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complete, than shall the glory of the Lord come upon, fill the whole house.

As the various pieces that are put into a house in construction differ in form and use, so that they show resemblance to each other, and yet each is needed in place for which it is intended and fitted, so do the individual stones which make up the temple of God, differ from each other. Every peculiarity of personality or eccentricity is used of God to fill a place in the whole. Let not try to be alike; let none try to make himself like another. Let each be himself, assured that God has made him what he is, to fit the place He has designed him to fill. Only is it necessary that each should be yielded to the purpose of the great Architect.

Since each stone in the temple is a temple in itself, it shows in what diverse temples God can dwell. He can take up His abode in all the diversified characteristics which mark the dwellers in all parts of the world, and in all grades of social or national life. But while the stones of the temple of God may differ, one thing is essential: that each shall be a temple, and himself indwelt of God.

And what is true of the individual, is true also of local assemblies. There are as many different kinds of Churches, as there are of individuals. It is a mistake to insist upon uniformity of Church organization, or method. A Church composed of the educated, cultured and wealthy citizens of an enlightened land, will need one form and order, and a Church composed of the illiterate and uncivilized will need quite another; and between these there will be needed a variety of forms. It is for this reason that