

through the ages. Coming down to us from the Ancients, two great streams of influence have helped to mould the thought and strengthen the purpose of men, Hellenism and Hebraism, in other words, culture and religion. "Greece has written her spirit in books and on tablets of stone which time has spared for our reading." The spirit of the Hebrew is to be found in the writings of the Sacred Books. Its dominant idea is that of a divine law of righteousness, of an all-pervading spiritual existence, and of a great hope which has sustained the world. The idea was, however, too often associated with the thought of a particular race or a particular nation. Under Christian influence and teaching, the national was broadened into the universal, by imparting a divine conception to the whole of life. To individuals Christ spoke of love: to communities he spoke of peace.

In all this, it seems to me, we find some indication of the right relationship of Church and State. The Church would have no place but for the world in which it finds itself. It is but one institution, but it should be the central institution of all. Its mission is to breathe upon the others the spirit of life. The State

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