

rom the blighting influences of the intoxicating cup themselves and also learn to help others.

"The Earth is the Lord's; the fullness thereof; the world, and they that dwell therein."

The Rev. F. E. Farncomb, for many years at Haliburton, has been appointed to Holland Landing.

Mr. Rennie and Mr. McKim have assisted in the duties in this parish during the absence of Mr. O'Malley, and give promise of being earnest and useful workers in the Lord's vineyard.

The C. M. S., early in the autumn, cabled to the three secretaries of their missions in the troubled parts of India, to draw on them for relief of the famine sufferers to the extent of £500 each.

We are glad to see that the managers of our banks are receiving donations for the famine sufferers in India. The need is great, the suffering appalling, and we are sure many will hand subscriptions to Mr. MacGachen or Mr. Brodie.

Mr. I. L. Watson, whose sudden calling away was so much mourned, will be very much missed by the congregation in Reaboro, in which he had taken so much interest, even from its beginning, having been both Churchwarden and Lay Representative in the synod of the diocese. We trust that God may guide and comfort his bereaved family.

The attendance at St. Paul's Sunday school on the last Sunday in January was 253, being, as far as we can find, the largest in the history of the school. While we thank God most heartily for this, more than ever do we need, and ask the parents, teachers and scholars to pray that God will direct, guide, prosper and make our school a blessing to many.

If any of our readers interested in missions can spare an hour on the first Wednesday of any month from 4.15 to 5.15 p.m., at the school house they will find the time most profitable, as much information is gleaned. At the last meeting Mrs. Goodwin read a paper on "How to interest others in the cause," and news about work in Africa, China and India was given.

"Not one of my scholars has been absent for a number of Sundays," said an S.S. teacher to the Rector the other day, "but when one does happen to be absent," she added, "I always go and see what has kept her away." Ah, there is the secret, interest in her work and a personal interest in her scholars. Might not many of us exert a much greater influence for good over our friends if we took a like interest in them?

Mr. O'Malley has been very much missed from the Parish for the last two weeks, but ere this is in the hands of our readers we trust he will be at work in our midst again. His absence was to allow Mr. White to leave in January for China, he taking his duty until the arrival of the Rev. T. R. O'Meara from England, who was to sail not later than Jan. 27th. At first Mr. White was to have left early in the spring, but it was found that missionaries going to Southern China must reach there in the fall or winter so as to become acclimatized before the very hot weather, so if Mr. White had not left here now he would have to remain until next fall. Much as we miss Mr. O'Malley we are sure few of our people would have wished by his refusing to go for two or three weeks, to keep back a man for nearly a year from that great dark heathen land of China, which is now calling so loudly for christian teachers.

A New York paper tells of a woman making shirts at 15c a dozen. Think of a person trying to earn a living at rates like that—and yet some of us by trying to beat down others to prices below cost are helping along such a state of affairs. "The labourer is worthy of his hire," and we should be will-

ing to pay a fair price for good articles. "Very cheap" generally means either very poor or else someone robbed of their just wages.

WARDEN'S NOTICE.—Will those who are in arrears in their subscriptions please give the matter their attention. We are behind in salaries \$200, Fuel, etc., \$75. Help us in this matter.

Many of our readers will be pleased to learn that the Rev. J. M. Jones, formerly of Minden and Orillia, and who has been since October under the care of eminent physicians in London, England, is nearly well again.

Through the instrumentality of Dr. Barnardo's Homes some 30,000 boys and girls have "been removed from the life of the streets," and after teaching, training and instructing for a time, sent forth the great majority to lead useful lives. There are now nearly 5000 orphans or destitute children in his institutions, and the daily expenses are never less than \$1,000, and all this work under God dependent on the free-will offering of the benevolent.

At the January C. E. T. S. meeting on the 25th ult. the Rev. Geo. Rix, of Cannington, gave an excellent address, although the attendance was small. In the absence of the Rector, who had a wedding, and Mr. J. H. Knight, 1st Vice-pres. who was unwell, Mr. Archambault, another V. P., who has done good work for the society, acceptably filled the chair. An interesting program was rendered, and it is expected that the society will do more good work in promoting temperance this winter.

The social gathering in connection with the Gleaners' Union, on Jan. 22nd, was not as largely attended as it should have been owing to the storm and other causes. Mr. N. Milne occupied the chair. Mr. W. Vance, who has been working in Haliburton county, gave some graphic and touching incidents showing the needs of the work in Essonville Mission, and some of the poverty along the Irondale, B. & O. Railway where regular wages have not been paid for some time. We are glad to know that Mr. Vance was taking back from Millbrook and Lindsay some useful bales of clothing, etc. The program was interesting, refreshments delicious, and good feeling manifested.

St. Paul's Church Collections, 1896.

	Envelopes	Loose	Total
Jan. 3	\$15 55	\$11 15	\$26 70
10	11 75	10 66	22 41
17	12 80	7 99	20 79
24	17 70	12 18	29 88
24	31 15	11 13	42 28
	\$88 95	\$53 11	\$142 06

Mite Society—For principal on mortgage, \$50 00  
 Missions—Epiphany "Foreign," 5 45  
 January "Diocesan," 2 05

At the monthly Missionary Meeting on Jan. 13th in St. Paul's School Room, Mr. Machonachie, a retired member of the civil service in India, gave an instructive address. He said he could bear witness to the good work of missions in India especially in the Punjab where he had lived many years. It was proved in the lives of the missionaries and also in the lives of the converts—he had known the life of a proud Brahmin changed and made an humble follower of Christ. The good side of a Mahomedan is that he fears God and has zeal, but when led to Christ it improves him wonderfully, but the