

RARY states that a certain political honors has been disfranchising a large

SOME OF OUR non-Catholic neighbors maintain that the age of miracles has passed—that the Divine Agency is not visible in this our day. There are others, however, who will tell us that miracles are performed through the agency of patent medicines. In our newspapers, day after day, are to be found announcements setting forth that a certain box of pills has restored to complete health and strength men who were afflicted with diseases the curing of which baffles the skill of the greatest medical minds in the world. We trust our contemporaries will be able to settle with their consciences that such business is pardonable. [For our part we think they will have up work in doing so.] Do they ever think what the word "miracle" signifies? A miracle is effected by the direct agency of Almighty power and not by natural causes, and yet we are told that the little sugar-coated pill possesses the attribute, Gentlemen, this kind of business is shameful! That people

In the Statute of Six Articles, which was passed by the English Parliament in 1539, by which his death and remained in force for the rest of his reign, he asserted transubstantiation, the sufficiency of communion under one kind, the obligation of clerical celibacy, the validity of clerical marriage, the necessity of the excellence of private masses, the necessity of the sacrament of penance. Clearly, then, Henry meant to remain as he was, and to keep his subjects Catholics, and as he could not do this without the aid of the Pope. It was not till after the tyrant's death that Cranmer, who was now the depositary of that headshaking power to which the English Church which the boy Edward VI. could not exercise, used to power to bring about changes for which his late master would have sent him to the stake. He repeated the Six Articles and drew up forty-two others, since which time the English Church has introduced to thirty-nine, and the Anglican for the Middle Ages, supplanted a Confession, framed chiefly on the Lutheran model and purged of the sacrificial idea. The Mass was denied at all, and the doctrine of the Eucharist blasphemed. The doctrine of the Teacup Church disapproved, and what has been called Sola Bibleism, or "the Bible and nothing but the Bible," was substituted for it. Dr. Gardiner boldly asserted it a superstition, and it is a superstition, with which, as Mr. Lilly says, the Roman

Of the schism itself, imposed by the Roman will of a dissolute and cruel despot, Dr. Gaillard says: "Never was a more principle introduced in more revolting form than that Royal Supremacy which has governed the Church of England ever since Henry VIII. sdays." As Mr. Lillie says, "one of the most remarkable 'Papal Absolutism,' but it is an altogether foolish and misleading phrase. The Pope is 'fettered on all sides; by the Divine Law from which he cannot dispense; by the opinions of theologians; by the propriety of the constitution; by the formal Acts of his predecessors which he may not ignore; by the long and venerable traditions of his office; by the advice of the Sacred College which may be regarded as the voice of the Church." From all these checks Henry VIII. in the exercise of his ecclesiastical supremacy, was altogether free. It was the intrusion of Cesar into the spiritual sphere that was the cause of the schism. Many other holy and humble men

heart were ruthlessly butchered." And yet, strange to say, Dr. Gairdner, with a lack of logic which seems to be the common heritage of Protestants, admits the principle itself, for he writes: "The *ius Supremacie*, though brutally enforced by Henry VIII. was nevertheless a true principle, and remains with us still." These are almost the concluding words of his second and last volume. On reading them Mr. Lilly exclaims: "A true principle! Why it is the essential principle of ancient *tyranny*, which knew of no distinction between the temporal and the spiritual, which made the State lord of man's souls as of their bodies. It was as witness against this principle that the Martyrs victoriously died. It was by vindicating the diametrically opposite principle which denies to the secular ruler rights over the immaterial part of man's nature, that the Reformation, that the Church wrought out the liberty wherewith Christ has made us free,"—L. D. in America.

BLASTING THE ROCK OF AGES.

Mr. Bolce's new famous articles "Blasting at the Rock of Ages," with their astounding revelations, leads to one conclusion: that many of our large secular universities are undermining the morality as well as the faith of those attending certain nature courses in their halls. Granting that no deception was made by the writer, whose honesty and accuracy have not been impeached, against any Catholic college or university, the safer places to send students are those seats of learning conducted under Catholic auspices.

What effect will these Bolez revelations eventually produce? What influence will these disclosures of the unwholesome conditions of secular institutions of learning have upon our wealthy Catholic universities? Will it be a better opportunity for public-spirited men of our faith of large means to advance the cause of righteousness and truth than at the present. A few generous endowments of our Catholic universities would be a practical protest against the semi-paganism of the times.

Rount College of Illinois and Creighton University of Nebraska are the only two endowed Catholic institutions of learning in this country, and these are being relieved of the carping care of "ways and means" are going forward with leaps and bounds. Will our Catholic millionaires come forward at this crucial time?—America.

Canadian Nurses.
Miss B. Raftis, Arthur, Ont.; Miss M. Delamere, Colgan, Ont., and Miss J. O'Malley, South Marchburn, Ont., were among the graduates of the Good Samaritan Hospital Training School of the class of '09. This institution is in Suffern, State of New York, and conducted by the Sisters of Charity. Their many friends in Canada wish the graduates success in their chosen profession.

ST. ANNE DE BEAUPE.

SIXTEENTH ANNUAL PILGRIMAGE FROM THE DIOCESE OF KINGSTON.

The above Pilgrimage will take place this year on the 20th of July. The C. P. R. train taking the pilgrims from Western Ontario, will arrive at the station at 11:30 a. m. The pilgrims will leave Myrtle Station, a little east of Kingston, on that morning at 12:30 p. m. The fare to the round trip will be eight dollars.

The Grand Trunk train taking the pilgrims from Montreal and Windsor will arrive at the station at 11:30 a. m. The pilgrims will leave Whitty Junction, a little east of Toronto, on that morning at 12:30 p. m. The fare to the round trip will be eight dollars and five cents.

The agents of the two great Railway Companies will be glad to supply the pilgrims with the most splendid dining and sleeping cars will be at the disposal of the pilgrims. Meals will be served on the cars and during the stay at St. Anne de Beaupe at the low pilgrim rates. Meals will be served on the cars of the Grand Trunk Railway. No pains will be spared after the wants of the pilgrims.

For further information regarding the fare from the different stations along the lines, as well as the departure of trains, will be sent free on application to

Rev. J. P. Côté,
St. Anne's Church,
Gananoque, Ont.

One Suffered for Fifteen Years, the Other for Thirteen.

The convincing powers of a testimonial were never more clearly shown than in the case of Mr. Hugh Brown, a brother, Lemuel Brown, of Avondale, N.B., read in the paper about Hon. John Costigan being cured by "Fruit-a-tives." Knowing the Senator would only endorse a medicine which had cured him, Mr. Lemuel Brown tried "Fruit-a-tives." They cured him of Chronic Indigestion and Constipation, so he urged his brother to try them.




Hartland, N.B., Oct. 28th, 1907.
"Three doctors told me that I had
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Trouble. My stomach was very weak
I took their medicines for four
years and was cured of nothing
(who was cured of terrible Indigestion
by "Fruik-a-dive" after suffering 15
years), recommended me to try them
and I did so. I had not had more
dozen bowls and have just finished the
sixth. I eat all kinds of hearty food
without distress and am greatly im-
proved in every way. "Fruik-a-dive"
wonderfully cures the Indigestion
which was so distressing in my case."
(Signed) HUGH BROWN.
Box a, Ottawa for \$2.50; a trial box
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Hoping to hear from you at an early date, needless to say I should wish Spring Suits—10/6, 12/6, 14/6, 16/6, 18/6, 20/6, 22/6, 24/6, 26/6, 28/6, 30/6, 32/6, 34/6, 36/6, 38/6, 40/6, 42/6, 44/6, 46/6, 48/6, 50/6, 52/6, 54/6, 56/6, 58/6, 60/6, 62/6, 64/6, 66/6, 68/6, 70/6, 72/6, 74/6, 76/6, 78/6, 80/6, 82/6, 84/6, 86/6, 88/6, 90/6, 92/6, 94/6, 96/6, 98/6, 100/6.
Yours truly, (Signed) J. A. DEARY.

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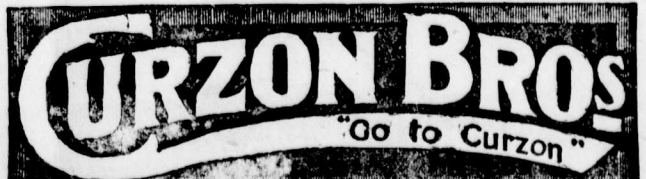
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