

A GOLDEN JUBILEE

CONTINUED FROM PAGE FIVE

world dissatisfied with their state of life, it is because they are not where God destined them to be. Consider well, therefore, the work you are best fitted to do, and pray earnestly for guidance in this all-important matter, because your success in life will effect not only your own happiness, but perhaps the happiness of future generations.

Now that you have received from your Alma Mater all that she can give you pertaining to your physical, mental, moral, and religious welfare, I hope that you will not feel that your education is complete. Today, no doubt, you are filled with lofty ideas and good resolutions; but the members of the Alumnae of the Pines who have gone before you, and many of whom are here present, know how difficult it is to carry out those ideas and resolutions. If, however, you have learned in Convent life to control your wills and to deny yourself the fleeting pleasures of the world; if you have learned the value of good reading and contentment, if you have learned the importance of study, the value of time, and the necessity for hard work, I feel safe in predicting that you will go forth as the Jubilee Class of the Ursuline college to adorn the ranks of that body of noble women who constitute the Alumnae, and of whom "The Pines" are justly proud. From my heart I wish you success.

In conclusion, I wish to thank your Superior and the Sisters of the Ursuline community for the invitation given me to be present to-day. I thank you for the attentive hearing you have given me. I hope I have thrown out one or two thoughts for you to take away.

I am pleased to see with us His Lordship, Right Rev. Dr. Fallon, Bishop of this diocese. His Lordship has had a long, successful and enviable career in educational work, both in this province and elsewhere. We welcome him back to Ontario as an able and distinguished ally in the cause of education. I ask the day from Rome, in which His Holiness, Pope Pius X., bestowed his affectionate blessing upon the Ursulines of Chatham and their work.

All present then repaired to the chapel, where Solemn Benediction of the Blessed Sacrament was given by His Lordship, thus bringing to a glorious



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message of salvation to the children of the forest. It would seem as if the very breath of Christ were about them. They established mission stations and the words of the Gospel were re-echoed in Canada's wilds. The Ursulines came in their train. They brought with them the model Catholic lives which give honor to the hearts of the pagan red men. They brought Christian education, so that the initiatory work of the Jesuits might be made enduring. And from old Quebec has come to us many such institutions as that which is lovingly called the "Pines." And from out those portals there go into the broad world missionaries for the faith well trained to take their places in the highest and best and noblest circles of society or in commercial life, ever bringing with them the grace of refinement and the joy of Heaven which give honor to God, honor to His Church, honor to Canada and honor to the Ursuline Sisters. May every prosperity, dear Sisters, attend your efforts. May you have classes full and overflowing. The more your influence is felt, the more your system of training for the young is extended, the greater will be Canada's gain.

SOLEMN BENEDICTION OF THE BLESSED SACRAMENT

After the addresses, and singing of a "Quid Retribuam" by the Choral Class, Very Rev. Father James read to the assembled guests a calligrapher received that day from Rome, in which His Holiness, Pope Pius X., bestowed his affectionate blessing upon the Ursulines of Chatham and their work.

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good daughters of St. Ursula have made of their years golden deeds, golden rungs in the great ladder that reaches from earth to Heaven.

Holy Scripture tells us not to praise our fellow mortals unduly, because superlative praise belongs to One and to Him alone. And yet it is always gratifying to those good Sisters to know, and to be assured, that they possess the love, confidence and esteem of their present and former pupils.

The custom of celebrating a Jubilee is not a modern invention. We trace it back till it is lost in the twilight of fable. You have been drawn by golden chains to the dear old centre where you have spent the best part of your lives. I can affirm without fear of successful contradiction that in the hearts of all of you the remembrance of the Ursuline College is a cherished one, and the lapse of years will not stamp more deeply the memory of the happy days spent in the sweet shadow of "The Pines."

A great many things were said here and in the auditorium yesterday in praise of the Ursuline College. I fully endorse all that was said, and I will go further. The subject yesterday in the chapel and in the auditorium was the question of the Golden Jubilee of the Church. Millions of people, thoughts of another Golden Jubilee come to us—the Golden Jubilee of the Church Triumphant.

"Be glad and rejoice for your reward is in Heaven." (Matt. v. 12). These are the consoling words of our Divine Saviour, eighteen hundred and eighty years ago. But the way that leads to Heaven is straight and narrow. Christ has said: "Narrow is the way that leads to eternal life, and few there are that find it, and again, 'Many are called but few are chosen.' Eighty thousand people die every day. How many of these reach Heaven? Forty thousand would be a great many. Only a few reach Heaven. This is a very serious consideration. Every one of us will be judged, every one will be placed in the scales of Infinite Justice. The life of the soul is immortal, but the life of the body is of short duration; it is the life of the flower that blooms in the morning and dies in the evening. Man is the only earthly being that is endowed with a superior intelligence. Man alone has what the animal of the field has not. He possesses an immortal soul. In this life the soul is caged in the body; at death it escapes, and in its flight through space, sun, and moon, and stars are left far behind. The soul longs to go back to heaven, where there is neither care nor fear, and where the Golden Jubilee will last forever.

From the darkness of paganism God has called us to a Christian life. He nourishes us with His sacraments. He endows us with aptitudes for eternal happiness. He gives us existence, growth, life, immortality. Man is the masterpiece of His creation. All that we have, all that we hope for, is from God. We may gaze into the heavens until we are lost in admiration of their greatness and magnificence. But God is greater and more magnificent. We may think of the most angelic music, with all the varieties of sound and expression that steal our hearts away, and we say that these things are beautiful. Yes, but God, to Whose image man is created is more beautiful still. We may watch the clouds resplendent in crimson and gold; they are beautiful, but God is more beautiful still. We may look upon the silvery lake, with its waves rippling in the sunlight; we may see the ocean with its tossing billows; the mountains rising into the clouds; but God is more beautiful than all these glories and beauties. We may see in imagination the crystal palace with its choirs of angels in their glittering robes, and yet we know that God, in Whose image the soul is created, is more magnificent than all. All beauty eloquent testimony to their self-sacrificing charity in the noble cause of Christian education. Zealous, devoted, warm-hearted, and generous to a fault, the

white ribbon, were placed for each guest. The serving was done by the "girls of to-day" and the religious; and the dinner was cultivated by speeches, songs, and anecdotes, and all the gay conversation which might be expected from a reunited band of jovial school girls.

ALUMNAE ENTERTAINMENT At 3 o'clock in the afternoon, the guests assembled in the auditorium to enjoy or contribute to the program prepared by the alumnae for their mutual entertainment and that of the religious. Many other friends had arrived since noon, and there were fully two hundred of the former students of "The Pines" present. There were representatives of every decade in the history of the college, even back to the first boarder and founder, Mrs. Eleanor Jacobs-O'Connor, of Windsor, and the first boarder, Mrs. Lizzie Mack-Diemert, of Cleveland. Many of them came from a considerable distance, and some of them had not visited their Alma Mater for upwards of twenty-five or thirty years.

It was indeed a joyous reunion of former pupils, teachers, and classmates. The years, the changes, the sorrows, that had intervened since their last meeting were all forgotten, and they were merry school girls once more. The corridors and class rooms resounded with their gay chat and laughter. Never before had Alma Mater been quite so happy as when she held within her great, motherly embrace all those fondly loved children of the past.

When all were seated in the auditorium, the following program was presented:

6 PAIR for 200 6 Months without Holes

NEVERDARN Hosiery. IT'S THE NAME BEHIND THE GUARANTEE THAT MAKES IT GOOD.

NEVERDARN Hosiery For Men Women and Children. Six pairs of stylish, comfortable hose Guaranteed for six months for \$2.

That's what Holeproof Sox mean. Absolute foot comfort. Holeproof Sox are the one choice of particular men. They are stylish in appearance, soft and easy on the feet, and perfect fitting—the utmost money can buy in hosiery.

ALUMNAE BANQUET The Alumnae banquet was a special feature of the second day. At 12 o'clock a merry throng of about a hundred "old girls" lined up in the main corridor, in the regulation "ranks" of the good old school days, arranging themselves in the order of their seniority as students of "The Pines." Then they proceeded, to the music of a spirited march, down to the gaily draped dining hall. Here they were soon seated at table, where pretty menu cards, printed in gold and tied with

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The Home Bank of Canada

SOME of the most substantial accounts in the Home Bank have started with a deposit of just one dollar. Having acquired the habit of saving, such a depositor has saved from week to week until he has had enough to his credit to take advantage of some profitable investment. In all his dealings, and as his wealth grew, this depositor has not forgotten the Home Bank where he deposited his first small savings. That is why the Home Bank wants your first dollar. Full compound interest paid.

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ed, to the enthusiastic enjoyment of all present.

Jubilee Chorus... Girls of To-day... Address to Our Mother-Denise... Miss Ellen Martin... Address to the "Old Girls"... Miss M.E. McDougal... Piano Solo... Miss M.E. McDougal... Memorials of School Days... Mrs. M. E. McDougal... Eleanor Jacobs-O'Connor... Miss Minnie Dunlop... Struggle of Christian against non-Christian Education... Mrs. M. E. McDougal... Vocal Solo... Miss Laura McDonald... Higher Education for Women... Mrs. Marie Sam... Mrs. M. E. McDougal... Anecdotes of my School Days... Mrs. Lizzie Mack-Diemert... A Jubilee stroll, poem... Miss Grace Murphy... Piano Solo... Miss M.E. McDougal... Piano Solo... Miss Olive Mather-Beauglet... Chorus... "Auld Lang Syne"... Girls of Yesterday... Mrs. M. E. McDougal... Mrs. Lizzie Mack-Diemert...

At the conclusion of the "Address to our Mothers," Mrs. Nellie McKeon-Croft came forward and in the name of the alumnae presented the Rev. Mother Superior with a beautiful basket of flowers, under whose odorous petals was concealed a purse containing a neat little sum, the gift of the "old girls."

A lively interruption occurred in the program when the photographer appeared on the scene. It was with a suppressed throb and laughter long enough to secure a picture. However, the effort was successful, and the "old girls" will have a much treasured souvenir of their memorable "Alumnae Day."

When the entertainment was over, a general invitation was extended to visit the whole house. Needless to say, it was heartily accepted, and for a couple of hours every part of the house resounded with the merry voices of the guests, as they eagerly investigated every nook and corner in the old college and the new, in the apartments of the students and the religious, noting all changes and additions with the greatest interest and delight.

HOMES WANTED GOOD CATHOLIC HOMES ARE WANTED for the following children—One girl aged five, two girls aged seven, two girls aged six and five, and three boys aged two, three, and four, and six months. The two girls aged six and five are sisters and it would be desirable to place them in the same home. Apply William O'Connell, Department of Neglected and Dependent Children, Parliament Buildings, Ottawa, Ont.

Request for Charity "M. J. M." sends us \$10 to be applied to some work of charity. It gives much pleasure to have a gift from the Superior of the Mount Hope Orphan Asylum, London.

The Continuity Theory Enquirer writes in asking if we could give him some information regarding the continuity theory of the Anglican position in regard to the Catholic Church. We have in mind two theories which have been advanced. One is the "Dependence, or the Inseparability of the Anglican Position," by the Rev. Luke Kingsland, M. A., Free R. C. The second is "The Continuity of Anglican Ordination," by Abbot Gasquet, O. S. B., D. D., Free R. C. We can supply the Enquirer with one of both of these books at the prices named.

DIED GALLAGHER—In your charity pray for the repose of the soul of Mary Gallagher, beloved wife of James Gallagher, who died at her home in Bristol, Saturday, April 9, 1910, at the age of sixty-three years and two months. May her soul rest in peace.

MCDONNELL—At City Hospital, Boston, Mass., on 20th ult. Alex. McDonnell, formerly of Port Hastings, C. B., aged twenty-nine years. May his soul rest in peace.

CHURCH DECORATORS THE THORNTON-SMITH CO. Sketches and references submitted 11 King St. W. TORONTO

TEACHERS WANTED FIFTY CATHOLIC TEACHERS WITH PROFESSIONAL TRAINING WANTED IMMEDIATELY FOR APRIL 1910, IN THE CATHOLIC SCHOOLS OF SASKATCHEWAN AND ALBERTA. Salaries \$600 to \$750 per annum. Full information supplied. Apply: Stating qualifications in full, to Canadian Teachers' Agency, Box 82, Regina, Sask. 1910-11

TEACHER WANTED FOR S. S. NO. 6, HUNTINGTON, Ont. A teacher holding a second class certificate for Ontario. Salary \$300. All applications must be received before July 10th. For further particulars, apply to John Carter, Sec. Treas. 1910-11.

WANTED AN EXPERIENCED MALE teacher able to teach English and French. Salary \$700. Term to begin August 1st. Catholic preferred. Apply Secretary-Treasurer, York St. Howell, Sask. 1910-11

WANTED A MALE TEACHER HOLDING University degree, also male teacher holding a first or second class professional certificate. Apply stating experience to Box A, CATHOLIC RECORD, London, Ont.

WANTED ROMAN CATHOLIC TEACHER for the Hamilton Lake S. D. No. 212, with first or second class certificate. Salary \$60 per month. Duties to commence the 15th of July or 1st of August, 1910. Apply to James P. Galbraith, Sec. Treas., Hamilton Lake, Alberta. 1910-11

WANTED A CATHOLIC MALE TEACHER for the Hamilton Lake S. D. No. 212, with first or second class certificate. Salary \$60 per month. Duties to commence the 15th of July or 1st of August, 1910. Apply to James P. Galbraith, Sec. Treas., Hamilton Lake, Alberta. 1910-11

HELP WANTED WANTED COMPETENT GIRL FOR HOUSE work. Apply 643 Waterloo St., London, Ont. 1910-11

POSITION WANTED EXPERIENCED STENOGRAPHER DESIRES position at once. Can furnish references. Apply Box B, CATHOLIC RECORD, London, 1910-11

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an honor to the College, an honor to yourselves, and an honor to Catholic womanhood. ADDRESS BY HON. THOS. COPPEY My Lord, Right Rev. and Rev. Fathers, Sisters of St. Ursula, Ladies and Gentlemen,—To-day, in the presence of dignitaries of the Church and many of the lady daughters of St. Ursula add the golden link to their eventful history in the Diocese of London. They receive the praise of the Lord's anointed. Let me add the voice of a layman to the chorus of congratulations. To not many is the privilege given of calling upon memory to bring back the days when the mustard seed was well and truly sown in the Pines at Chatham. It grew strong and healthy for it was nourished with the benediction of God. Year by year themselves, the growth brought heaven nearer. The Diocese of London was then in its infancy. There came to us in those days, when lowering clouds were hanging over the great American Republic, a Bishop whose kindly face I well remember. A prince of the Church he was in every way. Fashioned as were the brave Revolutionists and Jesuits of France, he knew how to brave every obstacle, that the Cross might be replanted in Western Ontario. It became firmly rooted and we may not wonder. The soil took kindly to it, because that soil was nourished by the blood of the martyrs of old. Ago came to the good Bishop and his burden was taken up by others who were equally zealous. But a new era was lately opened for us. There has come to us a son of old Catarqui, who has already won our hearts. To him and to all of us this is a day of rejoicing, a day of triumph, for it signifies a half century of work for God in the training of young hearts to follow in His footsteps. The Ursulines! What do these words signify in the history of Canada? The black robed heroes brought the

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VOLUME The Cat LONDON, SATURDAY A CLO If some of our vacation from able to say some and then. The their tongues in order and preventing the thinking thought. A close and others would selves and to the "MAR Across the bo the man who ha has made good do, but what h and the paragra It strikes us t zations are in Rich in promise zation. They o speeches—thee tudes—by the the proofs that energy devoted energy devoted to futile discour into power disc something far than an arid w what parties, to the social s that sensible dabbling in am correcting rou selves into bel zation is one It is a pity t seeing themse