope like the rainbow, a being of light,
Is born like the rainbow in tears."

A few days ago, I sat down to read my religious newspapers; and while I was looking over an article about—well, no matter what—I fell and the first time in the nistory of the wickedness of what he had been humbled. It has triumphed for seventy years; but to-day to the storms. This interposition of the ruling that the stars and stripes have been humbled. It has triumphed for seventy years; but to-day the hiving multitudes of Pekin—the mind fails of the wickedness of w A few days ago, I sat down to read my religious newspapers; and while I was looking over
an article about—well, no matter what—I fell
night or at the cock-crowing. The light was
sakeep, and in my sleep I dreamed a dream; and
this is the dream, and the interpretation therefor:
this is the dream, and the interpretation therefor:
I stood in a heautiful forest. Around me towI stood in a heautiful forest. Around me towThe next day he went to the gentleman and
I stood in a heautiful forest. Around me towI stood in a heau not all alike. The oak, the beech, the maple, the eyes of all the group, dropping tears and as he lived. he walnut, the hickory, the buckeye, and half-a brimming with love, rested, lay on the bed, a ore beside—their forms, bark and leaves all shadow of life, faded, fading to the end. A little Merent-were growing out of the same soil, frail, storm-battered boat, tossing among breaklinking from the same rivulet that trickled ers, every plank creaking, every seam parting song their roots, bending together to the same such she was beaten up and down on billows of ere, and reflecting the same sunbeams. I anguish, the final surge that was to sink her out tought what a lovely place for a quiet home! of sight coming, coming, yet it seemed now ut a murmur of many voices came suddenly to quite come. Words must be few, well put, The solution of the solution o The border of the wood. They were talking words that the sensitive ear is put upon its South Carolina should be celebrated with apthat is needed, is to have the Government guarvides, or which it fails to provide. There are
early life, the habit of using good language, both had done "at home," but perhaps not less imwides, or which it falls to provide. There are early life, the habit of using good language, both had done "at home," but perhaps not less important to be a searly life, the habit of using good language, both had done "at home," but perhaps not less important. Those who came out with him were would not have such a forest. There is no tree fat to grow but the lordly oak! I will go on unsuch a fat to grow but the lordly oak! I will go on unsuch a fat to grow but the lordly oak! I will go on unsuch a fat to grow but the lordly oak! I will go on unsuch a fat to grow but the lordly oak! I will go on unsuch a fat to grow but the lordly oak! I will go on unsuch a fat to grow but the lordly oak! I will go on unsuch a fat to grow but the more difficult the acquisition. There is no tree garrulous exhortations, stale platitudes of relision. He gives a thrilling account of his trip,
an attempt to restore these plantations to the old
from which we make some of a large company for the occaselected as one of a la til I food woods that are all caks." Another people, but behind the shutters let them never from which we make some extracts; and, "The graceful elm is my beau-ideal. This come. 'Oh, sir,' said my dying friend, 'if you THE FLAG ON FORT SUMPTER. Jumbling of different kinds together is in bad will but sing a hymn for me.' Courage was those of the acquisition of language, be passed in its abuse, the

the charge, all growing together. I thought how lations. Blessed words, old yet never old; how

great a variety in so small a space! Again my hopes and hungers? meditations were interrupted. The crowd had come to look at it, and as before, they were all finding fault. One wanted all apples, and sweet ones at that; another wanted all red ones-he was for an orchard of plums, and only one kind, so on; and they went away as much out of would make for us !- a world with only one kind light of the upper day. of forest-trees, or with only one kind of fruittrees! And who would not prefer such a world as God has made, with an almost endless variety,

just as he has made the forests of the earth; The British Messenger says :that we are to be different, even in the same | This man talks, prays and lives, in some res-

supplications in the same weekly prayer meet- neighbor, he makes you very uncomfortable. poured down their influence on me, I could not trading expediency.

toward another. Our brethren may be just as tongue means wholeness of character.

often severely tried, but for spite of sin and the are run into one mold; and there are Churches sighing through the branches, and be rebuked! ends. A pillar and joy in the family, a good firm.

## Behind the Shutters. THE REV. J. L. CORNING.

The unobservant passengers went up and us of the original identity of those two words. blsion.—No missionaries leave our shores to down the sidewalk past the broad-shutters, each impart verdure and gladness to the moral desert. one minding his own business, seeking his own No warrior go forth to battle:—No Physician to joy, bracing himself to bear his own sorrow. the sick chamber. No Judge to the Bench. Nobody stopped musing before the gate as to No Lawyer to the Court .- No Orator to the what it might signify, this closing of the shutters

"Must Jesus bear the cross alone, And all the world go free? No; there's a cross for every one, And there's a cross for me."

And the rest. We sang it through with half when it was ripe; another liked no fruit but of each stanza. There, as never before, the cross hung around the neck of a weary soul, where- the blessing of God, to stand and pray when the As to the other classes that held property, and born. humor with the orchard as they had been with
the forest. And I thought if any one of them.

We left the shutters yet closed until God's angel

After the prever several

## Dwarfed Christian Character.

Many Christians separate their religious life

good Christians as we are, although they think Few things injure the cause of Christ more sions of emotion. Many prayed. Some wept. sand, as I was informed by Gen. Saxton. and act so differently. To complain of, or than these inconsistencies, incongruities and And when the flag had reached its highest point, I have no word to speak, to-night, on the sub-Belongs exclusively to time, and to human be- quarrel with them, is as if an oak should scould contradictions in good men. Their religion is and a few words had been solemnly and fitly ject of reconstruction, because it is a subject so ings. Born in Paradise.—Younger than holi- a maple-tree for not bearing acorns. There are confined to, and expends itself in certain habits, spoken by Gen. Anderson, he retired some steps wide, and one that involves so many elements, ness or kin. Less aged than love or faith. As a great many men, now-a days, who seem to be ways of working, seasons and periods of Chris- back. It was public, and I, therefore, may say that if I spoke on it at all, I should want to make old as mercy's first manifestation to Adam's vexed and unhappy because every body won't tian labor. The whole tree has not been grafted, that no sweeter scene was ever witnessed than it the sole topic of a single discourse. Never has left the world since. Bn- think just as they do! They call Churches and apparently. So from the same stock you get that which transpired when his wife clasped him, In regard to the future of South Carolina. In the acriptures compared to an anchor, that they have their own views of doctrine and very good figs, like the figs that are first ripe; gathered about him. To me it was doubly beau-Heb vi. 19., and to a helmet, 1 Thess. v. 8.

The right kind never fails,—"maketh not some of the loadest clamorers for freedom of the some of the loadest clamorers for freedom of the some of the loadest clamorers for freedom of the some of the loadest clamorers for freedom of the some of the loadest clamorers for freedom of the some of the loadest clamorers for freedom of the some of the loadest clamorers for freedom of the some of the loadest clamorers for freedom of the some of the loadest clamorers for freedom of the lo ashamed." Looks not into the past, but is always anticipating the future. Is felt to be most meant by it the freedom for themselves of should become less religious if need be, that solutable, when most required. Greatly side the cramming their own opinions down other peo they might become more moral. They ought and neither of them is strong in health—their not much about; but I know that the state is Preacher of the Gospel, the Sabbath School Teacher and others engaged in doing good. Is a specific family of the Union as on the spider's web swings the southern friends. And he bore his little family of the Union as on the spider's web swings the southern friends. And he bore his little family of the Union as on the spider's web swings the southern friends. And he bore his little family of the Union as on the spider's web swings the southern friends. devil, single a Millennium on earth, and of that want a minister who has a sharp angle corlinto good proportions. Less in parts and more remonies, all the influence that can be brought ed dollar almost except here and there where responding to every "ism" which they cherish in the whole would improve them. If the Let both learn a lesson from the forests and the original or chards. Let them hear the voice of God will not commend a railway or raise its divid-

be king over a race of Turants, every one care- beams should ever be cruel foes against whose he dared not do it by himself. The man said dience were dismissed.

Even where christianity is unknown, the light stolen a sparkling jewel out of its casket. Then man, "if you will go to the village graveyard Sumpter was captured by the rebels. Put then of nature (or unknown grace) has scattered twilight is welcome, and every sunbeam is, as it at twelve o'clock to-night, and swear the oaths and now together, if you please.

### General Miscellang.

H. W. Beecher's Trip to South Carolina.

beautiful and valuable that orchard must be-so can that be old which meets the heart's eternal ill health; advancing in years; plainly, too secondly, disfranchisement; thirdly, confiscation. Scottish shires would have their broad acres seemed glorious in all beauty; a golden key man and the same man, had been spared, by Cain lived.

the people responding. growing in beauty and fertility together? The wholly from their worldly life. They are regular it again in the fierce battle of Fort Sumpter; cretion whom it shall be restored to. At any of 3 miles an hour it would be 9 days and nights impossible to do more than make a few general great charm of nature is in this mingling and lar in habits of secret devotion, great lovers of Hart, who had been a faithful servant of Gen. rate, where these estates and islands have been before the last of the long procession had swent remarks, even when the life was so full of blending of various forms and colors; and he a prayer-meeting, and undeviating in hallowing Anderson, and faithful soldier as well; Hart, apportioned and set off to colored men in forty- by. And it is this London for which we plead; interesting and instructive incidents, that a would be regarded as little better than an idiot the Sabbath and the sanctuary. But they are who had been selected to care for and keep the acre tracts, a mark should be put upon them, vast, bewildering, terrible—with a hum and valuable book might be written. who should object to it, as the crowd did in my not loveable in their families, nor generous in fisg, and to prepare it on this occasion—from a and no traitor's title should ever overlay the title tramp of sound which deafen us, but which swell less my duty to record the death of one whom dream, and want to have, in place of it, same- charity, nor sympathizing in trouble. Their leathern bag he now drew forth that precious of these colored men. ideas of piety do not extend to the common ensign. I had scarcely thought, except in gene- I believe that our Government should take for "a ery against it," a voice of need which sents to lose, and whose memory it will not allow But people forget that God has made man duties of life, in which Jesus makes it to consist. ral, that it would be a glorious thing to see the warning from all that this country has suffered. yearns for a succor that it cannot find, a voice of to die. John Dunlap was born in the Country of

Variety is the great law of nature, of provincial business man, an But, whatever were these scenes and thoughts erate bonds; and these bounds are not, to-day, ing other people's feelings. But in any case it and all the energies of our race would become dence, and of grace! My sleep was so long active co-operator in the parish, in the church, and feelings, that with my best language and enin the Sabbath-school and prayer-meeting, a deavor I can out hint and sketch, they were in- Widows' funds and orphans' funds went to found mutual quarrel. hopeful working-man when there is no revival— terrupted in a moment by the roar of artillery. cannon to make more widows and more orphans. such a Christian has a roundness, a well-proportioned development of his piety. The wholeness and the holiness of the man remind its missiles on that flag, now saluted it, and did hideous in poverty and suffering, a memorial pise the affront, if intended, or to overlook it, obeisance to it. From the fort, from the ships, and warning.

swearing dreadfully in the presence of com- The ceremonies were speedily closed with a "The Spiritual Wants of the Metropolis," re- written, he will do it with judical calmness and the brethren to love and good works. His zeal forum.—No Preacher to the Pulpit. Earth in the broad blaze of day.

panions. He told him that it was a cowardly solemn and affecting service of prayer by Dr. confining a reflection upon others, and then, with a benediction, the an-

ess of his own and regardless of the interests entrance we must bolt the doors? It certainly he was not afraid to swear at any time or in any I had it not in my heart to read on that occaof others. Thank God it is not so. There is a possible, my friend. You know how it is place.

The man who settles it in his mind that, with deep nour nights in succession, directing to sion, but I will read now, some words pronounced by Gov. Pickens, in Charleston, when Fort Even where christianity is unknown, the light stolen a sparkling level out of its casket. Then

fit- ed to be industrious, and I was told that there a million, as will sleep to-night in London.

plainly, dressed (for he is poor;) the very man I would not shed blood, but no man that, with cleared, one after another, as effectually as ever that went with Anderson from Fort Moultrie, his eyes open, went into this rebellion should go feudal laird could wish. and stood, when the flag had been hoisted in unpunished; and if I were President of these Conceive it by its daily waste and supply.

same stream. And in the renewed character- him so uncomfortable. How coldly and sternly was in me or about me. But, when one corner ment of rank injustice, God will curse us again. left?" that which is the result of the ingrafting of the he speaks to his wife, whom he ought to love had been attached, and another corner had been And by the sword, by the blood of thousands of Spirit, and of growth in grace—there is, and is even as Christ level the church and died for it! attached, and Gen. Anderson had been handed slaughtered victims, and by the fire that has laid What a cross and repulsive way he has toward the cords, and he had begun to draw them, and waste so many towns and villages, I adjure every Two men, studying the same Bible hearing his children! In his family everything must the flag had gone up some ten or twelve feet, I living man, whatever else he does, to insist upon the same sermons blending their songs and bend to his iron will and crooked notions. As a looked up; and if the heavens had broken, and it that absolute justice shall take the place of general, and the following story may instruct and tute of the power of godliness.

ing, and having the same amount of piety, will No plan can be as good as his, no conscience as have been so surchanged, and so borne away, as Although I was not permitted to extend my be as unlike in their Christian deportment as a tender and strong, no help as profitable as that I was in that strange and surpassing moment. Inspection, as I anticipated doing, to Savannah, of Wellington he wrote thus-" I am not in the pear-tree and a peach-tree; and will bring rendered under his lead. He evidently wants For, as in a vision, the whole round circle of and on the coast of Florida, yet what I saw habit of deciding upon such matters having or tentive multitude, the necessity of inward and forth fruit unto holiness as different as an apple to do good and go to heaven, but as evidently events came up before me. There went up that satisfied me that this land system was the true in anger; and the proof of this is, that I never outward holiness. He saw at once his want, is from a plum. This is a great and beautiful has a very crooked way of working and going old flag; and in a second sight I saw by it men system. Make farmers of these freedmen, and had a quarrel with any man in my life!" Let and soon discovered how it could be relieved: arrangement of the Heavenly Husbandman, upward. Selfishness, sternness, petulance, self- in times past, and in times to come. I disolv- you will make citizens of them. There are all any one consider the long and varied civil and surrendered his heart to Christ, and obtained The Church needs this variety—it needs every will are close dwellers to the graces that the ed, and cried like a child, like a woman, or ra- ready among them men of enterpise. There is military career of the iron Duke : the innumer- the evidence of his acceptance with God. His kind of character, in its proper place and pro- Spirit has introduced into the heart. The bram- ther, like a man. And I had company, for tears one that bought a large tract at tax sale, who, able classes of persons with whom he was experience, at the time, was clear and deepportion. Even the thorn-trees and the crab- bles, tares, and wheat are all growing together, were falling on every side. Up it went, and up, the first year, not only paid the whole price of brought into contact; his constant vexutions in He had confidence in Christ, power over sin, It is righteous Lot living in Sodom. The man brighter and cleaner and nobler, till its stars land, but had five thousand dollars surplus. Now the Peninsula, with red-tapeism at home and Spa- and a holy calmness pervaded his soul, deepen-My dream teaches us to exercise charity one does not realize that holiness in our mother touched the very top. Women fainted for excess he is worth twenty thousand dollars; and he bids nich pride and suspicion abroad; his difficulties ing with "joy unspeakasle and full of glory." of feeling. Men clasped each other in convul- fair to be, in a few years, worth a hundred thou- in political life; the habits and character of the He was a new man and he entered upon his

doings. Their family, social, business, public and Christian life, needs tempering together raise their country's flag, and witness these ce-

extension movement in that city :

We are apt to talk loosely about London as a lissue to Time, to Truth, and to God. among the people, some rays of hope, without were, a curious interloper, prying into the sance you have uttered here, when you are alone with "I hope to-morrow, Sabbath though it be, that of the mass of our fellows who are daily living, would dispose of the other tenth.—Christian no hope" Soon after his marriage he removed tuary of grief. 'The heart knoweth its own bitterness;' and solitude and darkness, which joy "Agreed, said the man, "it's an easy way of the orders of Gen. Beauregard, you shall have hoping, toiling, suffering, and dying within the little l "Agreed, said the man, "it's an easy way of hates, sorrow covets.

But behind these board-shutters of which I speak, death had not yet come—was only coming, his gaunt and ghastly shadow flung upon the carpet by the few sunbeams that, unwelcome, stole through the crevice. Alas, the dismalestic than the dread presence itself.

I entered upon peremptory summons, whispered, half articulated, stammered out from lipser on thalf sealed, but thin, parched, and bloodless;

"Agreed, said the man, "it's an easy way of hat was an ight of his wile, where he come hundred and twenty square miles of. Which London is composed. "A city!" says a noted french writer; "no, it is a province covered with bouses."—And this is feel to express its greatness, for there are twice as many souls in the dread presence itself.

I entered upon peremptory summons, whispered, half articulated, stammered out from lipser of the wickedness of what he had been not half sealed, but thin, parched, and bloodless;

The time passed on; midoight came. The through the crevice. Alas, the dismall have done it, and the money is yours."

"Agreed, said the man, "it's an easy way of his wile, where he constinued to reside any years. The hours which London is composed. "A city!" says a noted French writer; "no, it is a province covered with houses."—And this is feelle to express its greatness, for there are twice as many souls in the distance a long dark line. We have humbled the flag of the United States, and as long as I have the hours which houses."—And this is feel to express its greatness, for there are twice as many souls in the distance a long dark line on the north twent of his wite, where he constitute on the hundred for his wite, where he constitute on the hundred for his wite, where he constitute on the hundred for his wite, where he constitute on the hundred for his wite, where he constitute on the hundred for his wite, where he constitute of the province overal with hungred residue of the hundred with hundred with hundred for his wite, where he const

houses. And they are independent. They need clif lived—a light shining in a dark place—there not one cent from the Government. They seem-

Guage it by the accommodation which it proowners, upon their taking the oath of allegiance. lage, and of more than one parliamentary attion of such language will be; and if the gold-societies in their native land. The Close Com-It is my hope and prayer that, among the first borough; while if the houses which hold its populen age of youth, the proper season for the ac-A broad platform had been erected. It was variously ortake his iron pen and strike out, with utter annicovered with pine tassels. It was variously ortake his iron pen and strike out, with utter annicontinuous street with the tenants at one end liscovered with pine tassels. It was variously orthose days. To unite with these they must be Wanted nothing but the tough hickory; another bothing but the sweet-juiced maple; another had a first take the oath of allegiance. It was variously or continuous street with the tenants at one end its unfortunate victim of neglected education is very those days. To unite with these they must be tening to the chimes or York Minister, and the probably doomed to talk alang for life. Money that take the oath of allegiance. I sm not in

the greet in good order." He has quit smok- Methodist. E. angers have often expressed

Fort Sumpter, and read the prayers of the Epis- United States, no such man should ever again Every eight minutes throughout every day of Obituary notices, perhaps, excite but little copal Church on that occasion - him I requested have the power to shape a law or elect a magis- every year a soul departs out of London to its interest beyond the immediate circle in which the could not see any sense in an apple's being green and the rest. We sang it through with half to offer up the prayer on this occasion. And, when it was ripe; another liked no fruit but of each state. There is not almost ed and disgraced traitor. Pardoned, he might of death is more than neutralized by the greater well to record the life and death of its members. inaudible, it was enough to know that that good be, and suffered to live; but he should live as marvel and activity of life, for in every five. The two most important questions which can be minutes in some London household a child is asked concerning a man are: " how did he

the forest. And I thought, if any one of them should fly down and open them and let in the could have his own way, what a curious world he light of the mand let in the mised, I do not say that I would withhold from every thousand people the great world has in it, confirm and strengthen a christians path, and mised, I do not say that I would withhold from every thousand people the great world has in it, and to come back under the amnesty that is promess of this little world, remember that out of the power of grace; and lew things tend more to come back under the amnesty that is promised, I do not say that I would withhold from every thousand people the great world has in it, and to come back under the amnesty that is promised, I do not say that I would withhold from every thousand people the great world has in it, and to come back under the amnesty that is promised, I do not say that I would withhold from every thousand people the great world has in it, and the come back under the amnesty that is promised, I do not say that I would withhold from every thousand people the great world has in it, and the come back under the amnesty that is promised, I do not say that I would withhold from every thousand people the great world has in it. After the prayer several psalms were read in and to come back under the amnesty that is pro- ness of this little world, remember that out of the power of grace; and few things tend more to every one of them his property; but I do say two of them are Londoners, and that if its in excite him to duty than to read the lives of those Then came the event of all events. From a that it is to be a matter of grace whether or not habitants were drawn up in marching order, "who through faith and patience inherit the leathern bag, in which it had been brought, Hart, their property is restored to them, and that, if walking two and two, the line would stretch for promises." The small space into which it is who, when the flag had been shot down, hoisted it is restored to any, it is to be a matter of disup to God-a voice of wickedness which asks our society at Green Settlement reluctantly conold flag float again; and, when he drew it forth We, for fatal expediency's sake, have staved off sorrow wailing before the all merciful One which Amagh, Ireland, near the town of Tandragee. from its hiding place, I looked upon it with a the day of justice from year to year, and this red surely moves his heart to say, as erst of Nineveh. His parents were regular attendants upon the village, the same family, and the same Church, peets, much like a Christian, and we think he is sort of uncurious eye, rather wondering if it was war has been our punishment. And now, if, from "Should I not spare that great city, wherein are services of the Established Church which they just as there are all sorts of trees in the same one. Yet we are perplexed to see how grace torn or fretted away, or if the breeze would find any eagerness for peace, from any desire to com- more than six score thousand persons that can held in great veneration, and he, having been acre of woodland, and on the borders of the can dwell with a man who makes those about that its fiber was decayed. I scarcely knew what promise or conciliate, we tamper with the ele- not discern between their right hand and their baptized in infancy, was himself brought up care-

# Such is the Remark of England's greatest

army, especially at that period, and then let him religious duties with a zeal that only love to repress, if he can, his wonder at this great cap- God, and pleasure in his duties cen inspire. tain being able, when quite over sixty years of Nor could be keep his good fortune to himself.

mosynary purposes, were exchanged for Confed. it, or he may take a perverse delight in wound-

if not. At all events he will not quarrel. He the spirit of those holy and scalous men whose may give the offender a wide birth in future ; he writings he prized so highly, and sought in a and peal apon peal. And there never was insulate special so highly, and sought in a smaller sphere to imitate their mighty labours.

A gentleman once heard a laboring man rude sounds of cannon.

The following passages are from a sermon on the sermon on t are questions be makes no reply, but leaves the a revival on the Tandragee circuit, he was with-

of estentation and outlawry, of charity and lution would cut off nine-tenths of the provoca- both Greer, who still survives, sorrowing, whilst

On St. Helna island, we saw, in various exposition, the allotment system, by which forty acres of land are apportioned to a family, with a few tools, and a small house. There are already ninety thousand colored people in the district, thirty thousand of whom have an abundance to the same of solutions, and comfortable of the same of solutions, the allotment system, by which forty acres of land are apportioned to a family, with a few Wall-brook, and when the Fleet—one of the common sewers of your drainage now—was a rushing water in which Saxons were baptized, and on whose bosom floated navies of merchant.

Try it by its own growth. We do not ask you to go back to the time when Druids drank at the time when Druids drank at the wall-brook, and when the Fleet—one of the common sewers of your drainage now—was a rushing water in which Saxons were baptized, and on whose bosom floated navies of merchant.

How wonderfully "the tumult of the people" dies away around the Sabbath hours! How reckles he who would loosen a stone from the served a constant serenity and cheerfulness, toul, and want. He trusted in ford and was kept in perfect peace. He had no farther; and let thy proud waves be stayed," How wonderfully "the tumult of the people" dies away around the Sabbath hours! How reckles he who would loosen a stone from the served a constant serenity and cheerfulness, toul, and want. He trusted in ford and was kept in perfect peace. He had no farther; and let thy proud waves be stayed," How wonderfully "the tumult of the people" dies away around the Sabbath hours! How reckles he who would loosen a stone from the eat, an abundance of clothing, and comfortable men. Come to later times. When John Wil
eat, an abundance of clothing, and comfortable men. Come to later times. When John Wil
He sometimes expressed a fear that he was

# Correct Speaking.

Softhing but the sweet-juiced maple; another had and yet as accurate as a sunbeam passing through ren flag-staff, lifted far up into the air. The that take the oath of allegiance, I am not in shadow of the Pyrenees.

Think of it by its periodical increase. If it the language which he reads, instead of the slang minister of their own denomination for thirteen Think of it by the language which he reads, instead of the slang minister of their own denomination for thirtsen to every word that I have spoken hitherto; but they passed by, and I still ear, as if it were a shepherd's song wafted from before us already was gathered a vaster audience to every word that I have spoken hitherto; but they passed by, and I still ear, as if it were a shepherd's song wafted from before us already was gathered a vaster audience. It is the language which he reads, instead of the slang minister of their own denomination for thirtsen were supposable that all who come into London which he hears; to form the best years. No wonder if their hearts often saik. were supposable that all who come into London that the educated, original ruling classes in a distant meadow. Of course one must bungle than is here; and not a few familiar faces did I hold that the educated, original ruling classes in a distant meadow. Of course one must bungle than is here; and not a few familiar faces did I hold that the educated, original ruling classes in a distant meadow. Of course one must bungle than is here; and not a few familiar faces did I hold that the educated, original ruling classes in a peakers and poets of them to hear at such a task.

We suffered many hardships, "said one of them behold there—for Brooklyn, always patriotic, in rebellion should be made to smart and tingle behold there—for Brooklyn, always patriotic, in rebellion should be made to smart and tingle behold there—for Brooklyn, always patriotic, in rebellion should be made to smart and tingle behold there—for Brooklyn, always patriotic, in rebellion should be made to smart and tingle behold there—for Brooklyn, always patriotic, in rebellion should be made to smart and tingle behold there—for Brooklyn, always patriotic, in rebellion should be made to smart and tingle behold there—for Brooklyn, always patriotic, in rebellion should be made to smart and tingle behold there—for Brooklyn, always patriotic, in the disconting of the sum of th

# Dbituary.

that have offered to take the oath of allegiance, And, finally, to bring home to you the vast- a happy death, are the two great illustrations of

Yet his heart was not right with God,-as he afterwards frequently remarked .- and until he

age, to make such a broad declaration as to his Indeed the principles of the gospel are of such a It is very evident that he who so well com- possessor of christian joy, can scarcely shut up

been, afterwards, eminently active and useful. Desirous of being better qualified for his post, Fletcher, and other of our society's publications. ions, and he evinced at the close of life a very If, like Wellington, he avoided acting in anger extensive acquaintance with them, and an out sleep four nights in succession, directing to

to the native town of his wife, where he con-

not so useful in New Brunswick as he had been in Ireland, and would speak with regret and sorrow of the result of his labours. His work We advise all young people to acquire, in indeed was very different from that which he

their pleasing surprise, at the remarkable adap- then Secretary of War, suggested the arming of cuss this question, for we acknowledge the great than in the other.