meet more than one person at a time, except members of his family. Still, it was better than being in prison — especially a South African prison.

Events late in 1977 seemed to suggest that South Africa was abandoning one of its very few claims to being a free country, even for the whites. It was abandoning any pretence of freedom of the press. Like so many other extreme opponents of Communism, the Vorster Government had embraced the more repressive methods of Communism and was displaying the paranoiac reactions that have made Communist governments so intolerant of dissent.

Little vigour

The South African press in general had hardly been noted for the vigour of its political criticism. The Afrikaner newspapers tended to be tame, and some of them were out-and-out apologists for the regime. Some of the English-language papers were compendious rather than incisive. The stateowned South African Broadcasting Corporation usually ignored news likely to embarrass the Government. Its single television channel, which broadcasts alternately in Afrikaans and English, has been on the air only since 1975. I was told by a member of the white establishment that television coverage of the Soweto riots in June 1976 had given white viewers for the first time some idea of what black anger was all about. I cannot vouch for this, but normal TV coverage is heavily biased in favour of the Government and the white community.

Content, a Toronto monthly magazine devoted primarily to news and criticism of the Canadian media, published in its issue of last November a comparison of news coverage done in South Africa in a single week of March 1977. The study was done by Michael Hastings, a television journalist who has been a producer for both the CBC and the SABC, as well as a reporter for the Hamilton Spectator. He compared hard news coverage (leaving out editorials, sports, business news, fashion features and so forth) in five daily newspapers and on both the Afrikaans and English newscasts of the SABC. The papers studied were the Rand Daily Mail (English morning), the Johannesburg Star (English afternoon), Die Transvaler (Afrikaans morning), Beeld (Afrikaans morning), and Die Vaderland (Afrikaans afternoon). All these papers are aimed primarily at white readers. Unfortunately, Hastings did not include The World in his study.

The most interesting statistics were in a column headed "bad news" – defined here as "news that could be seriously embarrassing to the South African Government –

mostly allegations of criminal violence of police or illegal police meddling with theage ministration of justice". The percentagedec such news appearing in the media survepre in the week chosen at random last MaDan were as follows: Rand Daily Mail, 6,1 Alli cent; Transvaler, 2.2 per cent; Beeld, 1.5 cent; Star, 0.6 per cent; Vaderland, 0; Scas African television (English), 0; SATV (A co kaans), 0. Assuming the week was reasaid ably typical, these findings confirm eve common opinion that, among the big tab newspapers, the Rand Daily Mail is edure the sharpest thorn in the Governme flesh. They show that the Afrikaans prenot entirely uncritical. They suggest the Star is less than adventurous in its mestic coverage. They confirm that vision news in South Africa is what Government wants the audience to k and little more.

The Hastings article lists half a do highly-dramatic news events that occur during this week picked at random and a negative impression of the South Afrauthorities. One was a decision by the Courties of the Supreme Court. Others wallegations of police brutality sensations any journalistic standard. These wamong the news stories ignored by twision and by some of the newspapers.

Apart from this kind of suppress there is another way in which press broadcast coverage affects the outlook judgment of white South Africans. Hastiput it this way in *Content*:

Both TV and the white-oriented par provide meagre coverage of events ame the non-white population. Admittedly whites' wealth, education, and politic power cause them to be the chief ne makers, but while blacks generally known a good deal about the everyday exists of the whites (because they work them), extremely few whites have the giest notion of what is going on amount the blacks, who make up the ownerming majority of the population universal is this hermetically-sealed norance that most whites never given any thought.

Prodigies of courage

Yet, despite all this, South Africa can be prodigies of journalistic courage on a lequite unknown in Canada. In this courage in the other Western democracies, the ing verbal rocks at the Government is easy that sometimes it takes more but and guts to offer a word in defence of est lished authority. In South Africa, define of the Government is dangerous and his unpopular with the white community. It quires conviction, stamina and a willings

First idea of black anger from coverage of Soweto on television