

have to contend. One was the difficulty of faith; want of faith in the final effect after which we are striving. In all rescue work we are met with the 'discouraging "It's no use," but he believed that as long as there was life in a man there was hope of his reformation, but he felt that our own imperfection often made the reformation less possible than it might be when the time actually came. The second difficulty was that the work needed men of great intuition and administrative ability. The hard-headed business man, the employer of labour, must take hold of this work. If not the spiritual at least the political side of the work must appeal to them.

His Worship the Mayor then said a few words, regretting that he had not so far known much about the Association, but hoping to take an interest in it in future. He thought the poor of the city were largely neglected spiritually, and thought we should have more missionaries in the city. In helping foreign missions he thought we sometimes forgot the class needing help at home. The Very Rev. the Dean then said a few words wishing the Society God-speed in its useful work; after which the collection was taken up. Mr. Crombie announced that the Mayor had put down his name as a subscriber of \$50 to the Society. During the evening some excellent and most artistic singing was kindly contributed by Miss McGee, Mr. Paul and Mr. Williams, ably accompanied by Mr. Birks. The Rev. C. C. Waller proposed a vote of thanks to all who had kindly assisted them that evening which was seconded by W. J. S. Hetherington.

THE LIFE OF ARCHBISHOP MAGEE.

"The Life of Archbishop Magee," by J. C. MacDonnell, Canon Residentiary of Peterborough, in addition to its value from a biographical and literary standpoint must prove a mine of wealth to the church clergy, and more especially to the younger clergy. From this point of view indeed, it might be almost looked upon as a hand-book of pastoral theology, so full is it of practical information relating to the many-sided life of a minister of the church. We have here the con-