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gard the welfare of our fellow man as earnestly and sincerely as we regard our own individual welfare.

In thus fulfilling "the whole law" of God, it becomes possible for us also to actually attain to the absolute perfection required of us by Jesus Christ, when he says, "Be ye therefore perfect, even as your father which is in Heaven is perfect;" precisely as it is possible for the little branch, twig or bud, to be perfect, even as the parent tree or vine is perfect.

Thus also the predicted "people of the Saints of the most High" may now very easily and naturally be evolved. Moreover, whenever such a people manifest themselves, and combine together in one grand association, with its numerous branches, that they may act together, worthily and effectually, for the best welfare of the whole human family; such a people will then certainly soon fairly earn, and obtain also, the confidence and support of the whole human family generally; consequently such a people will thus naturally and easily inherit "the kingdom and dominion, and the greatness of the kingdom under the whole heaven," as is so plainly predicted, Daniel vii., 27. The result being of course "The Kingdom of God" upon earth, which all Christendom is supposed to have been praying for, during the past eighteen centuries.

All this I have understood very clearly myself, and have also repeatedly written about it as clearly as possible for many years; nevertheless, my experience is, that people seem either to exercise a wonderful ingenuity in misunderstanding me; or else, what I say, (however true or important it may be), appears to them to be of no consequence whatever; at least so far as the immediate future, or they themselves are concerned. However, should you now contrive to interest but two or three people in this matter, they may possibly be disposed to invite me to discuss the subject with them in England, and when they should perceive how easily and satisfactorily all their questions may be answered, and all the