IN THE FAR MORTHWEST.

Planting the Gospel !- Some Pionee Edmonton, Alberta, N. W. T., August 10, 1901.

This series of letters from the pen of the Rev. Father Jan, a learned member of the Order of Oblates, presents an original and striking picture of the extraordinary rise and progress of Catholicity in the great Northwest. The history of the planting and flow-ering of the Faith in these trackless wilds, inhabited by savages, has never before been presented except in the merest fragments. The accounts re given have been received at first hand, and will be invaluable material for the future historian of the Church in the Northwest. The zealous priests, who sowed the seeds of Christianity in these regions were veritable heroes, and yet their deeds have up to now

passed almost unnoticed.

When we speak of the Northwest, we think of an almost boundless tract of country. To this country we will for a few moments turn our thoughts. On the north are the great unexplored Arctic regions. The southern bound-ary is marked by the State of Montana. To the west are the mighty The eastern boundary is the Albany river, which separates the region from the other provinces. This vast territory was first explored by one Gaulthier de la Verandrye, a French Canadian. Later the English led by a Frenchman, Sir Des Groseilmade further explorations. From this time forth the English appear to have maintained possession of the country, for in 1670, we hear of a charter being granted by King Charles of England, to a company of adventurers afterwards known as the Hudson Bay company. This company became the practical owners of this great and opulent region. They established forts or general stores by means of which they might trade with the Indians for their furs. The company From this time forth the English ap The company dians for their furs. The company immediately proceeded to appoint a governor over the whole territory.

The immense richness of this great North was almost unknown in the eastern part of Canada, for this beau tiful country was at first looked upon as unfit for colonization. For two hundred years the Hudson Bay company remained in control of it. It was not before the fifties of the las century that men began to be alive to the boundless wealth of the region. At that period settlers began to pour in. In 1870, the Canadian Government paid a large indemnity to the Hudson Bay company, thereby securing the country for civilization, and opening it to free traders, who had up to then been excluded from the fur industry.

The Government proceeded to divide the territory into the well tknown provinces Manitoba, Saskatchewan, Alberta, etc. It may be profitable in sketching the religious history of the region to glance first, at Alberta which constitutes the diocese of St. This vast diocese covers an 1897, it had increased to 35,000. For many years the whole territory was the jurisdiction of the Bishop of St. Boniface, whose See was the first Episcopal See in the Northwest. The number of Catholics increasing considerably, Bishop Tache saw the imwas created, and placed in charge of In 1871, Pius IX. Bishop Grandin. promoted the Vicariate to the dignity a diocese with Monsignor Grandin

as its first Bishop.

To form any idea of the origin and growth of Catholicity in these track-less inlands, it is essential to study how the first missionaries planted the Faith. The early explorers came with strong religious principles and convictions wherever they went they left palpable traces of the faith of their fathers. The majority of the servants of the two great companies, the Hudson Bay and North-West company, were Catholics. The white men married Indian wives, and the children of these marriages, if given any religious instruction were Catholics. So that when the nigneer So that when the pioneer missionary went on his journey, he found to his astonishment, many who knew the "Great God" the "Man of God," as the missionary is called in the Indian language. These people who had heard of the "Great God" and His servants the priest were mostly the ervants of the Hudson Bay company. They petitioned Lord Selpink who was visiting the posts of the Red River that they might have priests among them. Knewing the nature of the people, he real'zed that it would be against the interests of the company to refuse. He gave his consent and advised them to write to the Bishop of Quebec concerning the matter. This holy man had long desired to send missionaries to the great forests and prairies of the north, but had been refused permis-

among the people. Father Thibault labored faithfully in his great district for many years, but the time had come when indeed the harvest was great but the laborers few. Bishop France, in 1818 had founded a missionary order 1818 had founded a missionary order known as the Oblates of Mary Immaculate. A request made for aid was granted, for in 1845 we see two of this noble band at work in Canada. They were Father Aubest and a young student named Tachre who was des tined to become Archbishop of St. Boniface.

Father Thibault continued his work with the aid of his companion. Father Bomassa until 1854, when Father Reivas, the first Oblate to preach the Gospel in the great North-West, arrived. In that year he took possession of that vast field of labor for the Oblates of Mary Immaculate For nearly sixty years he has continued his heroic About a year ago he was comwork. pelled through failing health to take well earned rest. - Catholic Columbian.

DEATH OF ELIZA ALLEN STARR

Eliza Allen Starr, the famous artist, art-critic and poet, died at Durand, Iil., on Saturday, Sept. 7, after a pro-tracted illness. Miss Starr was born Deerfield, of Protestant parents in Mass., August 29, 1824 She had the best school training of the New England girlhood of her time, and the still greater advantage of a refined and cultured home. She was as a young woman of remarkable personal beauty—indeed, she retained much of this to the end-and was a favorite in the best society of Boston and Philathe latter city she bedelphia. In came acquainted with Archbishop Kenrick, who lighted her way, so to speak, into the Catholic Church. Here, too, she began her literary and In the Very artistic career. In the Very Rev. Edward Sorin, Father General, and the two communities of the Holy Cross at Notre Dame, Ind., Miss Starr found especial appreciation and encourage ment. With the celebrated Mother Angela Gillespie, she founded St. Luke's Conservatory of Art at

St. Mary's Academy, Notre Dame. Miss Starr was very successful in the lecture field, giving art talks in the great cities, East and West, until about two years ago. She lectured several times at the Columbian Summer School, when it was at Madison, Wis., and at the Catholic Winter School, New Orleans. She was the only woman lecturer ever heard before the Catholic Club of New York, and on the occasion of her appearance Archbishop Corrigan honored her with a splendid and deserved introduction. Miss Starr was ever active in the movement to honor Queen Isabella in connection with the Columbian World's Fair, and wrote for this purpose "A Long Delayed Tribute to Isabella of Castile, as Co Discoverer of America." She was deeply interested in the Catholic Congress and one of its most admired speakers. The present writer was privileged to hear her on that occasion, and to hear also the expression of the esteem of the Church for its gifted daughter, as uttered by area of 160 000 square miles. In 1885, the Right Rev. Bishop Burke, of St. the Right Rev. Bishop Burke, of St. 1897, it had increased to 85 000. For Burns, of the Oblates, Lowell, brought Miss Starr to that city for a course She lectured in art lectures in 1888. Boston the same season, under the patronage of the Children of Mary of the Sacred Heart. Miss Starr was probably the finest art-critic-especially in the siderably, Bishop Tache saw the domain of sacred art—in our land, domain of sacred art—in our land, domain of sacred art—in our land, she was not surpassed in her specialty tion to his flock, add in 1867, at his she was not surpassed in her specialty tion to his flock, add in 1867, at his she was not surpassed in her specialty in the lands of English speech. Notre Dame University honored her with its Lætare medal, and she had many evidences of appreciation as artist woman, without regard to religious affiliations. She led a very holy life, being for many years a daily commun. May her soul rest in peace !-Boston Pilot.

BIGOTED AND WILFUL BLIND-NESS.

Father Thurston, S. J., publishes in the Month an account of the way in which "The Ladies' League," an organization called into existence for the purpose of defending the principles of the Church of England, refused to allow him to refute a tissue of lies about Jesuits which appeared in an organ of the league called "Ladies League Gazette," accusing the members of the Society of Jesus of taking an oath pledging them to assassina-

tion, treason and all sorts of villainy.

When Father Thurston asked enough of space in the Ladies League Gazette to refute this foul charge against himself and his brother mem bers of the society, he was met with a blank refusal. The so called "Jesuit Oath " helped to inflame the prejudices of English anti Catholic bigots and, from the viewpoint of the bigots, the wider the circulation it obtained the

better.

Au editor of the Ladies' League Gazette, who, having some sense of fair play, inserted a letter from Father Sion by the company. The Bishop of Quebee at once sent priests to these people. This was in 1818.

From 1818 to 1858 the good work of was carried on in Manitoba and along the Red River and Saskatchewan valleys. On August 17, 1838, the Catholic missionary first set foot upon Edmonton soil. He was eagerly wellcomed, and the next morning Mass was said for the first time. It was not until 1842 that a priest was permanently stationed at Edmonton. This was the Rev. Father Thibault from the first six months baptized 353 children, and married 20 couples. From this first six months baptized 353 children, and married 20 couples. From this is a sample of the intolerant this before the first time. It was not one can easily realize the growth of the faith in Alberta, since the message of the Gospel first came.

Thus ton, was instantly discharged. This is a sample of the intolerant this is a sample of the intolerant. This is a sample of the intolerant this is a sample of the intolerant. This is a sample of the intolerant that is to be found in Protests and the protest to say, is not unfrequently to be met with in our own country. How prejudice of this correspondent, the man that was selected by the story told of Charles Dickens. When he great English novelist was editing "Household Words," an abiy written story was sent to him by a contributor. It was well told, and from the first six months baptized 353 children, and married 20 couples. From this incident one can easily realize the growth of the faith in Alberta, since the message of the Gospel first came.

This is a sample of the intolerant to say, is the found in Protest. This time is to say, is not unfrequently to be met with in our unfrequently to be met with i Thurston, was instantly discharged.

it was impossible for a Catholic priest

Dickens, like so many of the Protestant fellow countrymen, had formed his conception of all Catholic priests from reading such lies as Father Thur ston was not permitted to refute in Protestant organ. It is an old saying that none are so blind as those who refuse to see. It is this sort of wilful blindness that has kept many Protestants from examining for them selves the claims of the Catholic Church—claims which, if investigated with an open mind, would lead many a Protestant into the true fold .- New York Freeman's Journal.

DIOCESE OF LONDON

BLESSING A NEW CONVENT OF ST. JOSEPH AT WALKERVILLE.

Windsor Record, Sept. 9, 1901. Windsor Record, Sept. 9, 1901.

Yesterday, the 8th of September, the feast of the Nativity of the Blessed Virgin Mary was an eventful day in the annals of the parish of Our Lady of Lake Ste. Claire, Walkerville. The new convent of the Sisters of St. Joseph was blessed and the chapel of the institution was dedicated under the patronage of the good St. Anthony, Right Rev. Bisnop McEvay, D.D., and a number of priests from neighboring parishes on both sides of the river, assisted Father Beaudoin in the ceremony, which crowned with episcopal benediction the months of labor, perseverance, self-sacrifice and in domnitable courage on the part of this zealous priest.

of labor, perseverance, self-sacrifice and in domnitable courage on the part of this zealous priest.

The offices of the day commenced at 7:30 a. m., when the Right Reverend Bishop celebrated low Mass. At 9:30 the ceremony of blessing the new convent took place, the Bishop officiating, assisted by Father Beaudoin, P. P. Father M. A. Brady, C. S. B., President of Assumption college: Venerable Arch-deaco Andrieux, Belle River; Father Guinane, C. S. B., ; Father Shaughnessy, C. S. B.; Father Weichart, Detroit, and others.

In the afternoon at 3 o'clock the ceremony of blessing the interior of the convent and consecrating the bell for the convent and consecrating the bell for the convent belify was performed by the Right Revolution, as sisted by Father Waters of Our Lady of Help parish. Detroit, and Father Guinane, C. S. B., master of ceremonies; Father Finnigan, S. J., Detroit; Father Hedge, Maidstone; Father Parent, McGregor; Father Andrieux, Belle River; Father Gigna, S. S. A. large number of guests from Detroit, Windsor and Sandwich were present at the atternoon services, rejoicing with the people of Walkerville at the ceremony which marked the consummation of their labor for the benefit of the children of the parish.

of the children of the parish.

FOUNDER OF PARISH.

As we approached the entrance of the church we noticed the date on the corner-stone, 1884. Our though's went back, with a benediction on his memory, to the late Very Reverend Dean Wagner, the founder of the natish and the builder of the church. The interior of the edifice, though small, represents a perfect type of the pure Roman architecture, everywhere the arch is in evidence: the walls are tinted in Nile green color. A large fresco in the centre represents the ascension of our Lord; a fresco of "The Agony in the Garden" is on the episile side, the gift of the Alexis Beaudoin family, Another fresco on the gospel side is the gift of the Henry St. Louis family; "the Holy Family," "The Infant of Prague." The body of the main altar is in white marble The three altars are rich in large statues; our Lady, St. Joseph and St. Anthony in the centre. He sacred Heart, and the statue of the Queen of Heaven on the other side altar.

THE CEREMONY. FOUNDER OF PARISH.

Sacred Heart, and the statue of the Queen of Heaven on the other side altar.

The ceremony commenced with the choir, under the direction of Miss Rocheleau, the organist, singing the Magnificat. This was followed by a sermon in French by Father Freedman, C. S. S., and a brief sermon in English by Father Fineigan, S. Joke on the bell and the purpose for which it would be used. Father Fineigan spoke along the lines of congratulating the pastor and the people of Waikerville on the success of their labor and the blessing of having the Bishop in their midst, coming to them with the divine commission of opening to them with the divine commission of opening to the work of teaching the children of the parish. "No words can tell the blessings that will come to the parish as the years roll on and the children taught by word and example will reward their parents for the sacrifices made in establishing the truly Oatholic divisions of a mineral non-Catholic educationalist, which expresses the opinion that the Sisters, as teachers, are far ahead and superior to any teaching organization outside of the Catholic Church.

The accommon of blessing the bell followed.

BLESSING THE BELL. The ceremony of blessing the bell followed

The ceremony of blessing the bell followed, and after being duly baptized and consecrated the Bishop invited ench one present to ring a stroke in henor of good St. Anthony. The Bishop struck the first note and dropped his contribution into the basket. The priests followed, then the people. The offering was entirely a free gift without a personal solicitation from Father Beaudoin. After Benediction of the Biessed Sarrament, the large congregation followed the Bishop and priests in procession to the new building, when the doors were thrown open and the interior was blessed. The Bishop held a reception in the parlor and won all hearts by his genial, cordial address. The Sisters of St. Joseph came to Walker-ville in April, 1594. Mother Berchmans, Sister Rose and Sister Ambrosia were the pioneers of the community. To day there are seven Sisters, five teaching in the schools, one music backer and one housekeeper. In the school of Our Lady of Lake St. Clair they have one hundred and eighty pupils. In the school of St. Louis, about four miles up the river, there are thirty pupils in attendance. These schools will continue as usual, but in the new convent there will be a select school. The building is not happed and is nearly complete in all require-

not large, being but two stories and atticabove the basement.

The chapel is small, but finished in hardwood, and is nearly complete in all requirements of the chapel, altar, statues, sanctuary lamp and pews. The ground upon which the building is erected was the gift of Father Beaudoin. The building cost \$5.500, and of this sum more than one half remains to be liquidated.

ROOM FOR GENEROSITY.

There is plenty of room for any lady benefactor to assist the Sisters in furnishing the new house, for the Sisters in furnishing the new house, for the furniture in the old house has fulfilled that condition of holy poverty.

Mother Ignati, sleep in London, was present in Walkerylle yesterday and received the many friends that called to pay their respects to this grand old religieuse

M. C. K.

Building 70 ft. long x 42. Four stories high Basement 9 ft., first floor 10 ft., second floor 9 x etitle 9 ft. Basement dining room 18x3, kitchen 171kkl787, laundry, furnace, and cellar. First story, parlor 13x18, back parlor 13x14, hall, community room 13x24, music room 13x18, Second story, eight, rooms for the Sisters. ROOM FOR GENEROSITY.

13x18.

Second story, eight rooms for the Sisters, bath room and library. Attic, large room for dormitory, large enough to accommodate thirty ruralls.

St. Anthony's chapel 20x37, being annexed to

LIFE OF PRESIDENT M'KINLEY.

A Standard Historical Work,

From the Guelph Herald of Sept. 16.

ARCHDIOCESE OF OTTAWA. DIOCESE OF ST. ALBERT.

basica and Mackensie having been led.

v. Father Seguin, O.M.I. an old missionpriest jof Good Hope, where he has been a
tent for more than forty years, came to
a visit to Bishop Grandin, last week. The
erend Father has not seen the civilized
d during all that time. His Apostolic life
story of severe trial: for thesake of religion
has become as an Esquimo or Loucheux,
ring the Eskimo dress, eating seaffesh and
like a native, and having communication
i the outer world but twice a year. The
erable old Father has salmost lost sight. He
ing to Montreal to receive the attentions
specialist.

f a specialist.

Right Rov. Bishop Clut, a pioneer of the Right Rov. Bishop Clut, a pioneer of the Great North and Rev. Fr. Le Corre, director of Providence Mission, Great Slave Lake, were also the gues a of His Lordship Bishop Grandia. Owing to an extension of two months, the

ill not extire in the doctor, overher inclusively.

A retreat for the Oblate Fathers will complete as St. Albert on the 27th of September, he sermons during the retreat will be devered by Rev. Fr. Leduc.

The annual pilgrimages to Stannor Alberta.

The annual pigrimage to St. Ann of Alberta will take place on the 25th of September. A large attendance is expected.

DIOCESE OF PETERBOROUGH.

MONTH'S MIND FOR THE LATE FATHER LAB

Very reverend Canon Michael has resigned the pastorship of Buckingham, Que., retiring also from the active duties of the Ministry after almost fifty years in the legislation of the Ministry after almost fifty years in the reverend Edouard Croteau to enceed him. The new incumbent was pastor of St. Jean Bartiste church in the city from 1881 to 1884, when the Dominican Friers took charge of the parish, and the was appointed to the charge of Plantagenet. Ont., which he has continued to fill up to his present transfer. The parts to fill up to his present transfer. The parts to flux for the parts of th Right Rev. Bishop Legal held confirmation ervices at N. D. de Lourdes, Fort Saskatche wan, on Sunday the 1st, of September. His ordship is expected to go to St. Emerance Jiengary, for the purpose of giving confirmation, on the 15th inst. don, on the 15th inst.

Arrangements are being made in the above mentioned localities, to erect new ourches. The buildings which date back to the carly days of those settlements are quite insufficient for church purposes. The population has considerably developed.

The health of Right Rev. Bishop Grandin is reported better than last week. ported better than last week. Rev. Father Breynat, O.M.I. resident mis-onary priest, at Our Lady of Sorrows, Atha-usca Lake, has been appointed Vicar Apostonegat riev. Bishop Grouard, will very likely neern himself specially with the Athabasca d Peace River Missions. Lis rumored that a new Vicariate Apostolic s been created. The former Vicariate of habasca and Mackensie having been ided.

gentleman is said to be both languages.

A marble Altar for St. Patrick's church is in course of construction. It is estimated to cost \$5000. It is intended to be in place for Christ.

DIOCESE OF HAMILTON.

THE MEN'S JUBILEE.

The last of the men's Jubilèe processions took place last Sunday, and was a grand success. The weather was perfect and over six hundred men were in procession. The Bishop marched at the head of the procession to the four churches where he was canonically received. At St. Joseph's Church the Bishop delivered an address to the men, in which he complimented them on the zeal they had shown and the magnificent profession of faith they had made in their visits who had not aiready done so to approach the sacraments of Penance and the Blessed Eucharist as soon as possible in order to comply with the conditions for gaining the Jubilee Indulgence. THE WOMEN'S JUBILEE.

On account of the long distance between the four churches, the Bishop has extended to the women of the city the privilege of making the visits to two churches, one of which must be their parish church.

The Passionist Fathers will begin a two weeks mission on the first Sunday of October in St. Patrick's church, Hamilton.

THE CORONATION OATH.

Montreal Herald.

Montreal Heraid.

In view of the approaching date when His Majesty King Edward VII. will take the coronation oath, the hierarchy of the Catholic Church are taking more active steps to have their projects against certain passages of the royal pledge reach the proper authorities with a view to having them eliminated.

While in the diocese of Montreal no announcement has ben made of any such steps of the Church authorities, the clerky of the Church authorities, the clerky of the diocese of Quebec have expressed their desire and that of their congregations in a petition which has just been framed, and which is to be forwarded to Hon. Joseph Chamberlain, Secretary of State for the[colonies.

In an interview with a Heraid representative, Mgr. Racicot, Vicar-General of the diocese of Montreal, has already stated that the authorities here are not desirous for the present of making any utterance on the present of making any utterance on the present of the other of the clerky, but an expression of the opinion on the question of the views and wishes of the clerky, but an expression of the opinion on the question of the members, both lay and clerical, of the Catholics of the diocese. The wording of the petition was heard in all the Quebec city churches at the different Masses yesterday, and read as follows:

"Right Honorable Joseph Chamberlain, Min-Grafton, Sept. 10, 1901.

To-day at 9 o'clock solemn Requiem Mass was sung for the repose of the soul of Rev. Michael Larkin, Rev. T. F. Scanlan of Grafton being celebrant, Rev. F. J. O Salivan of Peterboro deacon and Rev. M. F. Fitzpatrick of Young's Point, subdecon. The sermon was preached by Rev. W. E. McColl of Emismore, who spoke in feeling terms of the zeal and devotedness of his deceased conferre. Miss Mary Murray presided a the cragan, assisted by the Grafton choir. Several priests of the diocese were present in the sanctuary. The church was filled to the doors and a large number approached the hot proposed and encouraged by reading of the dioces. Consequently a few words about the inner or hidden life of this good priest who, because of his retiring disposition was little heard of during life and who has so recently passed from our midst may be of interest to the readers of the Re-CORD.

may be of interest to the readers of the RE-CORD.

The dominant characteristic that we re-marked in him was his truly apostolic zeal.
Twenty-three years ago his superior, the late Bishop O Brien of Kingston, gave him his choice of three parishes, two of which offered fair eurolument. The third, the parish of Graf-ton, consisted over the townships of Haldimand and Cramshe. There was a church built on a barren hill-top, no priest's house and a large debt. The young priest, then in the prime of his youthful manhood, and to his Bishop. "My Lord. I will take Grafton." "Thank you." said His Lordeship. "and may God bless you!" On arriving in Grafton one of his parishion-ers now a venerable old man said to him "We have you Father." He took up his abode in a house by the lakeshor the anily or more dis-Right Honorable Joseph Chamberlain, Min-

"Right Honorable Joseph Chamberlain, Minister of Colonies:

"We regret that notwithstanding the energetic protests of the Catholic subjects of His Majesty you persist in retaining in the formula of the royal oath declarations which are contrary to the Catholic faith, as also to the spirit of justice and liberty which we have a right to expect from the people of England.

This sectarian intolerance, dishonorable to England, cannot but alienate the hearts of a great number of the subjects of His Majesty. In the name of the Catholics of Canada, and in particular of the members of the parish of (name of church designated) Quebec, we declare our protest against the formula of the royal oath, and demand of the government of His Majesty the abolition of this vestige of hate and religious discord." ers now a venerable old man said to him "We have you Father, but we have little for you not even a home." He took up his abode in a house by the lakeshore a mile or more distant from the village. There he lived until he huilt for himself a home. For twenty-two years he labored to liquidate the debt, having paid out in that time over \$85,000. The event of his sliver jubilee saw his parish free from debt and in aflourishing condition, but himself once a robust man broken down in health and attacked by that malady to which he succumbed on the 8th ult. Truly this was hero ism, the heroism of the gospel. And if we look for the secret of his fortitude we find it in his devotion to the Sacred Heart as evinced by the following prayer, "Thoughts before the tabernacle." very dear to him and written by his own hand. "Let us contemplate the mystical life of the Sacred Heart or the life of Jesus Christ in His saints. All that is holy in this world comes from our Blessed Lord as the light from the sun. All the zeal of the apostles, all the courage and fortiude of the martyrs, all the mortification of the confessors, all the urity and perseverance of the virgins, all the efforts and labors of a St. Francis Xavier, all the charity and sweetness of a St. Vincent de Paul, all the that has in body in this world are but drops from the ocean of love and mercy, are but sparks from the fire of the divine love of the Sarred Heart of Jesus, of the

Resolution of Condolence.

At a regular meeting in Calgary, Alta., of Branch 125, of the C. M. B. A. of Canada, held Auz. 27th, 1901, it was moved by Bros. McCaffery and Corcoran, that Whereas it has pleased the Infinite Giver of life in His divine providence to remove by the hand of death, our late beloved friend and brother, the late Honorable Justice C, B. Rouleau, therefore be 11 Resolved that Branch 196, in meeting assembled, extend its most sincers sympathies to the family and relations of our deceased brother, and in tendering such sympathies to the sorrowing family and relations of our deceased brother, and in tendering relations we feel it compulsory to add, in justice to our departed brother, that in mourning for his loss we feel sure we mourn for one who was in every way worthy of our respect and who, by his social attainments and Christian character endeared himself to all whose pleasure it was to meet him. and gentleness of a St. Francis of Sales, in a word all that is body in this world are but drops from the ocean of love and mercy, are but sparks from the fire of the divine love of the Sacred Heart of Jesus, which shine on His mystical body the members of his holy Church as the sun shines on the material world, giving life and vigor to all their actions. It is from this divine source of life that the works of the servants of God are enlivened. From this ocean of balm all their virtues are cherished, their illustrious lives nourished and their consolation in this valley of misery received. ("Thy nams O Lord is oil poured out." Can. 1. 2.) The image of the adorable and Sacred Heart of our Blessed Lord shnees and sparkles in all the saints as the sun shines in pure clear water. O Divine Heart of my Redeemer grant that you may shine thus im me and in my works. Grant that my intertions may be pure and my heart immaculate that I may be worthy to carry Thy image in this life and receive the reward of the god servant in the next. Amen.

His zeal for the Catholic education of his people, especially the children, was admirable. In season and out of season he instructed them in their religion. Household in the season and out of season he instructed them in their religion. Household have feared the criticism. If man might well have feared the criticism and might well have feared the criticism. How the formed a subscription that his people might have good Catholic reading, and one of his last acts was the establishing that his people might have good Catholic reading, and one of his last acts was the establishing them he himself instructed in the rudiments of the classics.

The charity of his divine Master shone most resplendently in him. Of a highly sensitive hature he fell injuries keenly, but he readily forgave. Stead is not a classical was the establishing the head of his heart was his advention. The head have been assisted by him, and some of his have been assisted him the rudiments of the classics.

The charity of his

himself to all whose pleasure it was to meet him.

In offering our sincere condolence to his afflicted family in their heavy bereavement, which it has pleased Almighty God to put upon them, we commend them to turn for consolation to Him Who orders all things for the best; and our brothers will always pray that God in His infinite wisdom may console them in their affliction and give them the grace of resignation to His haly will. Be it further Resolved that our charter be draped in mourning for a term of three months for our departed brother.

Resolved, further, that a copy of this resolution be entered in the minute book of this branch and that a copy be sent to our official organ, The Canadian, also to the Catholic Record of London, Ont., for publication.

At the last regular meeting of Branch 126, of the C. M. B. A. of Canada, the following reso-lutions were adopted on motion of Brothers McCaffery and Cororan, thati Whereas it has pleased Almighty God, in His wisdom to remove by death a sister of our worthy and esteemed Brother, H. F. Den-nehy,

meny.
Resolved that we, the officers and members
of this branch hereby express our heartfels
sorrow for his affliction and extend to him and
other members of the family, our most sincere
sympathy and condolence in their sad bereavement; further a conv of this resolution be ment; further
Resolved that a copy of this resolution be
sent to the official organ of this association and
also to the CATHOLIC RECORD.

THE TRANSVAAL WAR.

Another mutiful trait in his character was its affection for his family, especially for his only here who had made great sacrifices that he miss here who had made great sacrifices that he miss here who had made great sacrifices that he miss here who had made great sacrifices that he miss here who had made great sacrifices that he miss here were to raise out the greatest reverence. She was to his miss prayers. These he treasured and on New Years eve he would look at them and live over again in spirit that for him eventful day.

He sought no honors, no promotive of his devoted people whom he had served so well. Throughout life his breviarry and the gradually but surely diminished.

Throughout life his breviarry and the gradually but sale whildren, the prayers of the women, and the extence of the men "—and God crowned his labors with a happy death. R. I. P.

Chosen Joint Presidents.

Quebec, September 11.—Hon Thomas A. Chapals and Dr. A. Jobin have been elected joint presidents and the statement of the Coronation Oath.

NEW BOOK.

We have received from Benziger Bros. a book which will prove very instructive and useful, namely "Special Introduction to the study of the Od Testament." Part I. It is study of the Od Testament." Part I. It is sundy of the Od Testament." Part I. It is essentially the contains the president of the Coronation Oath.

All creatures serve to raise our hearts to god, when we look upon them disinterestedly and make use of them only for God's greater glory.—St, Felix of Cantalice.

OBITUARY.

JAMES YORK, OSGOODE.

At North Osgoode on Monday, 26th August, there passed to his reward a cutiful son, a loving brother and a generous friend, in the loving brother and a generous friend, in the person of James York. On Saturday Jesus came to lim in the Holy Visticum to console and strengthen him in his passage from time to eternity, and to reward him for his constant and faithful service. At times apparently unconscius, yef the sweet names of Jesus, Mary, and Joseoth, were constantly falling from his lips regaining he would join with his beloved ones in the recitation of the holy rosary and his fervent responses imploring the intercession of our Lady now and at the hour of our death attested the depth of the sincerity, and purity, of his faith. Before his pure young soul was defield by the blighting influence of this world's sin and sorrow, the Sacred Heart of Jesus became his sure refuge and his cam and happy death was, we trust, the harbinger of his eternal enjoyment of its infinite love, May he rest in peace! JAMES YORK, OSGOODE.

MARKET REPORTS.

LONDON.

London, Sept. 19. — Dairy Produce— Eggs, fresh laid, (retail) 14 to 15c; eggs, crates, per dozen, 125 to 134c; butter, best roll, 20 to 11c; butter, best crock, 17 to 19c; butter, creamery, 21 to 24c; lard, per pound, retail, 10 to 11c; honey, strained, per jb. 9 to 104c; honey, in comb, 124 to 15c. Vegetables,—New potatoes, per bag, 70 to 85c; onions, per bushel, 60c, to 70.
Poultry—Spring chickens (dressed) 45 to 65; live chickens, 40 to 50c; ducks, per pair, 60 to 90c.

90c. Grain, per cental—Wheat new, \$1.08 to \$1.12; wheat, old, \$1.12 to \$1.14; oats, new, 94c to 97c; oats, old, \$1.65 to \$1.10; corn. \$1.00 to \$1.10; barley, \$7 to 96c; peas, 95c to \$1.00; rye, 70c, to \$1.00; backwheat, \$5 to 90c.; beans, per bushel, 90c. to \$1.15.

90c. to \$1.15.

Meat—Pork, per cwt., \$9.00 to \$9.10 beef, \$4.50 to \$5.75; yeal, by the carcass, \$6.00 to \$6.50; mutton, by the carcass, \$5 to \$6; spring; lambs, per lb., 9 to 9c.

Live Stock — Live hogs, \$7.00; bigs, pair, \$6.00 to \$8.00; export cattle. \$4.50 to \$4.75, Farm Produce—Hay \$7.00 to \$7.50; straw, per load, \$2.50 to \$3; straw, per ton, \$5 to \$6.

Toronto, Sept. 19.—Wheat-Quiet; old white and red sold to millers at 68 to 68;c.: low treights; while exporters quote 67c middle freights; while exporters quote 67c middle freights; new white in demand at 65 for export to millers; No. 1 spring 68;6 middle freights; No. 2 goose 69 to 62c, middle freights; quoted at 80c. g. i. t., Toronto and west, 20 tower: Manitoba old held at 83c but little if any, obtainable. Oats quiet, new No. 2 white sold[locally to[millers at 34c. Peas quiet; No. 2, 70c high, and 71c middle freights, Harley steady, No. 2, 46c to 47c. No. 3, 42 to 44c all middle freights. Corn quiet; sales of No. 2 Canadian yellow at 54c west; and mixed at 58;c United States yellow at 61c on track here. Ryc steady; sales at 49c middle freights and 6c, east, Buckwheat dull: prices purely nominal, Flour firm, 90 per cent, patents, quoted for export in barrels at \$2.90 middle freights; choice staight rollers, in barrels, locally and for lower products and strong sales at 48.50 bags included, at Toronto and strong bakers \$3.80. Oatmeal lower; \$3.75 in bags, and \$3.85 in wood; broken lots. Toronto, per barrel extra. Mill feed quiet cars of bran for shipment, \$13 west, and shorts, \$15 west; bran sells here at \$14.50 and shorts, at \$11.50.

MONTREAL. to 83c. afloat; No. 2, rye, at 59c.; No. 2, barley, at 53c.; and No. 3, extra barley, at 52c. Flour — Manitoba patents, 84.10 to 84.25; strong to 83.45; in bags at \$1.60 to 81.65; Ontario patents, 83.30 to 84: straight rollers, 83.30 to 83.45; in bags at \$1.60 to 81.65; Ontario patents, 81.65 to 81.65; Ontario patents, 81.65; shorts, 818; Ontario bran, in bulk, 815 to 816; shorts, 818; Ontario bran, in bulk, 815 to 816; shorts, in bulk, 817 to \$18; middlings, in bulk, 817.50 to 818. Rolled oats — Millers of the straight of the straight

TORONTO.

Toronto, Sept. 19.—Following is the range of quotations at Western cattle market this

Toronto, Sept. 13.—reactive market this morning
Cattle — Shippers, per cwt., \$4.25 to \$4.65; butcher choice, do., \$4.00 to \$4.50; butcher, ordinary to good \$3.50 to \$4.00; butcher, inferior, \$2.75 to \$3.25.

Sheep and lambs—Choice ewes, per cwt., \$3.25 to \$3.50; butchers' sheep, each \$2.00 to \$3.00; lambs, each \$2.50 to \$3.25; do., per cwt., \$4.00 to \$4.20; bucks, per cwt \$2.50 to \$3.00.

Milkers and Caives—Cows, each, \$30 to \$45; calves, each, \$2 to \$10.00,
Hogs—Choice hogs, per cwt., \$7.12; to \$7.25; lacks, pens, per cwt., \$7.00; heavy hogs, per cwt., \$7.00; Hogs-Choice hogs, per cwt., \$7.00; healight hogs, per cwt., \$7.00; sows, per cwt. per cwt., \$2.00; sows, per cwt., \$1; stags, per cwt., \$2.00.

\$4; stags, per cwt. \$2.00.

East Buffalo, N. Y. Sept. 19 — Cattle—Offerings, eight cars, fair local demand. Veals and calves—Receivs, 50 head: dull and slow; tops, \$7 to \$7.25; others—\$5 to \$5.75. Hogs—Offerings, 8 cars; deady, fair to choice, Yorkers, \$6.30 to \$6.35; medium to choice packers, \$5.95 to \$1.5; pigs, \$5.90 to \$6.05; roughs, \$5.90 to \$6.25; stags, \$5 to \$5.55. Sheep and lambs—Offerings, \$6 loads; dull and slow; spring lambs—Offerings, \$10 des; dull and slow; spring lambs—Offerings, \$3 to \$4.25; culls and common, \$2.50 to \$3.55; sheep, handy wethers, \$3.85 to \$4.00; fair to extra, mixed, \$3.50 to \$3.75.

33.75.

Omy soul! if thou but knew how sweet is the Heart of Jesus! Enter there, and when thou art wi'hin, mayest thou close upon thy seif the doors of His wounds that it may be impossible for thee to come forth again.—St. impossible for thee to come forth again.—St.



TEACHER WANTED.

WANTED A SECOND OR THIRD CLASS male or female teacher for S. S. No. 20, WilmoGerman preferred. Duties to begin at once, stating sulary and enclosing testimonials. Address Louis Gatschene, Josephsburg, Ont. 1194 tf.

WANTED FOR S. S. NO. 1, RUTHER ford, a Catholic teacher holding 2cd class certificate. Duties to commence at once. Application, stating salary and experience, to be addressed to T. H. Jackman Killarney, 1135-2

WANTED FOR S. NO. 1 TILBURY
OF female. Duties to commence the first of
October. Application, stating salary and experience, to be addressed to George Bruvette,
Williams P. O., Kent Co., Ont. 1196-2.



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VOLUME XXIII.

The Catholic Record. London, Saturday, Sept. 28, 1901

RIGHTS OF WOMAN.

The Secular Thought of Toronto finds fault with us for saying that whatsoever rights woman has to-day she owes to Catholicity. The editor in the avers that it is a funny bit of historical imagination, and is probably chuck. ling over it yet, but the reason for his undue hilarity he fails to point out. though Sooth to say, your average free thinker decen is a tiresome repeater of definitions to is a tiresome repeater of definitions to youth suit his purpose, of cant words, such of ve as crafty priesthood, and of axioms school culled from what are styled advanced in the thinkers. Anything savoring of the supernatural is, in accordance with cepte the rules of Ingersollian logic, but su-

perstition. Recommending to the considera tion of the editor the dictum ciplin Pascal that the farthest reach of reason is to recognize that there are an infinity of things child above it, and that it must be weak, in. her deed, if it does not see thus far, we they come back to the women.

We have from time to time dipped tem into the volumes of infidel writers, they and we must say that we have never seen anything to lead us at h to believe that the duty of championing out the rights of women pressed heavily tras upon them. Diderot's remarks about them are unprintable. Rousseau and Voltaire treated them with the grossest th disrespect. Goethe regarded them as playthings; and Schopenhauer, though he had small love for the male, had less for the female. Some of our present day thinkers are advocating the doing away with marriage - free love - everything in short that makes for the downfall and profanation of women. "If man is ever rebarbarized by the withdrawal of the softening influence of home, if woman becomes nothing more to him than a competitor in the general struggle for wealth, she will eventually be forced down to that degradation which has always been her lot under the reign of pure selfishness and brute force." What Catholicity has done to avert that, and how it has furthered her intellectual and moral development, may be read in the pages of the past. Any decent history will give the facts. And we recommend the reading especially to those of the faith, so that they may have as it were a balance in order to weigh the statements so often made that the elevation of womankind is not one of

A WORD TO OUR CRITICS.

the giories of the Church.

We have been accused of "booming books and colleges, not for their intrinsic merit but for their Catholicity. We beg to demur. If we have ever commended a book it was because we deemed it worthy of such. Tastes differ in the matter of approbation of literary wares, and hence we bespeak for ourselves what we grant freely to our critics, the tribute of right inten-

As to our colleges we have said repeatedly in our columns that they are worthy of all encouragement and sup port, and that parents who confide their children to other institutions are guilt of criminal folly. And, furthermore we say that our institutions are qui capable-and weepeak from experien -of giving our children an education that will enable them to make the way in this world, not to say anythin of the world beyond.

There are just a few cynics in Ca ada who seem to have a grudge again Catholic colleges. And by cynics mean not only the individuals who sort to any pretext for unjust criticis and uphold any graduate who n happen to go wrong as proof posit of the inefficiency of our homes learning, but those also who wh prating about the standing of Cath colleges take good care not to their own children the advantage Catholic training. Upon cynics are not going to waste any words, cept to advise the voters not to gulled at election times by politicians who pose as friend Catholic education and who unfo nately prove by their deeds that are but hypocritical declaimers. guardians of youth we recommen reading of the following quote culled from the Catholic Standar