

tograph of the mental picture existing in the brain of one man to that of another.

Philosophers often attempt to get around this difficulty by coining new words, which are utterly meaningless to the ordinary mind unless they at the same time furnish us with a glossary or a set of definitions. But in these cases the definitions are often more difficult to understand than the original words. They are like the minister who when he was teaching a Sabbath-school class told the children that they must be "born again." He said to them: "Children, you may not understand what this means. I will explain it. It means regeneration." In this case were these little children any wiser after the new birth had been defined than before?

Faraday says: "The whole stock of energy or working power in the world consists of attractions, repulsions, and motions. If the attractions and repulsions are so circumstanced as to be able to produce motion, they are sources of working power, but not otherwise." Right here let us illustrate the difference between force and energy.

When a stone is lying upon the surface of the earth it is held down by the force of gravity. It possesses no energy actual or potential, that is to say, it is neither doing work nor has it the power to do work unless the conditions are changed. We cannot say,